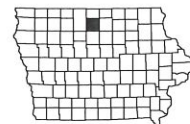


# HANCOCK COUNTY

**LETTING DATE**  
**FEB. 18, 2025**



PLANS OF PROPOSED IMPROVEMENT ON THE

PRIMARY ROAD SYSTEM

HANCOCK COUNTY

HMA PAVEMENT WIDENING & HMA RESURFACING

From the E. Branch of the Iowa River  
to Country Club Drive in Garner

SCALES: As Noted

Refer to the Proposal Form for list of applicable specifications.



SEE SHEET A.2 FOR LOCATION MAP

| INDEX OF SEALS |                   |                                          |
|----------------|-------------------|------------------------------------------|
| Sheet No.      | Name              | Type                                     |
| A.1            | Dusten D. Rolando | Primary Signature Block - Roadway Design |
| N.1            | Tony Boes         | Primary Signature Block - Traffic Signal |
|                |                   |                                          |
|                |                   |                                          |
|                |                   |                                          |
|                |                   |                                          |
|                |                   |                                          |

## REVISIONS

|                               |       |
|-------------------------------|-------|
|                               | TOTAL |
|                               | 139   |
| PROJECT IDENTIFICATION NUMBER |       |
| 20-41-018-010                 |       |
| PROJECT NUMBER                |       |
| NHSX-018-4(30)-3H-41          |       |
| R.O.W. PROJECT NUMBER         |       |

## INDEX OF SHEETS

|          |
|----------|
| 105-3    |
| 10-18-05 |

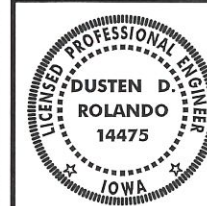
|           |                                                       |
|-----------|-------------------------------------------------------|
| A.1-A.3   | Title sheet, Location Map and Survey Legend           |
| B.1-B.4   | Typicals Details                                      |
| C.1-C.33  | Estimate of Quantities, General Notes and Tabulations |
| D.1-D.6   | Mainline Plan and Profile Sheets                      |
| E.1       | Side Road Plan and Profile Sheet                      |
| G.1-G.4   | Survey and Utility Information Sheets                 |
| J.1-J.5   | Traffic Control Sheets                                |
| L.1-L.5   | Intersection Sheets                                   |
| * N.1-N.5 | Traffic Signal Sheets and Quantities                  |
| * R.1-R.6 | Erosion Control Sheets                                |
| T.1-T.8   | Earthwork Sheets                                      |
| U.1-U.5   | Special Detail Sheets                                 |
| W.1-W.52  | Mainline Cross Sections                               |
| X.1-X.2   | Side Road Cross Sections                              |
|           | * = color sheets                                      |

### MILEAGE SUMMARY

|          |
|----------|
| 105-1    |
| 09-27-94 |

| Div. | Location                        | Lin. Ft.        | Miles        |
|------|---------------------------------|-----------------|--------------|
|      | Sta 966+71.00 to Sta 1042+08.44 | 7,537.44        | 1.427        |
|      | Length of Project               | <u>7,537.44</u> | <u>1.427</u> |

## ROADWAY DESIGN



I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

Signature ADK Date 12/11/2024

Signature  
DUSTEN  
Printed or Typed Name

My license renewal date is December 31, 2025

Pages or sheets covered by this seal: A.1-A.3, B.1-B.4, C.1-C.33, D.1-D.6, E.1, G.1-G.4  
J.1-J.5, L.1-L.5, R.1-R.6, T.1-T.8, U.1-U.5, W.1-W.52, X.1-X.2

STA. 966+71.0  
BEGIN PROJECT  
RP 161.55

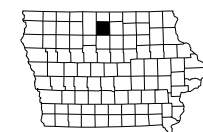
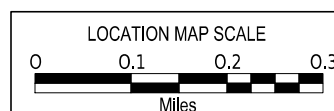
Maint # 4161.5S018  
FHWA # 26831

STA. 1042+08.44  
END PROJECT  
RP 163

R-24W R-23W

T-96N

PART OF THE CITY OF GARNER



FILE NO.

ENGLISH

DESIGN TEAM **Rolando \ Suntken**

**HANCOCK** COUNTY

PROJECT NUMBER **NHSX-018-4(30)--3H-41**

SHEET NUMBER **A.2**

8:35:01 AM 12/11/2024 csuntke pw:\\projectwise.dot.int.lan:PWMMain\\Documents\\Projects\\4101801020\\DistrictDesign\\41018030\_A01.dgn

SURVEY SYMBOLS

|             |                                        |
|-------------|----------------------------------------|
| ○           | BL, Topo Breakline                     |
| — - - —     | BL, Topo Breakline                     |
| ○           | C, Centerline BL of Road -ML or SR     |
| — — — —     | C, Centerline BL of Road -ML or SR     |
| ○           | CON, Concrete or A/C Slab              |
| — — — —     | CON, Concrete or A/C Slab              |
| ○           | CP, Control Point                      |
| ○           | CU, Back of Curb                       |
| ○           | CU, Back of Curb                       |
| ○           | D, Centerline Draw or Stream -Down     |
| — — — —     | D, Centerline Draw or Stream -Down     |
| ○           | Default Chain, Default Chain Feature   |
| ○           | DU, Centerline Draw or Stream -Up      |
| — — — —     | DU, Centerline Draw or Stream -Up      |
| — — — —     | E-Aprons None                          |
| □ EB        | EB, Electrical Box                     |
| ○           | EL1D, Electric Line Co. 1 - Quality D  |
| — E1 —      | EL1D, Electric Line Co. 1 - Quality D  |
| ○           | EL2D, Electric Line Co. 2 - Quality D  |
| — E2 —      | EL2D, Electric Line Co. 2 - Quality D  |
| ○           | ENP, Edge Paved Entrance and Park Lot  |
| — — — —     | ENP, Edge Paved Entrance and Park Lot  |
| ○           | ENT, Centerline BL of Entrance         |
| — — — —     | ENT, Centerline BL of Entrance         |
| ○           | ENU, Edge Unpaved Entrance and Parking |
| — — — —     | ENU, Edge Unpaved Entrance and Parking |
| ○           | EP, Edge of Paved Roads -ML or SR      |
| — — — —     | EP, Edge of Paved Roads -ML or SR      |
| — — — —     | Existing Circular CMP                  |
| — — — —     | Existing Circular RCP                  |
| ▼           | FHD, Fire Hydrants                     |
| ○           | FO1D, Fiber Optic Co. 1 - Quality D    |
| — F0 —      | FO1D, Fiber Optic Co. 1 - Quality D    |
| ○           | FO2D, Fiber Optic Co. 2 - Quality D    |
| — F02 —     | FO2D, Fiber Optic Co. 2 - Quality D    |
| ○           | FO3D, Fiber Optic Co. 3 - Quality D    |
| — F03 —     | FO3D, Fiber Optic Co. 3 - Quality D    |
| ○           | FO4D, Fiber Optic Co. 4 - Quality D    |
| — F04 —     | FO4D, Fiber Optic Co. 4 - Quality D    |
| ○           | FO5D, Fiber Optic Co. 5 - Quality D    |
| — F05 —     | FO5D, Fiber Optic Co. 5 - Quality D    |
| ○           | GL1D, Gas Line Co. 1 - Quality D       |
| — G —       | GL1D, Gas Line Co. 1 - Quality D       |
| ○           | GL2D, Gas Line Co. 2 - Quality D       |
| — — — —     | GR, Ground Shot                        |
| ○           | GU, Gutter In Front of Curb            |
| — — — —     | GU, Gutter In Front of Curb            |
| ○ GV        | GV, Gas Valve                          |
| ⊗           | IN, Storm Sewer Intake                 |
| ⊗           | INB, Storm Sewer Beehive Intake        |
| — — — —     | LIN, Miscellaneous Line                |
| — — — —     | LIN, Miscellaneous Line                |
| ⊗           | MH, Utility Access -Manhole            |
| ○           | MIS, Miscellaneous                     |
| ○           | OUT, Tile Outlet                       |
| ○           | PIP, Pipe Culvert                      |
| — — — —     | PIP, Pipe Culvert                      |
| ⊗           | PLG, Location of General Photo         |
| ○           | PRO, Profile Shot                      |
| △ △ △ △ △ △ | RIP, Rip-Rap                           |
| ▽ ▽ ▽ ▽ ▽ ▽ | RIP, Rip-Rap                           |
| — — — —     | RRR, Railroad Rail                     |
| — — — —     | RRR, Railroad Rail                     |
| ○           | SA1D, Sanitary Sewer Co. 1- Quality D  |
| — SAN. —    | SA1D, Sanitary Sewer Co. 1- Quality D  |
| ○           | SH, Paved Shoulder                     |
| — — — —     | SH, Paved Shoulder                     |
| ○           | SNP, Unpaved Shoulder                  |
| — — — —     | SNP, Unpaved Shoulder                  |
| ○           | SOP, Size of Pipe or Culvert           |
| — ST S —    | ST1D, Storm Sewer Co. 1 - Quality D    |
| — — — —     | ST1D, Storm Sewer Co. 1 - Quality D    |
| ○           | Storm Sewer Corrugated HDPE1           |
| — — — —     | TIL, Tile Line                         |
| — TILE —    | TIL, Tile Line                         |
| ○           | TL1D, Telephone Line Co. 1 - Quality D |
| — T1 —      | TL1D, Telephone Line Co. 1 - Quality D |
| ○           | TL2D, Telephone Line Co. 2 - Quality D |
| — T2 —      | TL2D, Telephone Line Co. 2 - Quality D |
| ○           | TL4D, Telephone Line Co. 4 - Quality D |
| — — — —     | TPD, Telephone Pedestal                |
| ○ UB        | UB, Utility Box                        |
| ○           | UE, Utility Elevation                  |
| ○           | WC, Wild Card -Misc. Field Shot        |
| — W —       | WL1D, Water Line Co. 1 - Quality D     |
| — — — —     | WL1D, Water Line Co. 1 - Quality D     |
| ○ WV        | WV, Water Valve                        |

Utility Contacts

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Utility contacts for Hancock County, NHSX-018-4(30)--3H-41 (HMA Pavement Widening/HMA Resurfacing)<br>Location: HMA Pavement Widening/HMA Resurfacing                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Alliant Energy Electric Distribution<br>Alliant Energy Gas Distribution<br>Alliant Energy Gas Transmission<br>Alliant Energy Fiber Transmission<br>Billie Reid, Real Estate and ROW Representative II<br>200 1st St SE, Cedar Rapids, IA, 52401<br>ph: 3197863703<br><a href="mailto:billiereid@alliantenergy.com">billiereid@alliantenergy.com</a>                                                                                                                               | Aureon Network Services Fiber Distribution<br>Aureon Network Services Fiber Transmission<br>Jeff Klocko, OSP Engineer<br>7760 Office Plaza Drive South, West Des Moines, IA, 50266<br>ph: 5158300445<br><a href="mailto:jeff.klocko@aureon.com">jeff.klocko@aureon.com</a>                                                                                                                                                    |
| Communications 1 Network, Inc. Cable TV<br>Communications 1 Network, Inc. Telephone<br>Jayson Keiper, Plant Supervisor<br>105 South Main, Kanawha, IA, 50447<br>ph: 6417623772 cell: 6418601204<br><a href="mailto:jkeiper@comm1net.net">jkeiper@comm1net.net</a>                                                                                                                                                                                                                 | Iowa Department of Transportation Electric Distribution<br>Iowa Department of Transportation Fiber Distribution<br>Iowa Department of Transportation Fiber Transmission<br>Jason Dale, ITS Maintenance Engineer<br>800 Lincoln Way, Ames, IA, 50010<br>ph: 515-239-1995<br><a href="mailto:Jason.Dale@iowadot.us">Jason.Dale@iowadot.us</a><br>CC: <a href="mailto:Tina.Greenfield@iowadot.us">Tina.Greenfield@iowadot.us</a> |
| Lumen Centurylink Fiber Distribution<br>Lumen Centurylink Telephone<br>Lumen Centurylink Fiber Transmission<br>Steve Parker, Manager of Engineering & Construction<br>2103 E. University Ave., Des Moines, IA, 50317<br>ph: 5152650968 cell: 5073581978<br><a href="mailto:Steven.Parker4@lumen.com">Steven.Parker4@lumen.com</a><br>CC: <a href="mailto:ctl-rdmv-ia@lumen.com">ctl-rdmv-ia@lumen.com</a><br>CC: <a href="mailto:relocations@lumen.com">relocations@lumen.com</a> | Prairie Energy Cooperative Electric Distribution<br>Ken Norem, Director of Operations and Engineering<br>2099 Hwy 3 West, Clarion, IA, 50525<br>ph: 8007280013 cell: 5152931356<br><a href="mailto:knorem@prairieenergy.coop">knorem@prairieenergy.coop</a>                                                                                                                                                                   |
| Winnebago Cooperative Telecom Association Fiber Distribution<br>Paul Davis, Network Manager<br>704 East Main Street, Lake Mills, IA, 50450<br>ph: 6415926105 cell: 6417810059<br><a href="mailto:pauldavis@wctatel.com">pauldavis@wctatel.com</a>                                                                                                                                                                                                                                 | Mediacom Communications Corporate Cable TV<br>Mike Lawler, Technical Operations Manager<br>ph: 5155712183<br><a href="mailto:mlawler@mediacomcc.com">mlawler@mediacomcc.com</a>                                                                                                                                                                                                                                               |

SURVEYED UTILITY OWNER SYMBOLS

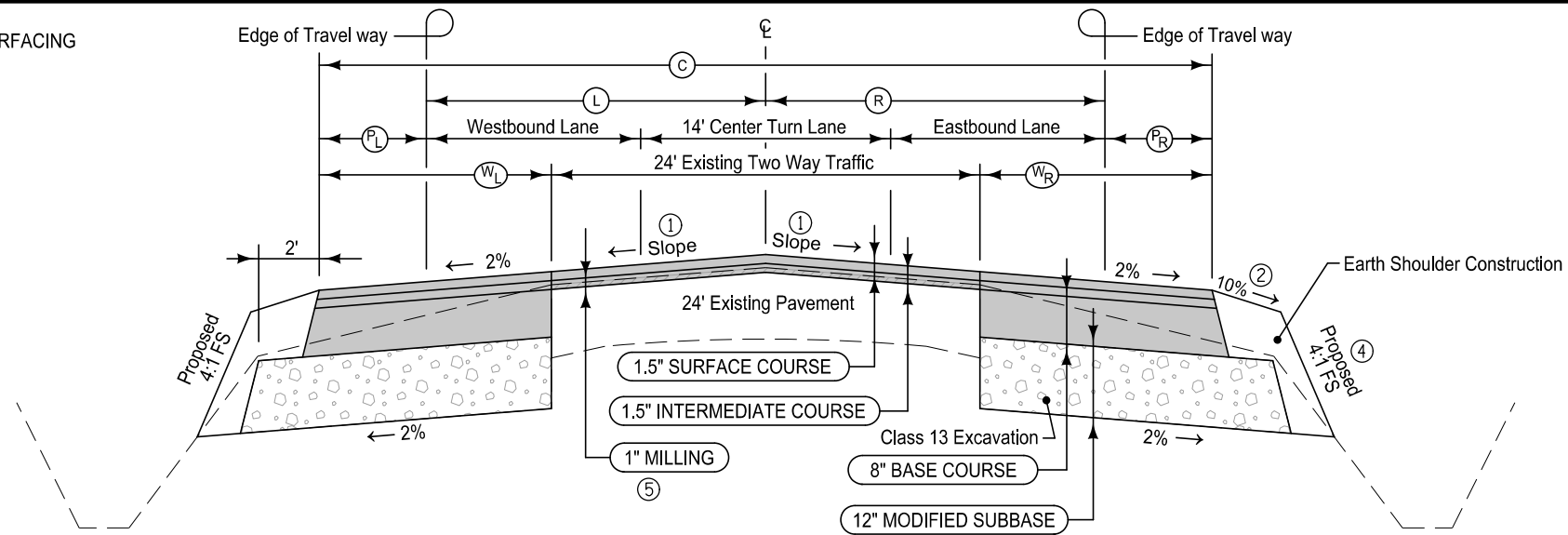
Sub-Surface Utility Mapping Quality Level is in accordance with CI/ASCE 38-02  
Standard Guidelines for the Collection and Depiction of Existing Subsurface  
Utility Data.

Remark Abbreviations

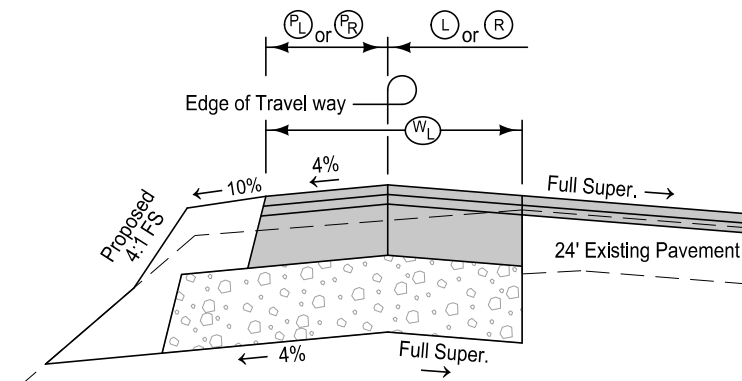
QLA Quality Level A Highest guideline quality level

QLD Quality Level D Lowest guideline quality level

|          |                                                              |
|----------|--------------------------------------------------------------|
| — E1 —   | <b>EL1D, Electric Line Prairie Energy Coop- Quality D</b>    |
| — E2 —   | <b>EL2D, Electric Line Alliant Energy- Quality D</b>         |
| — F0 —   | <b>FO1D, Fiber Optic Aureon Network Services- Quality D</b>  |
| — F02 —  | <b>FO2D, Fiber Optic Communications 1 Network- Quality D</b> |
| — F03 —  | <b>FO3D, Fiber Optic Winnebago Telephone- Quality D</b>      |
| — F04 —  | <b>FO4D, Fiber Optic Mediacom- Quality D</b>                 |
| — F05 —  | <b>FO5D, Fiber Optic CenturyLink- Quality D</b>              |
| — G —    | <b>GL1D, Gas Line Alliant Energy- Quality D</b>              |
| — SAN. — | <b>SA1D, Sanitary Sewer City of Garner- Quality D</b>        |
| — ST S — | <b>ST1D, Storm Sewer City of Garner- Quality D</b>           |
| — T1 —   | <b>TL1D, Telephone Line CenturyLink- Quality D</b>           |
| — T2 —   | <b>TL2D, Telephone Line Mediacom- Quality D</b>              |
| — W —    | <b>WL1D, Waterline,City of Garner- Quality D</b>             |



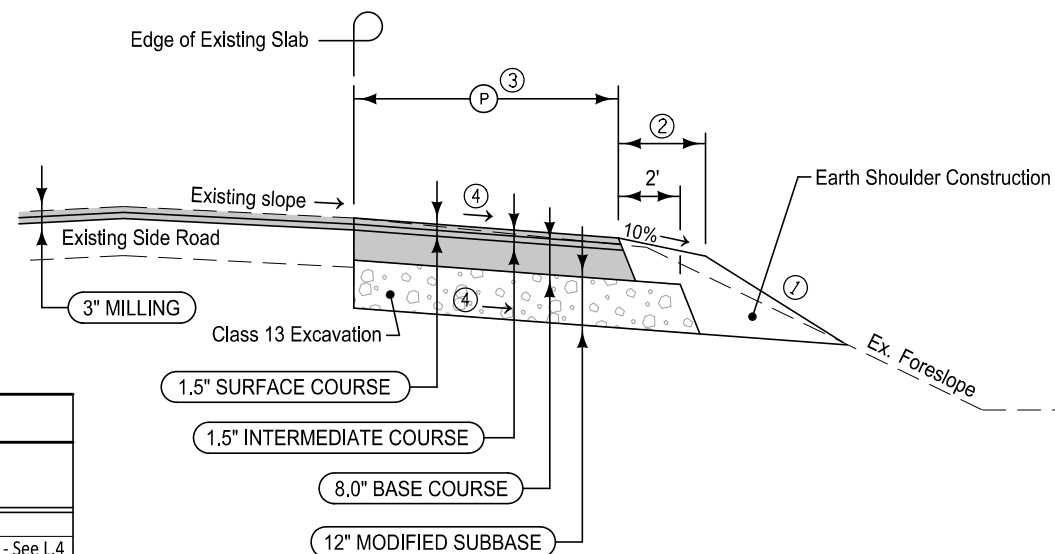
- Notes:
- ① Tangent section - Finished slope shall match existing pavement except that the maximum allowable slope is 3.0 %, minimum allowable slope is 2.0 %.  
See plan and profile sheets and cross sections for areas of superelevation.
  - ② Earth Shoulder Slope - 2' Typical.  
Engineer may reduce to accommodate existing ROW or grading constraints.
  - ③ Refer to tabulation 100-25 for HMA quantities
  - ④ Grading contractor to shape foreslopes steeper to avoid intakes and manholes.  
Refer to plan and profile sheets for additional information.
  - ⑤ Begin transition from 1" mill to 3" mill at Sta 995+50 (50' per inch).



### HIGH SIDE SUPERELEVATION WIDENING DETAIL

US 18  
TYPICAL CROSS SECTION  
1" MILL, PROPOSED HMA WIDENING &  
HMA RESURFACING w/ PAVED SHOULDER

| HMA WIDENING & HMA RESURFACING ③ |           |              |           |             |                        |                        |                        |                        |                                               |
|----------------------------------|-----------|--------------|-----------|-------------|------------------------|------------------------|------------------------|------------------------|-----------------------------------------------|
| STATION TO STATION               |           | Ⓒ<br>Feet    | Ⓕ<br>Feet | Ⓓ<br>Feet   | Ⓜ <sub>L</sub><br>Feet | Ⓜ <sub>R</sub><br>Feet | Ⓟ <sub>L</sub><br>Feet | Ⓟ <sub>R</sub><br>Feet | REMARKS                                       |
| 966+71.00                        | 967+20.00 | 38           | 22        | 16          | 0                      | 0                      | 0                      | 0                      |                                               |
| 967+20.00                        | 967+85.00 | 34-35.83     | 12        | 12-16.28    | 0                      | 10-11.83               | 0                      | 10-7.55                |                                               |
| 967+85.00                        | 968+25.00 | 45.83-47     | 12-12.8   | 16.28-19    | 10                     | 11.83-13               | 10-9.2                 | 7.55-6                 |                                               |
| 968+25.00                        | 971+35.00 | 47-50        | 12.8-19   | 19          | 10-13                  | 13                     | 9.2-6                  | 6                      | U.A.C. Left paved shoulder                    |
| 971+35.00                        | 978+69.70 | 50           | 19        | 19          | 13                     | 13                     | 6                      | 6                      |                                               |
| 978+69.70                        | 985+26.18 | 50-86.77     | 19        | 19-55.76    | 13                     | 13-48.53               | 6                      | 6                      | Also see sheet L.1 for additional information |
| 985+26.18                        | 986+31.66 | 86.77-116.66 | 19        | 55.76-79.66 | 13                     | 48.53-79.66            | 6                      | 6                      |                                               |
| 986+31.66                        | 987+90.30 | 116.66-50    | 19        | 79.66-19    | 13                     | 79.66-13               | 6                      | 6                      |                                               |
| 987+90.30                        | 996+50.00 | 50           | 19        | 19          | 13                     | 13                     | 6                      | 6                      |                                               |



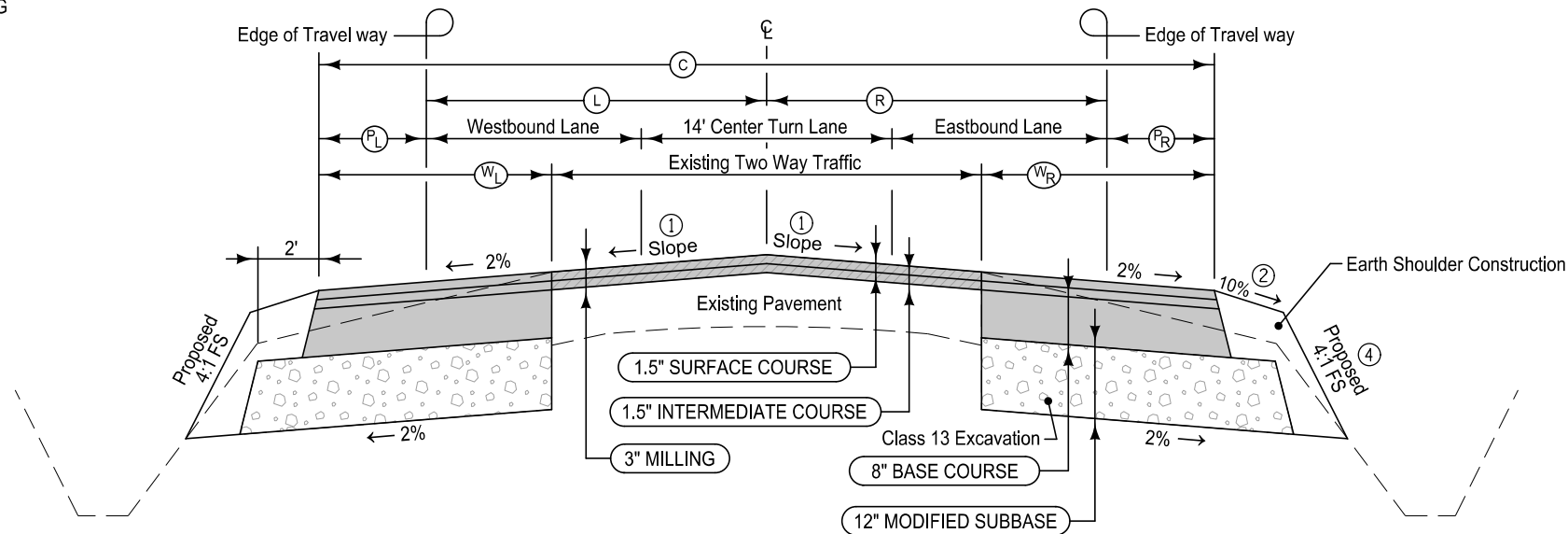
- Notes:
- ① Normal foreslope is 4:1. Engineer shall adjust to accommodate constraints. Contractor shall grade to toe of existing foreslope.
  - ② Earth Shoulder Slope - Typical 2'. Engineer may adjust to accommodate existing ROW or grading constraints.
  - ③ Refer to L-Sheets for pavement geometry.
  - ④ State St. HMA widening adjacent to SB lane is 2%  
State St. HMA widening adjacent to NB lane is 4% (Transition to US 18, See sheet L,4)

TYPICAL CROSS SECTION  
HMA WIDENING - STATE ST.  
ADJACENT TO EXISTING PAVEMENT

| HMA WIDENING       |              |      |           |                                                  |
|--------------------|--------------|------|-----------|--------------------------------------------------|
| STATION TO STATION |              | Side | Ⓐ<br>Feet | REMARKS                                          |
| 101020+31.75       | 101022+11.60 | Lt   | 6         | Continue from sawcut Sta 1019+59.08 Lt. - See L4 |
| 101020+31.42       | 101021+60.36 | Rt   | 2-6       | Continue from sawcut Sta 1020+49.63 Lt. - See L4 |
|                    |              |      |           |                                                  |

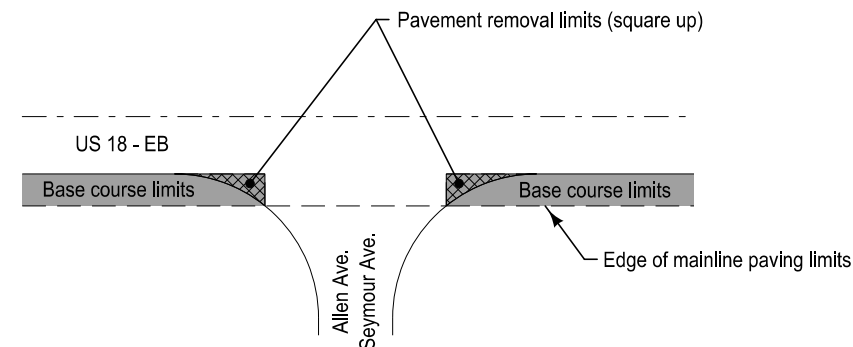


HMA RESURFACING  
MILLING



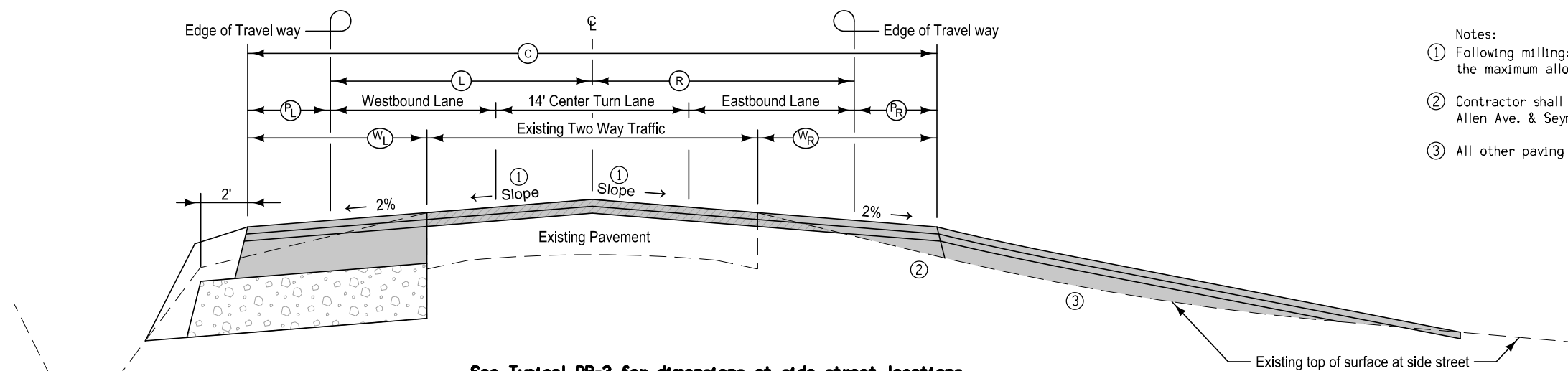
- Notes:
- ① Tangent Section - Following milling: Finished slope shall match existing pavement except that the maximum allowable slope is 3.0 %, minimum allowable slope is 2.0 %.
  - ② Earth Shoulder Slope - 2' Typical. Engineer may reduce to accommodate existing ROW or grading constraints.
  - ③ Refer to Tabulation 100-25 for HMA quantities.
  - ④ Grading contractor to shape foreslopes steeper to avoid intakes and manholes. Refer to plan and profile sheets for additional information.

| HMA WIDENING & HMA RESURFACING ③ |            |                |                |                |                 |                 |                 |                 |                                                                          |
|----------------------------------|------------|----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|--------------------------------------------------------------------------|
| STATION TO STATION               |            | ①<br>C<br>Feet | ②<br>L<br>Feet | ③<br>R<br>Feet | ④<br>WL<br>Feet | ⑤<br>WR<br>Feet | ⑥<br>PL<br>Feet | ⑦<br>PR<br>Feet | REMARKS                                                                  |
| 996+50.00                        | 1017+88.79 | 50             | 19             | 19             | 13              | 13              | 6               | 6               | Begin EB Rt. Turn lane taper at State St.                                |
| 1017+88.79                       | 1019+08.79 | 50-62          | 19             | 19-31          | 13              | 13-25           | 6               | 6               |                                                                          |
| 1019+08.79                       | 1019+22.03 | 62             | 19             | 31             | 13              | 25              | 6               | 6               |                                                                          |
| 1019+22.03                       | 1019+43.48 | 62-66.44       | 19-22.96       | 31             | 13-17.19        | 25              | 6               | 6               |                                                                          |
| 1019+43.48                       | 1019+59.08 | 66.44-73.9     | 22.96-32.22    | 31             | 17.19-24.63     | 25              | 6               | 6               |                                                                          |
| 1019+59.08                       | 1020+49.63 |                |                |                |                 |                 |                 |                 | Only Mill 3" and Resurface 3" - See sheet L.4 for additional information |
| 1020+49.63                       | 1020+58.18 | 73.51-68.75    | 31.8-31        | 32.94-29.26    | 21.44-21        | 27.38-23.57     | 2               | 6               | Begin WB Rt. Turn lane at State                                          |
| 1020+58.18                       | 1021+12.79 | 68.75-58       | 31             | 29.26-19       | 21              | 13              | 2               | 6               | End WB Rt. Turn lane                                                     |
| 1021+12.79                       | 1021+95.20 | 58             | 31             | 19             | 21              | 13              | 2               | 6               |                                                                          |
| 1021+95.20                       | 1023+15.20 | 58-50          | 31-19          | 19             | 21-13           | 13              | 2-6             | 6               |                                                                          |
| 1023+15.20                       | 1031+39.00 | 50             | 19             | 19             | 13              | 13              | 6               | 6               |                                                                          |
| RR X-ing                         |            |                |                |                |                 |                 |                 |                 |                                                                          |
| 1031+49.00                       | 1032+57.56 | 50             | 19             | 19             | 12              | 13-11.5         | 6               | 6               | Also see L-sheets & X-sections                                           |
| 1032+57.56                       | 1032+86.75 | 50-50.15       | 19             | 19-19.15       | 12              | 11.5            | 6               | 6               | Also see L-sheets & X-sections                                           |
| 1032+86.75                       | 1034+50.00 | 50.15-51.79    | 19             | 19.15-20.79    | 12              | 11.5-9.3        | 6               | 6               | Also see L-sheets & X-sections                                           |
| 1034+50.00                       | 1038+00.00 | 51.79-48.08    | 19-12          | 20.79-24.08    | 12-5.87         | 9.3-3.4         | 6               | 6               | Also see L-sheets & X-sections                                           |
| 1038+00.00                       | 1040+73.00 | 48.08-50.40    | 12             | 24.08-26.40    | 5.87-5.28       | 3.4-4           | 6               | 6               | Also see L-sheets & X-sections                                           |
| 1040+73.00                       | 1042+08.44 | 44.4-45.46     | 12             | 26.40-27.21    | 0               | 4-5.52          | 6               | 6               |                                                                          |



DETAIL - PAVEMENT REMOVAL/WIDENING AT SIDE STREETS

US 18  
TYPICAL CROSS SECTION  
3" MILL, PROPOSED HMA WIDENING &  
HMA RESURFACING w/ PAVED SHOULDER

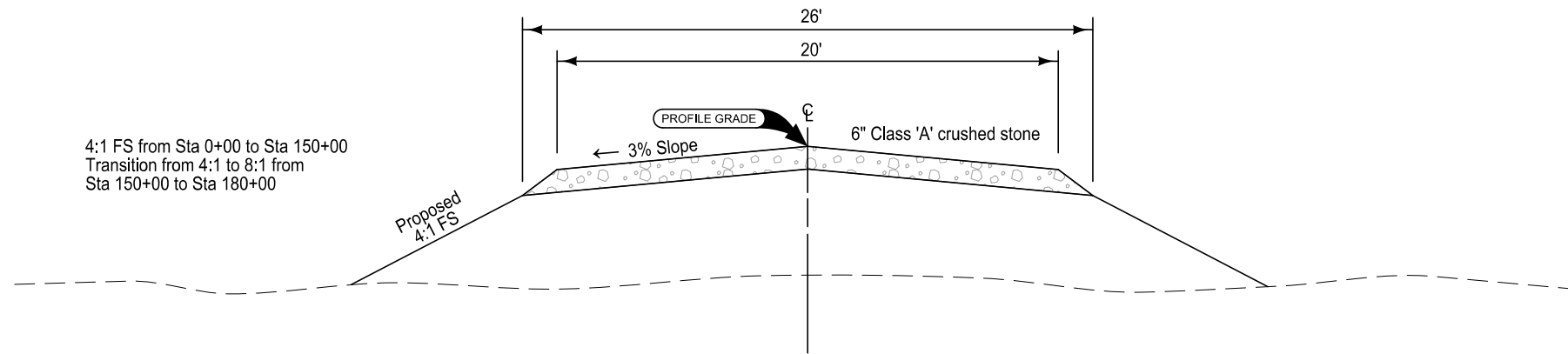


- Notes:
- ① Following milling: Finished slope shall match existing pavement except that the maximum allowable slope is 3.0 %, minimum allowable slope is 2.0 %.
  - ② Contractor shall not HMA base widen through paved side streets at Allen Ave. & Seymore Ave. - Construct base widening as shown on Typ. DR-3
  - ③ All other paving quantities can be found on Tabulation 100-25.

TYPICAL CROSS SECTION  
PROPOSED HMA WIDENING &  
HMA RESURFACING THRU SIDE STREET

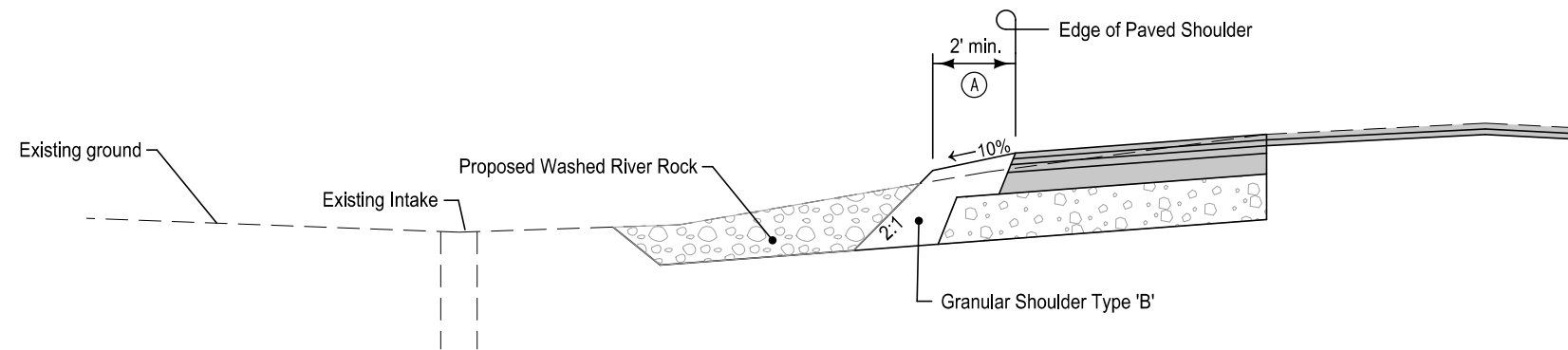
See Typical DR-3 for dimensions at side street locations





TYPICAL CROSS SECTION  
PROPOSED ENTRANCE AT STA 978+57.7

Ⓐ Place granular shoulder between entrances



TYPICAL CROSS SECTION  
SHOULDER AND FORESLOPE RESTORATION  
BETWEEN DRIVES AT CENEX GAS STATION

ESTIMATED PROJECT QUANTITIES AND REFERENCE NOTES

Division 1 : IOWA DOT  
Division 2 : City of Garner Cost

| Item no. | Item Code    | Item                                     | Unit | Quantities |            |        | Estimate Reference Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|--------------|------------------------------------------|------|------------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |              |                                          |      | Estimated  |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          |              |                                          |      | Division 1 | Division 2 | Total  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1        | 2101-0850001 | CLEARING AND GRUBBING                    | ACRE | 0.2        |            | 0.2    | Refer to Sheet D.2 for additional information. All material generated as a result of Clearing and Grubbing shall become the property of the contractor and must be disposed off site. All wood material must be disposed of according to Iowa Department of Agriculture and Land Stewardship Emerald Ash Borer Quarantine Order. For more information see www.iowatreepests.com.                                                                                                                      |
| 2        | 2102-2710070 | EXCAVATION, CLASS 10, ROADWAY AND BORROW | CY   | 16,615     |            | 16,615 | Refer to T Sheets for additional information.<br><br>Overhaul is incidental to roadway excavation on this project and will not be paid for separately.<br><br>Includes 12,012 cu. yds. of Class 10 to be wasted, according to Article 1106.07 of the Standard Specifications.<br><br>Guardrail grading is included in template quantities.<br><br>New entrance at Sta. 978+57.7, Rt and obliterated entrance at Sta 979+99, Rt is included in final quantities.<br><br>Shrinkage is estimated at 30%. |
| 3        | 2105-8425005 | TOPSOIL, FURNISH AND SPREAD              | CY   | 63         |            | 63     | To be placed on foreslopes at new entrance, Sta 978+57.7                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4        | 2115-0100000 | MODIFIED SUBBASE                         | CY   | 9,655      |            | 9,655  | Refer to Typical DR-1, DR-2, and Tab. 100-25. An additional 420 CY has been added for base material under paved PCC entrances.                                                                                                                                                                                                                                                                                                                                                                        |
| 5        | 2121-7425020 | GRANULAR SHOULDERS, TYPE B               | TON  | 20         |            | 20     | To be placed between the entrances at Sta 1014+42.5 and Sta 1015+41.6, Left.<br><br>Refer to Typical DR-8 for additional information.                                                                                                                                                                                                                                                                                                                                                                 |
| 6        | 2123-7450000 | SHOULDER CONSTRUCTION, EARTH             | STA  | 131.8      |            | 131.8  | Refer to tabulation 112-9 for additional information.<br><br>Requires 3418 cu. yds. of fill material adjacent to paved shoulder. Material shall be topsoil.<br><br>Class 'A' crushed stone to be used at granular entrances.                                                                                                                                                                                                                                                                          |
| 7        | 2125-2225050 | RESHAPING DITCHES                        | STA  | 6.6        |            | 6.6    | Refer to tabulation 301-99 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8        | 2212-5070310 | PATCHES, FULL-DEPTH REPAIR               | SY   | 279.8      |            | 279.8  | Refer to Tab. 102-06C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9        | 2212-5070330 | PATCHES BY COUNT (REPAIR)                | EACH | 25         |            | 25     | Refer to Tab. 102-6C for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Item no. | Item Code    | Item                                                                                                 | Unit | Quantities |            |          | Estimate Reference Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|--------------|------------------------------------------------------------------------------------------------------|------|------------|------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |              |                                                                                                      |      | Estimated  |            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          |              |                                                                                                      |      | Division 1 | Division 2 | Total    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10       | 2213-7100400 | RELOCATION OF MAIL BOXES                                                                             | EACH | 14         |            | 14       | Item is for the relocation, and subsequent re-relocation of mailboxes on this project. Coordinate mailbox relocation with the U.S. Postal Service. The relocation and subsequent re-relocation of all mailboxes on a single or multiple post will be measured and paid as one mailbox relocation, which payment shall be full payment for this item. Method of measurement and basis of payments shall be at the contract unit price per each mailbox assembly. A mailbox assembly is defined as a group of mailboxes assembled together on a common support which may include a single or multiple posts. For the number of mailboxes and assemblies successfully removed and reinstalled, the contractor will be paid the contract unit price per each. This payment shall be full compensation for all equipment tools, labor and materials necessary to complete the item per the contract documents. |
| 11       | 2214-5145150 | PAVEMENT SCARIFICATION                                                                               | SY   | 26,937     |            | 26,937   | Refer to tabulation 100-25, Typicals DR-1, DR-2, DR-3 and DR-4 for additional information. Std Road Plan PR-202, Type 'N5' joint to be used at the Begin of Project and Type 'N4' joint to be used at the end of project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12       | 2303-1041750 | HOT MIX ASPHALT HIGH TRAFFIC, BASE COURSE, 3/4 IN. MIX                                               | TON  | 10,593.6   |            | 10,593.6 | Refer to Tabulation 100-25, Typicals DR-1, DR-2, DR-3, DR-4, DR-5 and DR-6 for additional information. Item includes preparing the base prior to intermediate and surface courses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13       | 2303-1042500 | HOT MIX ASPHALT HIGH TRAFFIC, INTERMEDIATE COURSE, 1/2 IN. MIX                                       | TON  | 4,014.8    |            | 4,014.8  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 14       | 2303-1043503 | HOT MIX ASPHALT HIGH TRAFFIC, SURFACE COURSE, 1/2 IN. MIX, FRICTION L-3                              | TON  | 3,931.4    |            | 3,931.4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 15       | 2303-1258284 | ASPHALT BINDER, PG 58-28H, HIGH TRAFFIC                                                              | TON  | 1,112.4    |            | 1,112.4  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16       | 2303-6911000 | HOT MIX ASPHALT PAVEMENT SAMPLES                                                                     | LS   | 1          |            | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 17       | 2303-7000610 | PAYMENT ADJUSTMENT INCENTIVE/DISINCENTIVE FOR HMA MIXTURE LABORATORY VOIDS (FORMULA - BY PAY FACTOR) | EACH | 9,185      |            | 9,185    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18       | 2303-7000620 | PAYMENT ADJUSTMENT INCENTIVE/DISINCENTIVE FOR HMA MIXTURE FIELD VOIDS (FORMULA - BY PAY FACTOR)      | EACH | 9,185      |            | 9,185    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 19       | 2315-8275025 | SURFACING, DRIVEWAY, CLASS A CRUSHED STONE                                                           | TON  | 734        |            | 734      | Refer to tabulation 102-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 20       | 2317-7000120 | PAYMENT ADJUSTMENT INCENTIVE/DISINCENTIVE FOR HMA PAVEMENT SMOOTHNESS (BY SCHEDULE)                  | EACH | 4,793      |            | 4,793    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 21       | 2401-6745650 | REMOVAL OF EXISTING STRUCTURES                                                                       | LS   | 1          |            | 1        | Item is for removal of entrance culvert at Sta 979+99 Rt, 2 sections of RCP @ Sta 1008+39.7, 1 section of RCP @ Sta 1019+61 Lt, 3 sections of RCP @ Sta 1019+62 Lt and 15" CMP at Sta 1020+40, Lt.<br><br>Refer to note on sheet L.4. for additional information. Contractor to remove stones at end of culverts at Sta 1020+40, Lt. Stockpile and re-lay to armor drainage way between culvert flow lines. Work is considered incidental to item.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22       | 2416-0100015 | APRONS, CONCRETE, 15 IN. DIA.                                                                        | EACH | 1          |            | 1        | Refer to tabulation 104-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 23       | 2416-0100024 | APRONS, CONCRETE, 24 IN. DIA.                                                                        | EACH | 4          |            | 4        | Refer to tabulation 104-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



| Item no. | Item Code    | Item                                                                   | Unit | Quantities |            |         | Estimate Reference Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|--------------|------------------------------------------------------------------------|------|------------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |              |                                                                        |      | Estimated  |            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          |              |                                                                        |      | Division 1 | Division 2 | Total   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 24       | 2416-0101036 | REMOVE AND REINSTALL CONCRETE PIPE APRONS LESS THAN OR EQUAL TO 36 IN. | EACH | 1          |            | 1       | Refer to tabulation 104-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 25       | 2416-1165015 | CULVERT, 2000D CONCRETE ENTRANCE PIPE, 15 IN. DIA.                     | LF   | 8          |            | 8       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 26       | 2416-1180024 | CULVERT, CONCRETE ROADWAY PIPE, 24 IN. DIA.                            | LF   | 36         |            | 36      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 27       | 2416-1541036 | REMOVE AND REINSTALL RIGID PIPE CULVERT LESS THAN OR EQUAL TO 36 IN.   | LF   | 24         |            | 24      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 28       | 2417-0225018 | APRONS, METAL, 18 IN. DIA.                                             | EACH | 2          |            | 2       | Refer to tabulation 102-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 29       | 2417-0225024 | APRONS, METAL, 24 IN. DIA.                                             | EACH | 1          |            | 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 30       | 2417-1040024 | CULVERT, CORRUGATED METAL ENTRANCE PIPE, 24 IN. DIA.                   | LF   | 4          |            | 4       | Refer to 102-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 31       | 2422-1722018 | CULVERT, UNCLASSIFIED ENTRANCE PIPE, 18 IN. DIA.                       | LF   | 48         |            | 48      | Refer to tabulation 102-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 32       | 2499-6000100 | CLEAN OUT PIPE CULVERT                                                 | LF   | 327.6      |            | 327.6   | <p>Item is to remove sediment and debris within culverts. Refer to tabulations 102-03 and 104-03 for locations. Contractor shall supply all equipment and labor needed to remove sediment and debris. Sediment and debris remain property of the contractor. Any damage to culverts shall be repaired by the contractor. Verify method, prior to cleaning, with the Engineer. Contractor to prevent sediment from leaving the project in accordance with the Pollution Prevention Plan.</p> <p>Method of Measurement and Basis of Payment is per LF of satisfactorily cleaned culvert.</p> |
| 33       | 2502-8225010 | SUBDRAIN OUTLET, 500-10                                                | EACH | 1          |            | 1       | Refer to sheet D.6 for additional information. Item includes additional subdrain, if needed, connections, labor and any other items to satisfactorily install subdrain outlet. Refer to sheet U.5 for details.                                                                                                                                                                                                                                                                                                                                                                             |
| 34       | 2505-4008120 | REMOVAL OF STEEL BEAM GUARDRAIL                                        | LF   | 134        |            | 134     | Refer to tabulation 110-07A for additional information. Includes all wooden posts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 35       | 2505-4021030 | STEEL BEAM GUARDRAIL END ANCHOR, THRIE BEAM                            | EACH | 1          |            | 1       | Refer to tabulation 108-08D for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 36       | 2505-4021720 | STEEL BEAM GUARDRAIL TANGENT END TERMINAL, BA-205                      | EACH | 1          |            | 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 37       | 2506-4984000 | FLOWABLE MORTAR                                                        | CY   | 1          |            | 1       | To be used to fill void under pavement at Country Club Dr. Contractor to verify quantity in field. Item includes all means necessary to fill void. Refer to sheet D.6 for additional information.                                                                                                                                                                                                                                                                                                                                                                                          |
| 38       | 2507-3250005 | ENGINEERING FABRIC                                                     | SY   | 86         |            | 86      | Refer to Tab. 100-23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 39       | 2507-8029000 | EROSION STONE                                                          | TON  | 51         |            | 51      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 40       | 2510-6745850 | REMOVAL OF PAVEMENT                                                    | SY   | 8,226.4    |            | 8,226.4 | Refer to tabulation 110-01, 102-05, DR-1, DR-5, DR-6 and L-sheets for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 41       | 2515-2475008 | DRIVEWAY, P.C. CONCRETE, 8 IN.                                         | SY   | 1,265      |            | 1,265   | Refer to tabulation 102-03 for additional information. Refer also to sheet L.2 for hotel driveway information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 42       | 2515-6745600 | REMOVAL OF PAVED DRIVEWAY                                              | SY   | 1,205      |            | 1,205   | Refer to tabulation 300-99 for additional information. Requires 868 linear foot of full depth saw cut.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 43       | 2517-4225220 | RAILROAD APPROACH SECTION, HMA                                         | SY   | 32         |            | 32      | Refer to tabulation 112-03 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 44       | 2520-3350015 | FIELD OFFICE                                                           | EACH | 1          |            | 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Item no. | Item Code    | Item                                                                  | Unit | Quantities |            |         | Estimate Reference Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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|          |              |                                                                       |      | Estimated  |            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |              |                                                                       |      | Division 1 | Division 2 | Total   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 45       | 2525-0000100 | TRAFFIC SIGNALIZATION                                                 | LS   | 0.5        | 0.5        | 1       | Refer to the "N" sheets.<br><br>Refer to the N-sheets for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 46       | 2525-0000120 | REMOVAL OF TRAFFIC SIGNALIZATION                                      | LS   | 0.5        | 0.5        | 1       | Refer to N-sheets for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 47       | 2526-8285000 | CONSTRUCTION SURVEY                                                   | LS   | 1          |            | 1       | Refer to TC-283 for traffic control layout.<br><br>DOT will be responsible for the preservation of section corners including the Public Land Survey Corner Certificates and shall not be included in bid item. All other construction survey requirements including Monument Preservation Certificate shall apply.<br><br>Survey information provided in project plans is for reference only and should not be used for purposes related to construction survey. Project plans and associated electronic files are not geo-referenced to a standard coordinate system and should not be used to establish construction survey baselines.<br><br>Prior to construction, perform a survey to lay out the proposed grading design per Section 2526.01. The GPS Machine Control Grading data files as listed in the current standard specifications will be made available at contractor's request. No additional files or formats will be provided. After finished grading and prior to seeding, the Contractor shall prepare a topographic survey, using the established baselines to show conformance to the proposed grades. The survey shall indicate the established baselines and the finished grades shown in 0.5 foot contours. Survey all grading areas. The Contractor shall provide the Engineer and the Office of Location and Environment with the electronic surface files in LandXML format. Provide electronic data and survey copies to Alan Beddow, Mitigation Construction Engineer Iowa Department of Transportation, 800 Lincoln Way, Ames, Iowa, 50010, phone number {515}956-7203, Alan.Beddow@iowadot.us. |
| 48       | 2527-9263137 | PAINTED SYMBOLS AND LEGENDS, WATERBORNE OR SOLVENT-BASED              | EACH | 2          |            | 2       | 2 - RTAW symbols at NB to EB turn lane at State St. Refer to sheet U.3 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 49       | 2527-9263155 | PRE-CUT SYMBOLS AND LEGENDS, PREFORMED THERMOPLASTIC MARKING MATERIAL | EACH | 40         |            | 40      | Refer to tabulation 108-29 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 50       | 2527-9263181 | PAVEMENT MARKINGS REMOVED                                             | STA  | 70.28      |            | 70.28   | Refer to sheets J.4 and J.5 for additional information. Item is also for the removal of west edge line and double centerline at North State St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 51       | 2527-9263190 | SYMBOLS AND LEGENDS REMOVED                                           | EACH | 2          |            | 2       | Remove arrows at the NB to EB turn lane at State St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 52       | 2527-9263209 | PAINTED PAVEMENT MARKINGS, WATERBORNE OR SOLVENT-BASED                | STA  | 1,443.1    |            | 1,443.1 | Factored total. Refer to Tab. 108-22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 53       | 2527-9270112 | GROOVES CUT FOR PAVEMENT MARKINGS                                     | STA  | 450.86     |            | 450.86  | See Tab. 108-22.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 54       | 2527-9270120 | GROOVES CUT FOR SYMBOLS AND LEGENDS                                   | EACH | 40         |            | 40      | See Tab. 108-29.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 55       | 2528-8445110 | TRAFFIC CONTROL                                                       | LS   | 1          |            | 1       | Refer to tabulation 108-23A and sheet J.2 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 56       | 2528-8445113 | FLAGGERS                                                              | EACH | 0          |            | 0       | See proposal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 57       | 2528-8445115 | PILOT CARS                                                            | EACH | 0          |            | 0       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 58       | 2533-4980005 | MOBILIZATION                                                          | LS   | 1          |            | 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 59       | 2551-0000210 | PERMANENT CRASH CUSHION                                               | EACH | 1          |            | 1       | Item is for protecting the eastbound RR signals at Sta 1031+44.47. Contractor to install per the manufacturers instructions. Item includes all labor, hardware and materials needed to satisfactorily install.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Item no. | Item Code    | Item                                                                  | Unit | Quantities |            |       | Estimate Reference Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|          |              |                                                                       |      | Estimated  |            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          |              |                                                                       |      | Division 1 | Division 2 | Total |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 60       | 2595-0005140 | RAILROAD PROTECTIVE LIABILITY INSURANCE FOR IOWA NORTHERN RAILWAY CO. | LS   | 1          |            | 1     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 61       | 2599-9999020 | ('TONS' ITEM) WASHED RIVER ROCK                                       | TON  | 24         |            | 24    | Item is for replacing aggregate between the drives at the Cenex gas station near Sta 1015+00, Lt.<br><br>Material shall be a 2-3 inch river rock mix, similar in colors and size to existing stones.<br><br>Material shall be furnished and placed in accordance with Section 2507, of the Standard Specifications.<br><br>Method of Measurement will be in tons to the nearest 0.1 ton. Estimated at 120 lbs/cu ft<br><br>Basis of Payment will be full compensation for all work, including shaping, furnishing and placing all material, excavation and placing material, and for furnishing all equipment, tools, and labor necessary to complete the work according to the contract documents.<br><br>An end area of 6.3 sq ft x 62 feet was measured. |
| 62       | 2601-2636043 | SEEDING AND FERTILIZING (RURAL)                                       | ACRE | 0.7        |            | 0.7   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 63       | 2601-2636044 | SEEDING AND FERTILIZING (URBAN)                                       | ACRE | 4.4        |            | 4.4   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 64       | 2601-2638352 | SLOPE PROTECTION, WOOD EXCELSIOR MAT                                  | SQ   | 23         |            | 23    | Refer to tabulation 100-22 for locations. Refer to Standard Road Plan EC-103<br>-----<br>Prepare seedbed according to Article 2601.03, B, 4, of the Standard Specifications prior to seeding and fertilizing under the slope protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 65       | 2601-2642100 | STABILIZING CROP - SEEDING AND FERTILIZING                            | ACRE | 5.1        |            | 5.1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 66       | 2602-0000020 | SILT FENCE                                                            | LF   | 363        |            | 363   | Refer to tabulation 100-17 for additional information. The tabulation includes estimated locations for placement of Silt Fence to address possible erosion during construction. Verify the specific locations with the Engineer prior to beginning placement. Bid item includes 25% additional quantity for field adjustments and replacements.                                                                                                                                                                                                                                                                                                                                                                                                             |
| 67       | 2602-0000030 | SILT FENCE FOR DITCH CHECKS                                           | LF   | 593        |            | 593   | Refer to tabulation 100-18 for additional information. The tabulation includes estimated locations for placement of Silt Fence for Ditch Checks to address possible erosion during construction. Verify the specific locations with the Engineer prior to beginning placement. Bid item includes 50% additional quantity for field adjustments and replacements.                                                                                                                                                                                                                                                                                                                                                                                            |
| 68       | 2602-0000071 | REMOVAL OF SILT FENCE OR SILT FENCE FOR DITCH CHECKS                  | LF   | 956        |            | 956   | Refer to tabulations 100-17 and 100-18 for additional information. This item is included for silt fence and silt fence for ditch check removal required for staging reasons, for replacement (replacement to be paid separately), or for areas that have achieved 70% permanent growth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 69       | 2602-0000101 | MAINTENANCE OF SILT FENCE OR SILT FENCE FOR DITCH CHECK               | LF   | 96         |            | 96    | Refer to tabulation 100-18 for additional information. This item is included for cleanout and repair of the silt fence and silt fence for ditch checks during the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 70       | 2602-0000312 | PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE, 12 IN. DIA.              | LF   | 1,990      |            | 1,990 | Refer to Tab. 100-19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 71       | 2602-0000351 | REMOVAL OF PERIMETER AND SLOPE OR DITCH CHECK SEDIMENT CONTROL DEVICE | LF   | 1,990      |            | 1,990 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 72       | 2602-0000530 | GRATE INTAKE SEDIMENT FILTER BAG, EC-604                              | EACH | 2          |            | 2     | Refer to tabulation 100-37 for additional information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 73       | 2602-0000540 | MAINTENANCE OF GRATE INTAKE SEDIMENT FILTER BAG                       | EACH | 2          |            | 2     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Item no. | Item Code    | Item                                        | Unit | Quantities |            |       | Estimate Reference Notes |
|----------|--------------|---------------------------------------------|------|------------|------------|-------|--------------------------|
|          |              |                                             |      | Estimated  |            |       |                          |
|          |              |                                             |      | Division 1 | Division 2 | Total |                          |
| 74       | 2602-0000550 | REMOVAL OF GRATE INTAKE SEDIMENT FILTER BAG | EACH | 2          |            | 2     |                          |
| 75       | 2602-0010010 | MOBILIZATIONS, EROSION CONTROL              | EACH | 1          |            | 1     |                          |
| 76       | 2602-0010020 | MOBILIZATIONS, EMERGENCY EROSION CONTROL    | EACH | 1          |            | 1     |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |
|          |              |                                             |      |            |            |       |                          |

| INDEX OF TABULATIONS |            |                                             |           | 111_25<br>6/18/24 |
|----------------------|------------|---------------------------------------------|-----------|-------------------|
| Line No.             | Tabulation | Tabulation Title                            | Sheet No. |                   |
| 1.0                  | 111_25     | INDEX OF TABULATIONS                        | C.7       |                   |
| 2.0                  | 100_17     | TABULATION OF SILT FENCES                   | C.8       |                   |
| 3.0                  | 100_18     | SILT FENCES FOR DITCH CHECKS                | C.9       |                   |
| 4.0                  | 100_19     | PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE | C.10      |                   |
| 5.0                  | 100_22     | ROLLED EROSION CONTROL                      | C.11      |                   |
| 6.0                  | 100_23     | ROCK EROSION CONTROL                        | C.12      |                   |
| 7.0                  | 100_25     | HMA PAVEMENT                                | C13-14    |                   |
| 8.0                  | 100_37     | GRATE INTAKE SEDIMENT FILTER BAG            | C.15      |                   |
| 9.0                  | 102_03     | ACCESS POINTS AND SAFETY RAMPS              | C.16      |                   |
| 10.0                 | 102_05     | EXISTING PAVEMENT                           | C.17      |                   |
| 11.0                 | 102_06C    | FULL-DEPTH PATCHES                          | C.18      |                   |
| 12.0                 | 104_03     | DRAINAGE STRUCTURE BY ROAD CONTRACTOR       | C.19      |                   |
| 13.0                 | 105_04     | STANDARD ROAD PLANS                         | C.20      |                   |
| 14.0                 | 107_23     | GRADING FOR GUARDRAIL INSTALLATIONS         | C.21      |                   |
| 15.0                 | 108_08D    | STEEL BEAM GUARDRAIL AT RAILROAD SIGNALS    | C.22      |                   |
| 16.0                 | 108_22     | PAVEMENT MARKING LINE TYPES                 | C23-24    |                   |
| 17.0                 | 108_29     | PAVEMENT MARKING SYMBOLS AND LEGENDS        | C.25      |                   |
| 18.0                 | 110_01     | REMOVAL OF PAVEMENT                         | C.26      |                   |
| 19.0                 | 110_07A    | REMOVAL OF STEEL BEAM GUARDRAIL             | C.27      |                   |
| 20.0                 | 110_12     | POLLUTION PREVENTION PLAN                   | C28-29    |                   |
| 21.0                 | 112_03     | RAILROAD APPROACH SECTIONS                  | C.30      |                   |
| 22.0                 | 112_09     | SHOULDERS                                   | C.31      |                   |
| 23.0                 | 300_99     | REMOVAL OF PAVED DRIVEWAYS                  | C.32      |                   |
| 24.0                 | 301_99     | RESHAPING DITCHES                           | C.33      |                   |

| UTILITIES (NOT A POINT 25 PROJECT)                                                     |  | 262_06<br>9/28/22 |
|----------------------------------------------------------------------------------------|--|-------------------|
| This is NOT a POINT 25 project and is not subject to the provisions of IAC 761-115.25. |  |                   |

|                           |              |            |      |                |                        |
|---------------------------|--------------|------------|------|----------------|------------------------|
| TABULATION OF SILT FENCES |              |            |      |                | 100_17<br>8/15/22      |
| Refer to EC-201           |              |            |      |                |                        |
| Line No.                  | Station From | Station To | Side | Length<br>(FT) | Remarks                |
| 1.0                       | 1034+20.00   | 1037+10.00 | Left | 290.00         | Install along ROW line |
|                           |              |            |      |                |                        |



100\_18

8/15/22

SILT FENCES FOR DITCH CHECKS

Possible Standard: EC-201

Functional Height

FS:1

Storage Volume

Ditch Width

BS:1

Cross Section View

Functional Height

Length

Upstream Device or Ground

Storage Volume

Average Percent Ditch Grade

Longitudinal Profile View

\* The functional height used in the volume equation is 85% of effective height. Effective height is 1.58 feet as shown on EC-201.

\* Volume equation: [0.5\*Spacing\*(0.5\*H^2\*FS+DW\*H+0.5\*H^2\*BS)]

| Line No. | Basin No. | Type   | Station     | Side  | Installation (LF) | Maintenance (LF) | Removal (LF) | Foreslope (FS:1) | Backslope (BS:1) | Ditch Width (FT) | Avg. % Slope Ditch Grade | Volume (CF) | Remarks |
|----------|-----------|--------|-------------|-------|-------------------|------------------|--------------|------------------|------------------|------------------|--------------------------|-------------|---------|
| 1.0      |           | Type 1 | 966+30.00   | Left  | 16.0              |                  | 16.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 2.0      |           | Type 1 | 667+75.00   | Left  | 16.0              |                  | 16.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 3.0      |           | Type 1 | 973+50.00   | Left  | 12.0              |                  | 12.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 4.0      |           | Type 1 | 980+42.00   | Left  | 18.0              |                  | 18.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 5.0      |           | Type 1 | 981+40.00   | Left  | 17.0              |                  | 17.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 6.0      |           | Type 1 | 982+90.00   | Left  | 20.0              |                  | 20.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 7.0      |           | Type 1 | 992+40.00   | Left  | 18.0              |                  | 18.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 9.0      |           | Type 1 | 997+90.00   | Left  | 15.0              |                  | 15.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 10.0     |           | Type 1 | 1003+45.00  | Left  | 20.0              |                  | 20.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 11.0     |           | Type 1 | 1019+20.00  | Left  | 18.0              |                  | 18.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 12.0     |           | Type 1 | 1024+25.00  | Left  | 18.0              |                  | 18.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 13.0     |           | Type 1 | 1029+00.00  | Left  | 16.0              |                  | 16.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 14.0     |           | Type 1 | 1033+55.00  | Left  | 24.0              |                  | 24.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 15.0     |           | Type 1 | 1036+85.00  | Left  | 18.0              |                  | 18.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 16.0     |           | Type 1 | 1038+90.00  | Left  | 15.0              |                  | 15.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 17.0     |           | Type 1 | 10983+50.00 | Left  | 20.0              |                  | 20.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 19.0     |           | Type 1 | 966+30.00   | Right | 13.0              |                  | 13.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 20.0     |           | Type 1 | 967+50.00   | Right | 13.0              |                  | 13.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 21.0     |           | Type 1 | 973+35.00   | Right | 28.0              |                  | 28.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 22.0     |           | Type 1 | 997+55.00   | Right | 20.0              |                  | 20.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 23.0     |           | Type 1 | 998+55.00   | Right | 20.0              |                  | 20.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| 24.0     |           | Type 1 | 1098+50.00  | Right | 20.0              |                  | 20.0         | 4.0              | 4.0              | 10.0             | 0.1                      | 3250.80     |         |
| Total:   |           |        |             |       | 395               |                  | 395          |                  |                  |                  |                          |             |         |

| PERIMETER AND SLOPE SEDIMENT CONTROL DEVICE |              |             |       |                              |               |             | 100_19<br>10/15/24                           |
|---------------------------------------------|--------------|-------------|-------|------------------------------|---------------|-------------|----------------------------------------------|
| Possible Standards: EC-204                  |              |             |       |                              |               |             |                                              |
| Line No.                                    | Station From | Station To  | Side  | Sediment Control Device Type | Diameter Size | Length (LF) | Remarks                                      |
| 1.0                                         | 985+90.00    | 985+90.00   | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D Lt 60 ft                                   |
| 2.0                                         | 995+00.00    | 995+00.00   | Left  | Perimeter and Slope          | 12 inch       | 40.00       | D                                            |
| 3.0                                         | 1004+25.00   | 1004+25.00  | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 4.0                                         | 1008+40.00   | 1008+40.00  | Left  | Perimeter and Slope          | 12 inch       | 40.00       | Install around new pipe and inlet            |
| 5.0                                         | 1011+55.00   | 1011+55.00  | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 6.0                                         | 1013+55.00   | 1013+55.00  | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 7.0                                         | 1015+00.00   | 1015+00.00  | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 8.0                                         | 1017+05.00   | 1017+05.00  | Left  | Perimeter and Slope          | 12 inch       | 60.00       | Install around splash basin                  |
| 9.0                                         | 1019+61.00   | 1019+61.00  | Left  | Perimeter and Slope          | 12 inch       | 50.00       | NW corner of intersection                    |
| 10.0                                        | 1020+30.00   | 1020+30.00  | Left  | Perimeter and Slope          | 12 inch       | 30.00       | NE corner of intersection                    |
| 11.0                                        | 1026+33.00   | 1026+33.00  | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 12.0                                        | 1034+40.00   | 1034+40.00  | Left  | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 13.0                                        | 1036+97.00   | 1036+97.00  | Left  | Perimeter and Slope          | 12 inch       | 50.00       | Install following culvert end reinstallation |
| 14.0                                        | 1041+35.00   | 1041+35.00  | Left  | Perimeter and Slope          | 12 inch       | 30.00       | D                                            |
| 15.0                                        | + .00        | 1+80.00     | Right | Perimeter and Slope          | 12 inch       | 180.00      | A                                            |
| 16.0                                        | 10985+00.00  | 988+00.00   | Right | Perimeter and Slope          | 12 inch       | 200.00      | C                                            |
| 17.0                                        | 979+00.00    | 10984+44.00 | Right | Perimeter and Slope          | 12 inch       | 800.00      | B                                            |
| 18.0                                        | 995+00.00    | 995+00.00   | Right | Perimeter and Slope          | 12 inch       | 40.00       | D                                            |
| 19.0                                        | 999+60.00    | 999+60.00   | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 20.0                                        | 1000+90.00   | 1000+90.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 21.0                                        | 1004+40.00   | 1004+40.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 22.0                                        | 1007+93.00   | 10079+32.00 | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 23.0                                        | 1008+40.00   | 1008+40.00  | Right | Perimeter and Slope          | 12 inch       | 40.00       | Install following culvert end reinstallation |
| 24.0                                        | 1009+50.00   | 1009+50.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 25.0                                        | 1010+30.00   | 1010+30.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 26.0                                        | 1012+60.00   | 1012+60.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 27.0                                        | 1015+20.00   | 1015+20.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 28.0                                        | 1016+95.00   | 1016+95.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 29.0                                        | 1018+45.00   | 1018+45.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 30.0                                        | 1026+33.00   | 1026+33.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 31.0                                        | 1030+50.00   | 1030+50.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D Rt 165 ft                                  |
| 32.0                                        | 1032+05.00   | 1032+05.00  | Right | Perimeter and Slope          | 12 inch       | 20.00       | D                                            |
| 33.0                                        | 1036+97.00   | 1036+97.00  | Right | Perimeter and Slope          | 12 inch       | 30.00       | D                                            |
| Total:                                      |              |             |       |                              |               | 1990        |                                              |

- A Install along south and west intercept point at proposed entrance, Sta 978+57. See sheet R.1
- B Install along south intercept point at proposed EB to SB US 69 offset right turn lane. See sheets R.1 and R.2
- C Install along east and south intercept point at NB US 69 to EB 18 (regraded foreslope). See sheet R.2.
- D Protect inlet per Std Road Plan EC-204

| <div>ROLLED EROSION CONTROL</div> <div>Refer to EC-101, EC-103 and EC-104.</div> |                     |              |              |      |                |               |                      |                              |                                              |                                                   | 100_22<br>8/15/22        |
|----------------------------------------------------------------------------------|---------------------|--------------|--------------|------|----------------|---------------|----------------------|------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------|
| Line No.                                                                         | Road Identification | Station From | Station To   | Side | Length<br>(FT) | Width<br>(FT) | TRM Type<br>(EC-104) | TRM<br>Quantity<br>(Squares) | Slope<br>Protection<br>(EC-103)<br>(Squares) | Special Ditch<br>Control<br>(EC-101)<br>(Squares) | Remarks                  |
| 1.0                                                                              | US 18               | 1019+22.00   | 101020+01.00 | Left | 85.0           | 10.0          |                      |                              | 9.0                                          |                                                   | Install around NW return |
| 2.0                                                                              | US 18               | 1034+25.00   | 1035+50.00   | Left | 125.0          | 10.0          |                      |                              | 13.0                                         |                                                   | Install on foreslope     |
| 3.0                                                                              | US 18               | 1041+25.00   | 1041+45.00   | Left | 20.0           | 5.0           |                      |                              | 1.0                                          |                                                   | Install near culvert FS  |
| Total:                                                                           |                     |              |              |      |                |               |                      |                              | 23                                           |                                                   |                          |

ROCK EROSION CONTROL

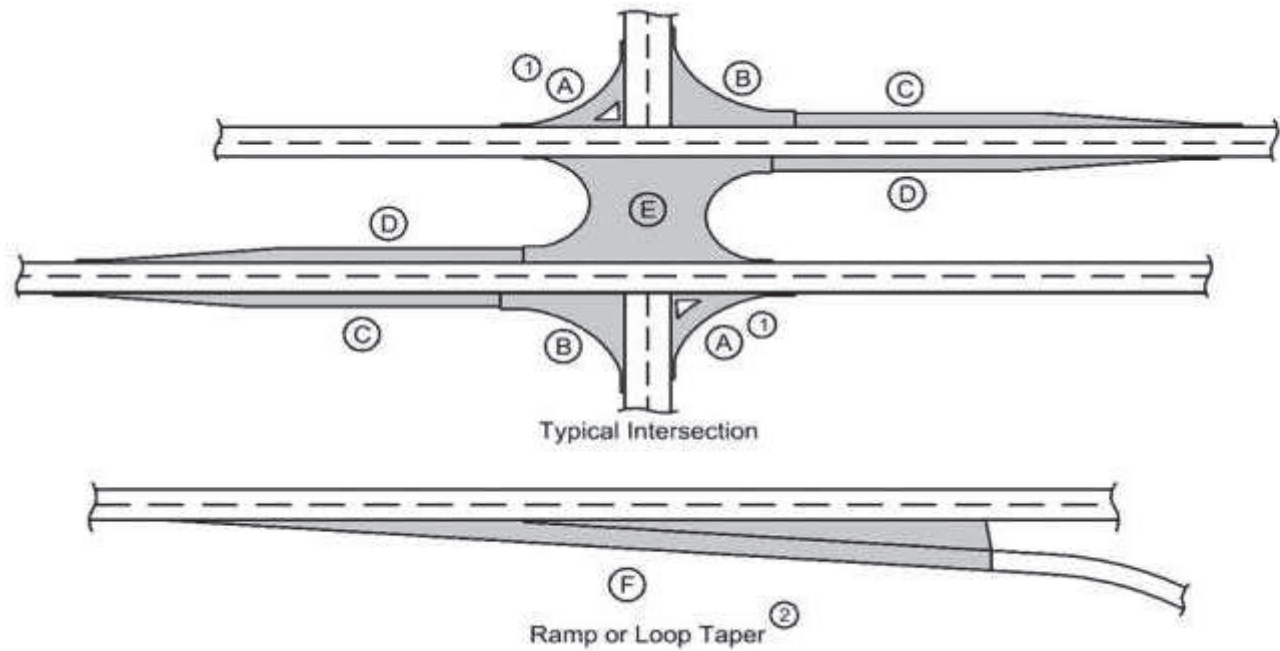
Refer to EC-301 and Detail 570-8

100\_23  
8/15/22

| Line No. | Road Identification | Station From | Station To | Side | Length (FT) | Width (FT) | Rock Erosion Control Type  | Engineering Fabric (SY) | Class E Revetment (TON) | Erosion Stone (TON) | Remarks                                |
|----------|---------------------|--------------|------------|------|-------------|------------|----------------------------|-------------------------|-------------------------|---------------------|----------------------------------------|
| 1.0      | US 18               | 1016+92.00   | 1017+07.00 | Left | 15.00       | 12.0       | Type 4 - Rock Splash Basin | 34.0                    |                         | 21.600              | Incorporate 6" metal outlet into basin |
| 2.0      | US 18               | 1019+45.00   | 1019+60.00 | Left | 15.00       | 8.0        | Type 2 - Rock Ditch        | 35.0                    |                         | 21.000              | See Sheet L.4                          |
| 3.0      | US 18               | 1041+33.00   | 1041+40.00 | Left | 7.00        | 10.0       | Type 4 - Rock Splash Basin | 17.0                    |                         | 8.400               | A                                      |
| Total:   |                     |              |            |      |             |            |                            | 86                      |                         | 51                  |                                        |

A The intention for installation of this item is to cover the limits of the current erosion limits. The Contractor shall use care when excavating as not to disturb steep foreslopes. Any means needed/used to prohibit erosion from occurring during construction of rock erosion control shall be considered incidental to bid item.

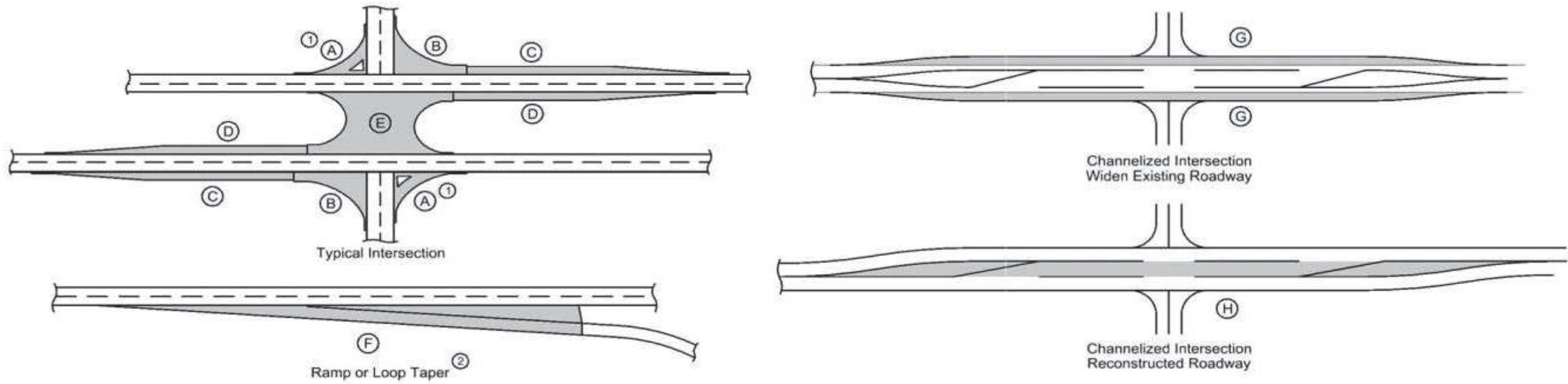
HMA PAVEMENT



(1) Does not include raised island area or curb. Refer to tabulation 112-4 for quantities.  
(2) Refer to PV-410, PV-411, PV-412, and PV-414.  
(3) Quantity includes Pavement Header.

| Road | Identification             | Direction<br>of Travel | Station From | Station To | Width<br>(FT) | Length<br>(FT) | Area<br>(SY) | Area A(1)<br>(SY)(3) | Area B<br>(SY)(3) | Area C<br>(SY)(3) | HMA Pavement<br>Surface (TONS) | HMA Pavement<br>Surface (SY) | HMA Pavement<br>Intermediate<br>(TONS) | HMA Pavement<br>Intermediate (SY) | HMA Pavement Base<br>(TONS) | HMA Pavement Base<br>(SY) | Binder Surface<br>(TONS) | Binder<br>Intermediate<br>(TONS) | Binder Base<br>(TONS) | Polymer Grid<br>(SY) | Special Backfill<br>(TONS) | Modified Subbase<br>(CY) | Granular Subbase<br>(SY) | Pavement<br>Scarification<br>(SY) | Remarks                               |
|------|----------------------------|------------------------|--------------|------------|---------------|----------------|--------------|----------------------|-------------------|-------------------|--------------------------------|------------------------------|----------------------------------------|-----------------------------------|-----------------------------|---------------------------|--------------------------|----------------------------------|-----------------------|----------------------|----------------------------|--------------------------|--------------------------|-----------------------------------|---------------------------------------|
|      | US 18                      | EB                     | 966+71.00    | 967+20.00  | 38.0          | 49.00          | 206.90       |                      |                   |                   | 17.108                         | 206.90                       | 17.108                                 | 206.90                            |                             | 206.90                    | 1.026                    | 1.026                            |                       |                      |                            |                          |                          | 206.90                            | Newer HMA shoulders to be U.A.C.      |
|      | US 18 incl. Rt shldr taper | EB                     | 967+20.00    | 967+85.00  |               | 65.00          | 252.16       |                      |                   |                   | 20.851                         | 252.16                       | 20.851                                 | 252.16                            | 33.700                      | 77.47                     | 1.251                    | 1.251                            | 2.022                 |                      |                            | 30.39                    |                          | 274.40                            | Type 'N4' Notch abutting PCC approach |
|      | US 18 incl. both shldrs    | EB                     | 967+85.00    | 968+25.00  |               | 40.00          | 206.29       |                      |                   |                   | 17.058                         | 206.29                       | 17.058                                 | 206.29                            | 55.047                      | 126.54                    | 1.023                    | 1.023                            | 3.303                 |                      |                            | 49.65                    |                          | 168.90                            |                                       |
|      | US 18 incl. both shldrs    | EB                     | 968+25.00    | 971+35.00  |               | 310.00         | 1670.56      |                      |                   |                   | 138.134                        | 1670.56                      | 138.134                                | 1670.56                           | 384.772                     | 857.67                    | 8.288                    | 8.288                            | 23.086                |                      |                            | 338.70                   |                          | 1081.10                           |                                       |
|      | US 18                      | EB                     | 971+35.00    | 978+69.45  | 50.0          | 734.45         | 4080.28      |                      |                   |                   | 337.388                        | 4080.28                      | 337.388                                | 4080.28                           | 964.847                     | 2154.39                   | 20.243                   | 20.243                           | 57.891                |                      |                            | 843.26                   |                          | 1958.53                           |                                       |
|      | US 18                      | EB                     | 978+69.45    | 987+90.30  | 37.0          | 920.85         | 3785.72      |                      |                   |                   | 313.031                        | 3785.72                      | 313.031                                | 3785.72                           | 604.860                     | 1350.58                   | 18.782                   | 18.782                           | 36.292                |                      |                            | 528.64                   |                          | 3392.00                           | Area B combined with C                |
|      | US 18 RT Turn Ln           | EB                     | 978+69.45    | 985+87.64  |               | 718.19         | 3136.51      |                      |                   | 3136.51           | 259.350                        | 3136.51                      | 259.350                                | 3136.51                           | 1381.700                    | 3176.32                   | 15.561                   | 15.561                           | 82.902                |                      |                            | 1109.73                  |                          |                                   |                                       |
|      | US 18 NB to EB Rtrn        | EB                     | 986+51.84    | 987+90.30  |               | 138.46         | 376.24       | 376.24               |                   |                   | 31.111                         | 376.24                       | 31.111                                 | 376.24                            | 168.253                     | 386.79                    | 1.867                    | 1.867                            | 10.095                |                      |                            | 140.23                   |                          |                                   |                                       |
|      | US 18                      | EB                     | 987+90.30    | 996+50.00  | 50.0          | 859.70         | 4776.11      |                      |                   |                   | 394.925                        | 4776.11                      | 394.925                                | 4776.11                           | 1129.388                    | 2521.79                   | 23.695                   | 23.695                           | 67.763                |                      |                            | 987.06                   |                          | 2598.50                           |                                       |
|      | US 18                      | EB                     | 996+50.00    | 1017+88.79 |               | 2138.79        | 11882.17     |                      |                   |                   | 982.507                        | 11882.17                     | 982.507                                | 11882.17                          | 2809.728                    | 6273.78                   | 58.950                   | 58.950                           | 168.584               |                      |                            | 2455.65                  |                          | 6025.00                           |                                       |
|      | US 18                      | EB                     | 1017+88.79   | 1019+59.08 | 50.0          | 170.29         | 946.06       |                      |                   |                   | 78.227                         | 946.06                       | 78.227                                 | 946.06                            | 218.772                     | 499.52                    | 4.694                    | 4.694                            | 13.126                |                      |                            | 179.75                   |                          | 871.70                            |                                       |
|      | US 18 RT Turn Ln           | EB                     | 1017+88.79   | 1019+59.08 |               | 170.29         | 139.32       |                      |                   | 139.32            | 11.520                         | 139.32                       | 11.520                                 | 139.32                            | 66.743                      | 153.43                    | 0.691                    | 0.691                            | 4.005                 |                      |                            | 63.27                    |                          |                                   |                                       |
|      | US 18 State St Rtrn        | EB                     | 1019+22.03   | 1019+59.08 |               | 37.05          | 17.84        | 17.84                |                   |                   | 1.476                          | 17.84                        | 1.476                                  | 17.84                             | 8.802                       | 20.23                     | 0.089                    | 0.089                            | 0.528                 |                      |                            | 9.27                     |                          |                                   |                                       |
|      | US 18                      | EB                     | 1019+59.08   | 1020+49.63 | 38.0          | 90.55          | 382.32       |                      |                   |                   | 31.613                         | 382.32                       | 31.613                                 | 382.32                            |                             | 382.32                    | 1.897                    | 1.897                            |                       |                      |                            |                          | 382.32                   | Center 38'                        |                                       |
|      | US 18                      | EB                     | 1020+30.00   | 1021+12.79 | 58.0          | 82.79          | 407.03       |                      |                   |                   | 44.100                         | 407.03                       | 44.100                                 | 407.03                            | 127.200                     | 185.27                    | 2.646                    | 2.646                            | 7.632                 |                      |                            | 107.50                   |                          | 370.40                            |                                       |
|      | US 18 NB State to EB       | EB                     | 1020+49.63   | 1021+12.79 |               | 63.16          | 35.27        | 35.27                |                   |                   | 2.916                          | 35.27                        | 2.916                                  | 35.27                             | 17.250                      | 39.65                     | 0.175                    | 0.175                            | 1.035                 |                      |                            | 17.93                    |                          |                                   |                                       |
|      | US 18                      | EB                     | 1021+12.79   | 1021+95.20 | 58.0          | 82.41          | 531.09       |                      |                   |                   | 43.914                         | 531.09                       | 43.914                                 | 531.09                            | 136.164                     | 241.74                    | 2.635                    | 2.635                            | 8.170                 |                      |                            | 116.01                   |                          | 382.50                            |                                       |
|      | US 18                      | EB                     | 1021+95.20   | 1023+15.29 | 50.0          | 120.09         | 667.17       |                      |                   |                   | 55.166                         | 667.17                       | 55.166                                 | 667.17                            | 194.939                     | 352.26                    | 3.310                    | 3.310                            | 11.696                |                      |                            | 157.90                   |                          | 450.90                            |                                       |
|      | US 18 RT Turn Ln           | EB                     | 1021+95.20   | 1023+15.29 |               | 120.09         | 53.90        |                      |                   |                   | 4.500                          | 53.90                        | 4.500                                  | 53.90                             | 38.100                      | 87.70                     | 0.300                    | 0.300                            | 2.286                 |                      |                            | 29.20                    |                          |                                   |                                       |
|      | US 18                      | EB                     | 1023+15.29   | 1031+39.00 | 50.0          | 823.71         | 4576.17      |                      |                   |                   | 378.392                        | 4576.17                      | 378.392                                | 4576.17                           | 1082.108                    | 2416.22                   | 22.704                   | 22.704                           | 64.926                |                      |                            | 945.74                   |                          | 2470.50                           |                                       |
|      | RR-Xing                    |                        |              |            |               |                |              |                      |                   |                   |                                |                              |                                        |                                   |                             |                           |                          |                                  |                       |                      |                            |                          |                          |                                   |                                       |
|      | US 18                      | EB                     | 1031+49.00   | 1032+57.56 | 50.0          | 108.56         | 603.11       |                      |                   |                   | 49.870                         | 603.11                       | 49.870                                 | 603.11                            | 142.615                     | 318.44                    | 2.992                    | 2.992                            | 8.557                 |                      |                            | 124.64                   |                          | 384.50                            |                                       |
|      | US 18                      | EB                     | 1032+57.56   | 1032+86.75 |               | 29.19          | 162.41       |                      |                   |                   | 13.429                         | 162.41                       | 13.429                                 | 162.41                            | 35.532                      | 79.14                     | 0.806                    | 0.806                            | 2.132                 |                      |                            | 31.35                    |                          | 113.90                            |                                       |
|      | US 18                      | EB                     | 1032+86.75   | 1034+50.00 |               | 163.25         | 924.54       |                      |                   |                   | 76.448                         | 924.54                       | 76.448                                 | 924.54                            | 188.364                     | 415.38                    | 4.587                    | 4.587                            | 11.302                |                      |                            | 167.42                   |                          | 679.70                            |                                       |

HMA PAVEMENT



(1) Does not include raised island area or curb. Refer to tabulation 112-4 for quantities.  
(2) Refer to PV-410, PV-411, PV-412, and PV-414.  
(3) Quantity includes Pavement Header.

| Road Identification | Direction of Travel | Station From | Station To   | Width (FT) | Length (FT) | Area (SY) | Area A(1) (SY)(3) | Area B (SY)(3) | Area C (SY)(3) | HMA Pavement Surface (TONS) | HMA Pavement Surface (SY) | HMA Pavement Intermediate (TONS) | HMA Pavement Intermediate (SY) | HMA Pavement Base (TONS) | HMA Pavement Base (SY) | Binder Surface (TONS) | Binder Intermediate (TONS) | Binder Base (TONS) | Polymer Grid (SY) | Special Backfill (TONS) | Modified Subbase (CY) | Granular Subbase (SY) | Pavement Scarification (SY) | Remarks                           |
|---------------------|---------------------|--------------|--------------|------------|-------------|-----------|-------------------|----------------|----------------|-----------------------------|---------------------------|----------------------------------|--------------------------------|--------------------------|------------------------|-----------------------|----------------------------|--------------------|-------------------|-------------------------|-----------------------|-----------------------|-----------------------------|-----------------------------------|
| US 18 incl. taper   | EB                  | 1034+50.00   | 1038+00.00   |            | 350.00      | 1941.92   |                   |                |                | 160.572                     | 1941.92                   | 160.572                          | 1941.92                        | 279.506                  | 614.44                 | 9.634                 | 9.634                      | 16.770             |                   |                         | 263.34                |                       | 1668.30                     |                                   |
| US 18               | EB                  | 1038+00.00   | 1040+73.00   |            | 273.00      | 1493.61   |                   |                |                | 123.503                     | 1493.61                   | 123.503                          | 1493.61                        | 138.053                  | 296.36                 | 7.410                 | 7.410                      | 8.283              |                   |                         | 144.24                |                       | 1445.10                     |                                   |
| US 18               | EB                  | 1040+73.00   | 1041+26.83   |            | 53.83       | 332.55    |                   |                |                | 27.498                      | 332.55                    | 27.498                           | 332.55                         | 10.693                   | 58.44                  | 1.650                 | 1.650                      | 0.642              |                   |                         | 13.52                 |                       | 333.70                      |                                   |
| US 18               | EB                  | 1041+26.83   | 1042+08.44   |            | 81.61       | 554.49    |                   |                |                | 45.850                      | 554.49                    | 45.850                           | 554.49                         | 16.212                   | 88.59                  | 2.751                 | 2.751                      | 0.973              |                   |                         | 20.49                 |                       | 553.70                      | Type 'N4' Notch                   |
| US 69               | NB                  | 10983+58.11  | 10984+29.71  |            | 71.60       | 498.58    |                   |                |                | 54.969                      | 498.58                    | 82.453                           | 498.58                         | 11.052                   | 33.88                  | 3.298                 | 4.947                      | 0.663              |                   |                         | 16.31                 |                       | 133.33                      | Type 'N1' Surface Notch           |
| US 69               | NB                  | 10984+29.71  | 10984+78.95  |            | 49.24       | 383.21    |                   |                |                | 42.249                      | 383.21                    | 63.374                           | 383.21                         | 26.575                   | 81.46                  | 2.535                 | 3.802                      | 1.594              |                   |                         | 30.57                 |                       |                             |                                   |
| US 69               | NB                  | 10984+78.95  | 10985+47.56  |            | 68.61       | 210.52    |                   |                |                | 23.210                      | 210.52                    | 34.815                           | 210.52                         | 76.173                   | 233.48                 | 1.393                 | 2.089                      | 4.570              |                   |                         | 82.83                 |                       |                             |                                   |
| US 69               | NB                  | 10985+47.56  | 10986+18.93  |            | 71.37       | 498.00    |                   |                |                | 54.905                      | 498.00                    | 82.357                           | 498.00                         | 162.474                  | 498.00                 | 3.294                 | 4.941                      | 9.748              |                   |                         | 166.00                |                       |                             |                                   |
| State St South side | NB                  | 101019+35.00 | 101019+79.68 |            | 44.68       | 354.29    |                   |                |                | 29.295                      | 354.29                    | 29.295                           | 354.29                         |                          | 354.29                 | 1.758                 | 1.758                      |                    |                   |                         |                       |                       | 354.30                      | Type 'N4' Notch abutting PCC      |
| State St North side | NB                  | 101020+17.65 | 101020+95.00 |            | 77.35       | 604.20    |                   |                |                | 50.000                      | 604.20                    | 50.000                           | 604.20                         | 84.000                   | 193.10                 | 3.000                 | 3.000                      | 5.000              |                   |                         | 64.40                 |                       | 503.00                      | Type 'N4' Notch                   |
| Allen Ave           |                     |              |              |            |             | 84.80     |                   |                |                | 7.000                       | 84.80                     | 7.000                            | 84.80                          |                          | 84.80                  | 0.400                 | 0.400                      |                    |                   |                         |                       |                       | 84.80                       | Type 'N4' Notch, Rt. 42'          |
| Seymour Ave         |                     |              |              |            |             | 112.00    |                   |                |                | 9.300                       | 112.00                    | 5.000                            | 62.00                          |                          | 112.00                 | 0.600                 | 0.300                      |                    |                   |                         |                       |                       | 49.00                       | Type 'N3' Notch, Rt. 40' or Joint |
| Total:              |                     |              |              |            |             |           |                   |                |                |                             | 3931.385                  | 4014.751                         | 10593.622                      |                          |                        | 235.935               | 240.894                    | 635.576            |                   |                         | 9234.99               |                       | 26936.98                    |                                   |



| <div>GRATE INTAKE SEDIMENT FILTER BAG</div> <div>Possible Standard Road Plan : EC-604</div> |                  |       |                     |                    |                | 100_37<br>4/16/24       |
|---------------------------------------------------------------------------------------------|------------------|-------|---------------------|--------------------|----------------|-------------------------|
| Line No.                                                                                    | Location Station | Side  | Installation (Each) | Maintenance (Each) | Removal (Each) | Remarks                 |
| 1.0                                                                                         | 1019+60.00       | Right | 1.0                 | 1                  | 1.0            | SW quad of intersection |
| 2.0                                                                                         | 1020+25.00       | Right | 1.0                 | 1                  | 1.0            | SE quad of intersection |
| Total:                                                                                      |                  |       | 2                   | 2                  | 2              |                         |

ACCESS POINTS AND SAFETY RAMPS

Refer to Cross-Sections

102\_03  
10/15/24

Length of Unclassified Pipe calculated is based on using Corrugated Metal Pipe.

(1) Refer to MI-210.

(2) Refer to EW-501.

(3) Refer to EW-501 or EW-502.

\*Predetermined for access point not constructed with this project.

| Line No. | Station    | Side  | Access Type | Descriptor | Case | Curb Type | Curb Length (1) (LF) | Width (FT) | PR (1) (2) (FT) | SR (2) (FT) | Pipe Culvert (H) (3) (FT) | Pipe Culvert Size (3) (IN) | Culvert Length (3) (LF) | Pipe Culvert Lt. (3) (LF) | Pipe Culvert Rt. (3) (LF) | Culvert Aprons (3) (No.) | Driveway Surface Type | Driveway Surface Area (SY) | Driveway Surfacing Material (TON) | Remarks                                 |
|----------|------------|-------|-------------|------------|------|-----------|----------------------|------------|-----------------|-------------|---------------------------|----------------------------|-------------------------|---------------------------|---------------------------|--------------------------|-----------------------|----------------------------|-----------------------------------|-----------------------------------------|
| 1.0      | 972+96.00  | Right |             |            |      |           |                      | 50.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 82.000                            | A H                                     |
| 2.0      | 973+07.00  | Left  |             |            |      |           |                      | 65.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 57.000                            | A                                       |
| 3.0      | 978+57.70  | Right |             |            |      |           |                      | 20.0       |                 |             | 1.6                       | 18.0                       | 48.0                    | 29.90                     | 23.70                     | 2                        |                       |                            | 145.000                           | C                                       |
| 4.0      | 980+15.80  | Left  |             |            |      |           |                      | 24.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 23.000                            | A                                       |
| 5.0      | 981+16.90  | Left  |             |            |      |           |                      | 20.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 18.000                            | A                                       |
| 6.0      | 982+42.10  | Left  |             |            |      |           |                      | 56.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 52.000                            | A                                       |
| 7.0      | 985+27.00  | Left  |             |            | 2    |           |                      | 52.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 70.0                       |                                   | B                                       |
| 8.0      | 988+84.90  | Right |             |            | 2    |           |                      | 60.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 88.0                       |                                   | B D                                     |
| 9.0      | 988+30.40  | Left  |             |            | 1    |           |                      | 65.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 98.0                       |                                   | B                                       |
| 10.0     | 988+87.10  | Left  |             |            | 2    |           |                      | 60.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 93.0                       |                                   | B                                       |
| 11.0     | 991+35.60  | Right |             |            | 2    |           |                      | 37.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 25.0                       |                                   | B                                       |
| 12.0     | 991+32.50  | Left  |             |            | 2    |           |                      | 26.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 25.0                       |                                   | B Manhole to be U.A.C.                  |
| 13.0     | 990+78.50  | Left  |             |            | 2    |           |                      | 52.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 53.0                       |                                   | B                                       |
| 14.0     | 992+77.30  | Left  |             |            | 2    |           |                      | 39.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 39.0                       |                                   | B                                       |
| 15.0     | 998+98.90  | Right |             |            | 2    |           |                      | 40.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 60.0                       |                                   | B                                       |
| 16.0     | 997+96.80  | Right |             |            |      |           |                      | 58.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 66.000                            | A                                       |
| 17.0     | 998+17.50  | Left  |             |            |      |           |                      | 17.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 17.000                            | A H                                     |
| 18.0     | 1000+20.30 | Right |             |            | 2    |           |                      | 53.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 32.0                       |                                   | B includes SW broken corner of driveway |
| 19.0     | 1001+65.80 | Right |             |            | 2    |           |                      | 41.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 19.0                       |                                   | B                                       |
| 20.0     | 1005+01.40 | Right |             |            | 2    |           |                      | 56.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 74.0                       |                                   | B H                                     |
| 21.0     | 1003+86.20 | Left  |             |            | 2    |           |                      | 90.0       |                 |             |                           | 24.0                       | 4.0                     |                           |                           | 1                        | PCC                   | 62.0                       |                                   | B G                                     |
| 22.0     | 1007+96.50 | Left  |             |            | 2    |           |                      | 64.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 32.0                       |                                   | B                                       |
| 23.0     | 1009+27.90 | Left  |             |            | 2    |           |                      | 81.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 88.0                       |                                   | B                                       |
| 24.0     | 1008+20.60 | Right |             |            |      |           |                      | 43.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 45.000                            | A F                                     |
| 25.0     | 1010+80.00 | Right |             |            | 2    |           |                      | 25.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 21.0                       |                                   | B                                       |
| 26.0     | 1012+16.60 | Right |             |            | 2    |           |                      | 32.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 15.0                       |                                   | B                                       |
| 27.0     | 1013+05.40 | Left  |             |            |      |           |                      | 55.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 69.000                            | A                                       |
| 28.0     | 1014+42.50 | Left  |             |            | 2    |           |                      | 53.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 64.0                       |                                   | B                                       |
| 29.0     | 1015+41.60 | Left  |             |            | 2    |           |                      | 55.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 63.0                       |                                   | B                                       |
| 30.0     | 1016+32.40 | Right |             |            | 2    |           |                      | 45.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 43.0                       |                                   | B                                       |
| 31.0     | 1017+56.40 | Right |             |            | 2    |           |                      | 64.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 83.0                       |                                   | B                                       |
| 32.0     | 1017+44.50 | Left  |             |            | 2    |           |                      | 47.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 65.0                       |                                   | B H                                     |
| 33.0     | 1023+69.30 | Left  |             |            | 2    |           |                      | 85.0       |                 |             |                           |                            |                         |                           |                           |                          | PCC                   | 53.0                       |                                   | B                                       |
| 34.0     | 1028+48.80 | Left  |             |            |      |           |                      | 54.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 68.000                            | A                                       |
| 35.0     | 1033+91.40 | Left  |             |            |      |           |                      | 45.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 39.000                            | A                                       |
| 36.0     | 1038+44.80 | Left  |             |            |      |           |                      | 50.0       |                 |             |                           |                            |                         |                           |                           |                          |                       |                            | 53.000                            | A                                       |

|        |  |  |  |  |  |  |  |  |  |  |  |  |    |  |  |   |  |  |      |     |  |
|--------|--|--|--|--|--|--|--|--|--|--|--|--|----|--|--|---|--|--|------|-----|--|
| Total: |  |  |  |  |  |  |  |  |  |  |  |  | 52 |  |  | 3 |  |  | 1265 | 734 |  |
|--------|--|--|--|--|--|--|--|--|--|--|--|--|----|--|--|---|--|--|------|-----|--|

- A Match existing width. Add granular surface from edge of paved shoulder to center of culvert or ditch low point.
- B Taper to pavement thickness per section A-A Std Rd Plan MI-210. Proposed driveway entrance width to be no less than existing width.
- C Install unclassified culvert approx. 47.5' from US 18 CL.
- D PCC pavement to remain south of sawcut. Remove dilapidated HMA and pave flared from joint at approx 58 ft. See sheet L.2 for additional information.
- E Runout curb per PV-102. Incorporate manhole similar to existing layout.
- F Improve drainage by removing overburden near intake.
- G Remove 1' of west end culvert and add 4' of pipe plus apron.
- H Clean out pipe culvert

102\_05  
9/29/23

EXISTING PAVEMENT

| Line No. | County  | Route | Direction of Travel | Begin Ref. Location Sign | End Ref. Location Sign | Year | Type | Project Number        | Surface Type | Surface Depth (IN) | Base Type | Base Depth (IN) | Subbase Type | Subbase Depth (IN) | Removal Type | Removal Depth (IN) | Coarse Aggregate Source | Coarse Aggregate Type | Course Aggregate Durability Class | Reinforcement Type | Remarks |
|----------|---------|-------|---------------------|--------------------------|------------------------|------|------|-----------------------|--------------|--------------------|-----------|-----------------|--------------|--------------------|--------------|--------------------|-------------------------|-----------------------|-----------------------------------|--------------------|---------|
| 1.0      | Hancock | US 18 | EB                  | 161.38                   | 168.04                 | 1952 |      | FN-888                | PCC          | 9.0                |           |                 |              |                    |              |                    | Gilmore City            | C. Lst                |                                   |                    |         |
| 2.0      | Hancock | US 18 | EB                  | 161.05                   | 168.04                 | 1984 |      | FN-18-4(11)--21-41    | AAC          | 1.5                | AAC       | 1.5             |              |                    |              |                    | Garner                  | C. Lst                |                                   |                    |         |
| 3.0      | Hancock | US 18 | EB                  | 160.48                   | 162.00                 | 1998 |      | STPN-69-8(18)--2J-41  | AAC          | 2.0                | AAC       | 2.0             |              |                    |              |                    | Fertile                 | C. Lst                |                                   |                    |         |
| 4.0      | Hancock | US 18 | EB                  | 162.00                   | 162.78                 | 1995 |      |                       | AAC          | 1.5                | AAC       | 1.5             |              |                    |              |                    |                         |                       |                                   |                    |         |
| 5.0      | Hancock | US 18 | EB                  | 162.78                   | 168.04                 | 2006 |      | NHSN-018-4(24)--2R-41 | HMA          | 1.5                | HMA       | 1.5             | HMA          | 3.0                | Mill         | 1.0                | Riverview               | C. Lst                |                                   |                    | A       |

A   Paved Shoulders have been widened 4' both sides.   6" thick.   (3" Base and 3" Intermediate/Surface course)

| FULL-DEPTH PATCHES |       |            |                            |       |                |               |                            |                              |                             |                               |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    | 102_06C<br>4/4/24                              |
|--------------------|-------|------------|----------------------------|-------|----------------|---------------|----------------------------|------------------------------|-----------------------------|-------------------------------|------------------------|---------------------------|----------------------------------------|------------------------------------------------------|---------------------------------------------|-------------------------|-------------------------|--------------------------------|------------------------------------|------------------------------------------------|
| Line No.           | Count | Station    | Reference<br>Location Sign | Lane  | Length<br>(FT) | Width<br>(FT) | Patch<br>Thickness<br>(IN) | Patch<br>Repair or<br>Finish | PCC Patch Type              | PCC Patch<br>Quantity<br>(SY) | HMA<br>Patches<br>(SY) | Composite<br>HMA<br>(TON) | Subbase<br>Patches<br>(PR-140)<br>(SY) | Subbase Patch<br>with 'EF' Joint<br>(PR-101)<br>(SY) | Patch Subdrain<br>PR-101 or PR-140<br>(No.) | 'CD'<br>Joints<br>(No.) | 'CT'<br>Joints<br>(No.) | 'EF' Joints<br>PR-101<br>(No.) | Anchor<br>Lugs<br>Removal<br>(No.) | Remarks                                        |
| 0.5                | 1     | 986+79.00  |                            | Right |                |               | 10.0                       | Repair                       | PCC Without Dowels (PR-102) | 37.0                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    | To remove island during<br>staged construction |
| 1.0                | 1     | 985+72.00  |                            | Right | 10.0           | 12.0          | 16.0                       | Repair                       | PCC With Dowels (PR-103)    | 13.3                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 2.0                | 1     | 991+09.00  |                            | Right | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 3.0                | 1     | 991+09.00  |                            | Left  | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 4.0                | 1     | 992+30.00  |                            | Right | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 5.0                | 1     | 992+30.00  |                            | Left  | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 6.0                | 1     | 992+84.00  |                            | Right | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 7.0                | 1     | 992+84.00  |                            | Left  | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 8.0                | 1     | 999+43.00  |                            | Right | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 9.0                | 1     | 999+43.00  |                            | Left  | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 10.0               | 1     | 1002+77.00 |                            | Right | 10.0           | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 13.3                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 11.0               | 1     | 1002+77.00 |                            | Left  | 10.0           | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 13.3                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 12.0               | 1     | 1002+98.00 |                            | Right | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 13.0               | 1     | 1002+98.00 |                            | Left  | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 14.0               | 1     | 1003+55.00 |                            | Right | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 15.0               | 1     | 1003+55.00 |                            | Left  | 6.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 8.0                           |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 16.0               | 1     | 1005+00.00 |                            | Right | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 17.0               | 1     | 1005+55.00 |                            | Left  | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 18.0               | 1     | 1007+25.00 |                            | Right | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 19.0               | 1     | 1007+25.00 |                            | Left  | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 20.0               | 1     | 1009+25.00 |                            | Left  | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 21.0               | 1     | 1010+64.00 |                            | Right | 10.0           | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 13.3                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 22.0               | 1     | 1010+64.00 |                            | Left  | 10.0           | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 13.3                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 23.0               | 1     | 1014+14.00 |                            | Right | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| 24.0               | 1     | 1014+14.00 |                            | Left  | 8.0            | 12.0          | 15.0                       | Repair                       | PCC With Dowels (PR-103)    | 10.7                          |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |
| Total:             |       | 25         |                            |       |                |               |                            |                              |                             | 279.8                         |                        |                           |                                        |                                                      |                                             |                         |                         |                                |                                    |                                                |

DRAINAGE STRUCTURE BY ROAD CONTRACTOR

104\_03  
3/18/24

Length of unclassified pipe calculated is based on using Reinforced Concrete Pipe.  
\* Not a bid item  
(1) Diameter or equivalent diameter  
(2) UNCL = Unclassified Pipe    CMP = Corrugated Metal Pipe    RCP = Reinforced Concrete Pipe    LCP = Arch or Elliptical Low Clearance Pipe    SARC = Steel Arch Pipe  
(3) Backfill according to DR-101

| Drainage Area<br>(ACRE) | Location   | Type   | Size (IN)<br>(1) | Pipe<br>Classification | Kind of Pipe<br>(2) | Length New Const.<br>(LF) | Length of total<br>that is Trenchless<br>Bedding<br>Class | Design Cover (H)<br>(FT) | Camber* (DR-102)<br>(FT) | Apron No.<br>(IN) | Apron No.<br>(OUT) | Apron Guard*<br>(DR-213) (No.) | Elbow*<br>(DR-141) (No.) | Diaphragm*<br>(DR-501) (No.) | Tee Section*<br>(DR-142) (No.) | "D" Section*<br>(DR-141) (No.) | Reducer*<br>(No.) | Type 'C' Conn.*<br>(DR-122) | Type 'C' Conn.*<br>(No.) | Connected<br>Pipe Joint*<br>(DR-121) | 4" Perforated<br>Subdrain* (FT) | Flow<br>Line<br>Elevation<br>LT. | Flow<br>Line<br>Elevation<br>RT. | Flow<br>Line<br>Elevation<br>Other | Flow<br>Line<br>Elevation<br>Other | Dimensions Lineal<br>Feet Total (Left) | Dimensions Lineal<br>Feet Total (Right) | Dimensions Lineal<br>Feet Extensions | Dimensions Lineal<br>Feet Extensions | Skew Ahead Degrees<br>(Left) | Skew Ahead Degrees<br>(Right) | Dike Location | Dike Station | Dike<br>Elevation | Dike<br>Type | Class<br>20<br>(CY) | Flowable<br>Mortar | Floodable<br>Backfill* (A) | Porous<br>Backfill* (B) | Flooded<br>Backfill(A+B) | Remarks |
|-------------------------|------------|--------|------------------|------------------------|---------------------|---------------------------|-----------------------------------------------------------|--------------------------|--------------------------|-------------------|--------------------|--------------------------------|--------------------------|------------------------------|--------------------------------|--------------------------------|-------------------|-----------------------------|--------------------------|--------------------------------------|---------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|------------------------------|-------------------------------|---------------|--------------|-------------------|--------------|---------------------|--------------------|----------------------------|-------------------------|--------------------------|---------|
|                         | 994+99.70  | DR-621 | 24.0             | 2000D                  | RCP                 |                           | B                                                         |                          |                          | 1                 | 1                  |                                |                          |                              |                                |                                |                   |                             |                          | Type 3                               |                                 |                                  |                                  |                                    |                                    | 42.40                                  | 39.06                                   |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | A G     |
|                         | 1008+39.70 | DR-621 | 24.0             | 2000D                  | RCP                 | 16.0                      | B                                                         |                          |                          | 1                 |                    |                                |                          |                              |                                |                                |                   |                             |                          | Type 3                               |                                 |                                  |                                  |                                    |                                    | 34.94                                  | 41.23                                   |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | B G     |
|                         | 1019+61.00 | DR-621 | 24.0             | 2000D                  | RCP                 | 8.0                       | B                                                         |                          |                          |                   |                    |                                | 1                        |                              |                                |                                |                   |                             |                          | Type 3                               |                                 |                                  |                                  |                                    |                                    | 50.00                                  |                                         |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | C       |
|                         | 1019+62.60 | DR-621 | 15.0             | 2000D                  | RCP                 | 8.0                       | B                                                         |                          |                          |                   | 1                  |                                |                          |                              |                                | 3                              |                   |                             |                          | Type 3                               |                                 | 1205.20                          |                                  |                                    |                                    |                                        |                                         |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | D       |
|                         | 1020+40.00 | DR-621 | 24.0             | 2000D                  | RCP                 | 12.0                      | B                                                         |                          |                          | 1                 |                    |                                |                          |                              |                                |                                |                   |                             |                          | Type 3                               |                                 | 1205.25                          |                                  |                                    |                                    |                                        |                                         |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | H       |
|                         | 1036+97.30 |        | 30.0             |                        | RCP                 |                           | B                                                         |                          |                          |                   |                    |                                |                          |                              |                                |                                |                   |                             |                          | Type 3                               |                                 |                                  |                                  |                                    |                                    |                                        |                                         |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | E       |
|                         | 1041+40.00 |        | 24.0             |                        | RCP                 |                           | B                                                         |                          |                          |                   |                    |                                |                          |                              |                                |                                |                   |                             |                          | Type 3                               |                                 |                                  |                                  |                                    |                                    |                                        |                                         |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          | F       |
| Total:                  |            |        | 44               |                        |                     |                           | 3                                                         |                          |                          |                   | 2                  |                                |                          |                              |                                |                                |                   |                             |                          |                                      |                                 |                                  |                                  |                                    |                                    |                                        |                                         |                                      |                                      |                              |                               |               |              |                   |              |                     |                    |                            |                         |                          |         |

A   Remove and reinstall one section on north and one section on the south and add aprons.    Regrade to 3:1 FS per plan and profile sheet  
B   Lt side - Remove 1 section of pipe on the north and replace with 8' RCP.    Maintain approx 4' dist. from intake.    Grade to 3:1 FS per sheet D.3.    Rt Side - Remove 1 section (6') of pipe.    Contractor to fabricate DR-141 - 30 degree elbow.    Saw 1'-6" from outlet end.    Grade entrance FS to fit.  
C   Remove 6 ft section of north side RCP and install 8 ft section.    No apron.    Contractor to fabricate DR-141 - 30 degree elbow.    Saw 1'-6" from outlet end.    Grade FS to fit.  
D   Located Lt. 50 ft.    Remove 3 sections (assumed 6') and install 4' double bevel and 4' single bevel DR-141 with apron.    Grade FS to fit - See also sheet L.4.  
E   Remove and reinstall north apron and one section of pipe.  
F   Remove and reinstall one section of pipe on the west end at Country Club Drive  
G   Clean Out Pipe Culvert  
H   Remove 15" CMP and extend with 12' - 24" RCP plus apron.    Contractor to verify length in field.  
Flowlines to be used as constructed unless otherwise listed

| <div>105_04<br/>10/15/24</div> <div>STANDARDS</div> <div>The following Standards apply to construction work on this project.</div> |          |                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------|
| Number                                                                                                                             | Date     | Title                                                                   |
| BA-200                                                                                                                             | 04-20-21 | Steel Beam Guardrail Components                                         |
| BA-204                                                                                                                             | 10-18-22 | Steel Beam Guardrail Thrie-Beam End Anchor                              |
| BA-205                                                                                                                             | 10-17-23 | Steel Beam Guardrail Tangent End Terminal (MASH TL-3)                   |
| BA-253                                                                                                                             | 10-18-22 | Steel Beam Guardrail Installation at Railroad Signal                    |
| DR-101                                                                                                                             | 04-18-17 | Pipe Culvert (Bedding and Backfill)                                     |
| DR-102                                                                                                                             | 04-21-15 | Pipe Culvert (Cover and Camber)                                         |
| DR-103                                                                                                                             | 04-21-15 | Pipe Culvert (Installation Details)                                     |
| DR-104                                                                                                                             | 04-19-16 | Depth of Cover Tables for Concrete and Corrugated Pipe                  |
| DR-121                                                                                                                             | 04-18-23 | Connected Pipe Joints                                                   |
| DR-122                                                                                                                             | 10-18-16 | Construction of Type 'C' Concrete Adaptors for Pipe Culvert Connections |
| DR-141                                                                                                                             | 04-18-17 | Pipe Bends                                                              |
| DR-201                                                                                                                             | 10-17-23 | Concrete Aprons                                                         |
| DR-203                                                                                                                             | 04-21-20 | Metal Pipe Aprons and Beveled Ends                                      |
| DR-302                                                                                                                             | 04-18-23 | Subdrains Standard (Farm Tile Replacement)                              |
| DR-501                                                                                                                             | 04-17-18 | Corrugated Metal Type 'A' Diaphragm                                     |
| DR-621                                                                                                                             | 04-18-17 | Pipe Extension                                                          |
| DR-651                                                                                                                             | 04-18-17 | Unclassified Pipe Culvert                                               |
| EC-103                                                                                                                             | 04-21-15 | Wood Excelsior Mat for Slope Protection                                 |
| EC-201                                                                                                                             | 04-20-21 | Silt Fence                                                              |
| EC-204                                                                                                                             | 10-19-21 | Perimeter, Slope and Ditch Check Sediment Control Devices               |
| EC-301                                                                                                                             | 10-18-22 | Rock Erosion Control (REC)                                              |
| EC-604                                                                                                                             | 10-17-23 | Grate Intake Sediment Filter Bag                                        |
| EW-301                                                                                                                             | 04-16-24 | Guardrail Grading                                                       |
| EW-501                                                                                                                             | 10-17-23 | Rural Entrance                                                          |
| MI-210                                                                                                                             | 04-16-24 | PCC Driveways and Alleys                                                |
| PM-110                                                                                                                             | 10-15-24 | Line Types                                                              |
| PM-111                                                                                                                             | 04-21-20 | Symbols and Legends                                                     |
| PM-115                                                                                                                             | 10-15-24 | Grooving for Line Types                                                 |
| PM-116                                                                                                                             | 04-16-24 | Grooving for Symbols and Legends                                        |
| PM-120                                                                                                                             | 10-15-24 | Stop Lines and Islands                                                  |
| PM-210                                                                                                                             | 10-15-24 | Separation in Two-Lane Roadway                                          |
| PM-240                                                                                                                             | 10-15-24 | Railroad Crossing on Two-Lane Roadway                                   |
| PM-521                                                                                                                             | 10-15-24 | Two-Lane Roadway with Right Turn Lanes                                  |
| PM-550                                                                                                                             | 10-15-24 | Two-Lane Roadway with Two-Way Left Turn Lane                            |
| PR-102                                                                                                                             | 04-21-20 | Full Depth PCC Patch without Dowels                                     |
| PR-103                                                                                                                             | 10-17-23 | Full Depth PCC Patch with Dowels                                        |
| PR-202                                                                                                                             | 10-21-14 | Notches for Resurfacing (with or without Runout)                        |
| PV-102                                                                                                                             | 04-21-20 | PCC Curb Details                                                        |
| PV-103                                                                                                                             | 04-19-22 | Manhole Boxouts in PCC Pavement                                         |
| PV-202                                                                                                                             | 04-21-20 | Hot Mix Asphalt Resurfacing                                             |
| PV-204                                                                                                                             | 10-17-17 | HMA Railroad Approach Section                                           |
| PV-301                                                                                                                             | 04-21-20 | Superelevation Details Two Lane Roadway                                 |
| SI-172                                                                                                                             | 04-19-16 | Delineators                                                             |
| SI-173                                                                                                                             | 04-19-16 | Object Markers                                                          |
| SI-211                                                                                                                             | 10-18-22 | Object Marker and Delineator Placement with Guardrail                   |
| TC-1                                                                                                                               | 10-15-19 | Work Not Affecting Traffic (Two-Lane or Multi-Lane)                     |
| TC-202                                                                                                                             | 04-18-23 | Work Within 15 ft of Traveled Way                                       |
| TC-213                                                                                                                             | 04-18-23 | Lane Closure with Flaggers                                              |
| TC-214                                                                                                                             | 04-18-23 | Lane Closure with Flaggers for use with Pilot Car                       |
| TC-218                                                                                                                             | 04-18-23 | Lane Closure with Pilot Car and Flagger Operated Signals                |
| TC-228                                                                                                                             | 04-18-23 | Lane Closure Involving TWLTL                                            |
| TC-252                                                                                                                             | 04-21-20 | Routes Closed to Traffic                                                |
| TC-282                                                                                                                             | 10-15-19 | Uneven Lanes                                                            |
|                                                                                                                                    |          |                                                                         |



107\_23  
8/15/22

GRADING FOR GUARDRAIL INSTALLATIONS

Refer to EW-301.

(1) Lane(s) to which the installation is adjacent.

| Line No. | Direction of Traffic (1) | Station    | Side | Foreslope at Guardrail | X1 (FT) | Y1 (FT) | X2 (FT) | Y2 (FT) | X3 (FT) | Y3 (FT) | X4 (FT) | Y4 (FT) | Z (FT) | Excavation Class 10 (CY) | Embankment-in-Place (CY) | Remarks                      |
|----------|--------------------------|------------|------|------------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--------------------------|--------------------------|------------------------------|
| 1.0      | WB                       | 1031+65.00 | Left | 4:1                    | 24.6    | 7.0     |         |         |         |         |         | 9.0     | 54.0   |                          |                          | Quantity within the template |

108\_08D  
8/15/22

STEEL BEAM GUARDRAIL AT RAILROAD SIGNALS

Possible Standards BA-200, BA-204, BA-205, BA-253, LS-625, LS-633, SI-172, SI-173 and SI-211.

1. Lane(s) to which the obstacle is adjacent.

| Line No. | Item No. | Lane (1) | Station    | DO (FT) | VT 34.375' (LF) | ET (LF) | SI-211 (Type) | SI-172 Type 1 White (EA) | SI-173 Type 2 OM2-2 (EA) | SI-173 Type 3 OM3-L (EA) | SI-173 Type 3 OM3-R (EA) | Thrie-Beam End Anchor BA-204 (EA) | Standard End Terminal (EA) | Remarks |
|----------|----------|----------|------------|---------|-----------------|---------|---------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------|----------------------------|---------|
| 1.0      | BA-253   | WB       | 1031+44.50 | 2.0     | 34.4            | 47.7    | 8             | 3                        | 3                        |                          | 1                        | 1                                 | BA-205                     |         |

PAVEMENT MARKING LINE TYPES

Line factors based on 6-inch wide continuous line.

\*BCY4 - Place on the same side of the roadway to match existing markings near the project.

\*\*NPY4 - Estimating purposes only. No Passing Zone Lines will be located in the field.

\*\*\*MNY6 - Factor of 1.00 includes number of 6-inch passes to cover median nose area.

BCY4: Broken Centerline (Yellow) @ 0.17

BCY6: Broken Centerline (Yellow) @ 0.25

BLC6: Broken Line Contrast (White/Black) @ 0.50

BLW4: Broken Lane Line (White) @ 0.17

BLW6: Broken Lane Line (White) @ 0.25

CBW6: Crosswalk Bar (White) @ 10.00

CHW8: Channelizing Line (White) @ 1.33

CHW10: Channelizing Line (White) @ 1.67

CHY8: Channelizing Line (Yellow) @ 1.33

CHY10: Channelizing Line (Yellow) @ 1.67

CLW6: Crosswalk Line (White) @ 2.00

DCY4: Double Centerline (Yellow) @ 1.34

DCY6: Double Centerline (Yellow) @ 2.00

DDY4: Double Dotted Line (Yellow) @ 0.44

DDY6: Double Dotted Line (Yellow) @ 0.67

DLW4: Dotted Line (White) @ 0.22

DLW6: Dotted Line (White) @ 0.33

DLY4: Dotted Line (Yellow) @ 0.22

DLY6: Dotted Line (Yellow) @ 0.33

ELW4: Edge Line Right (White) @ 0.67

ELW6: Edge Line Right (White) @ 1.00

ELY4: Edge Line Left (Yellow) @ 0.67

ELY6: Edge Line Left (Yellow) @ 1.00

LDW8: Lane Drop (White) @ 0.33

LDW10: Lane Drop (White) @ 0.42

MNY6: Median Nose (Yellow) @ 1.00

NPY4: No Passing Zone Line (Yellow) @ 0.84

NPY6: No Passing Zone Line (Yellow) @ 1.25

RLW4: Ramp Edge Line Right (White) @ 0.67

RLW6: Ramp Edge Line Right (White) @ 1.00

RLY4: Ramp Edge Line Left (Yellow) @ 0.67

RLY6: Ramp Edge Line Left (Yellow) @ 1.00

SLW2: Stop Line (White) @ 4.00

SLW4: Solid Lane Line (White) @ 0.67

SLW6: Solid Lane Line (White) @ 1.00

SPW4: Sloped Curb 4" (White) @ 2.16

SPW6: Sloped Curb 6" (White) @ 2.28

SPY4: Sloped Curb 4" (Yellow) @ 2.16

SPY6: Sloped Curb 6" (Yellow) @ 2.28

| Road ID  | Station From | Station To  | Line Length (STA) | Marking Type                      |   |   |   | Groove Qty. (STA) | CHW10 (STA) | CHW10 Factored (STA) | CHY10 (STA) | CHY10 Factored (STA) | DCY4 (STA) | DCY4 Factored (STA) | DCY6 (STA) | DCY6 Factored (STA) | DLW6 (STA) | DLW6 Factored (STA) | ELW4 (STA) | ELW4 Factored (STA) | ELW6 (STA) | ELW6 Factored (STA) | NPY6** (STA) | NPY6** Factored (STA) | SLW2 (STA) | SLW2 Factored (STA) | SLW6 (STA) | SLW6 Factored (STA) | Remarks |
|----------|--------------|-------------|-------------------|-----------------------------------|---|---|---|-------------------|-------------|----------------------|-------------|----------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|--------------|-----------------------|------------|---------------------|------------|---------------------|---------|
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     | 149.45     | 100.13              |            |                     |              |                       |            |                     |            |                     | A       |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          |   | x |   |                   |             |                      |             |                      | 74.70      | 100.10              |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | A       |
| US 18    | 973+00.00    | 997+60.00   | 49.20             | Removal of Paint                  | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     | 49.20      | 32.96               |            |                     |              |                       |            |                     |            |                     | B       |
| US 18    | 973+00.00    | 997+60.00   | 24.60             | Removal of Paint                  |   | x |   |                   |             |                      |             |                      | 24.60      | 32.96               |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | B       |
| US 69    |              |             |                   | Removal of Paint                  |   | x |   |                   |             |                      |             |                      | 3.25       | 4.36                |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | B       |
| US 18    | 973+00.00    | 997+60.00   | 24.60             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     | 49.20      | 32.96               |            |                     |              |                       |            |                     |            |                     | B       |
| US 18    | 973+00.00    | 997+60.00   | 24.60             | Waterborne/Solvent Paint          |   | x |   |                   |             |                      |             |                      | 24.60      | 32.96               |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | B       |
| US 18/69 |              |             |                   | Waterborne/Solvent Paint          |   |   |   |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       | 0.36       | 1.44                |            |                     | B       |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     | 149.45     | 100.13              |            |                     |              |                       |            |                     |            |                     | C       |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          |   | x |   |                   |             |                      |             |                      | 74.70      | 100.10              |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | C       |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     | 116.70       | 145.88                |            |                     |            |                     | D       |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     | 153.22     | 153.22              |              |                       |            |                     |            |                     | D       |
| US 18    | 1018+00.00   | 1041+65.00  | 6.83              | Waterborne/Solvent Paint          |   | x |   |                   |             |                      |             |                      |            |                     | 6.80       | 13.70               |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| US 18    | 978+69.70    | 980+00.00   | 1.31              | Waterborne/Solvent Paint          |   |   | x |                   |             |                      |             |                      |            |                     |            |                     | 1.30       | 0.43                |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| US 18    | 966+93.00    | 1041+65.00  | 3.25              | Waterborne/Solvent Paint          |   |   |   |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     | 3.25       | 3.25                | D       |
| US 18    | 966+93.00    | 1041+65.00  | 3.30              | Waterborne/Solvent Paint          |   |   |   |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       | 3.30       | 13.20               |            |                     | D       |
| US 69    | 10983+58.00  | 10985+40.00 | 1.82              | Waterborne/Solvent Paint          |   | x |   |                   |             |                      |             |                      |            |                     | 1.82       | 3.64                |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| US 69    | 10983+58.00  | 10985+40.00 | 1.82              | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     | 3.64       | 3.64                |              |                       |            |                     |            |                     | D       |
| US 18    | 967+20.00    | 971+35.00   | 20.97             | Waterborne/Solvent Paint          |   |   |   |                   |             |                      | 20.97       | 35.00                |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| US 18    | 980+00.00    | 986+20.00   | 21.16             | Waterborne/Solvent Paint          |   |   |   |                   | 21.16       | 35.30                |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| US 18    | 1034+50.00   | 1039+83.10  | 26.07             | Waterborne/Solvent Paint          |   |   |   |                   |             |                      | 26.07       | 43.60                |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| State St |              |             |                   | Waterborne/Solvent Paint          |   | x |   |                   |             |                      |             |                      | 2.45       | 3.28                |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | D       |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Grooves Cut for Pavement Markings | x |   | x | 145.88            |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     | 116.70       | 145.88                |            |                     |            |                     |         |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Grooves Cut for Pavement Markings | x |   | x | 153.22            |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     | 153.22     | 153.22              |              |                       |            |                     |            |                     |         |
| US 18    | 1018+00.00   | 1041+65.00  | 6.83              | Grooves Cut for Pavement Markings |   | x |   | 13.70             |             |                      |             |                      |            |                     | 6.80       | 13.70               |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     |         |
| US 18    | 978+69.70    | 980+00.00   | 1.31              | Grooves Cut for Pavement Markings |   |   | x | 0.43              |             |                      |             |                      |            |                     |            |                     | 1.30       | 0.43                |            |                     |            |                     |              |                       |            |                     |            |                     |         |
| US 18    | 966+93.00    | 1041+65.00  | 3.25              | Grooves Cut for Pavement Markings |   |   |   | 3.25              |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     | 3.25       | 3.25                |         |
| US 18    | 966+93.00    | 1041+65.00  | 3.30              | Grooves Cut for Pavement Markings |   |   |   | 13.20             |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       | 3.30       | 13.20               |            |                     |         |
| US 69    | 10983+58.00  | 10985+40.00 | 1.82              | Grooves Cut for Pavement Markings |   | x |   | 3.64              |             |                      |             |                      |            |                     | 1.82       | 3.64                |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     |         |
| US 69    | 10983+58.00  | 10985+40.00 | 1.82              | Grooves Cut for Pavement Markings | x |   | x | 3.64              |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     | 3.64       | 3.64                |              |                       |            |                     |            |                     |         |
| US 18    | 967+20.00    | 971+35.00   | 20.97             | Grooves Cut for Pavement Markings |   |   |   | 35.00             |             |                      | 20.97       | 35.00                |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     |         |
| US 18    | 980+00.00    | 986+20.00   | 21.16             | Grooves Cut for Pavement Markings |   |   |   | 35.30             | 21.16       | 35.30                |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     |         |
| US 18    | 1034+50.00   | 1039+83.10  | 26.07             | Grooves Cut for Pavement Markings |   |   |   | 43.60             |             |                      | 26.07       | 43.60                |            |                     |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     |         |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     |            |                     | 116.70       | 145.88                |            |                     |            |                     | Final   |
| US 18    | 966+71.00    | 1042+08.00  | 75.37             | Waterborne/Solvent Paint          | x |   | x |                   |             |                      |             |                      |            |                     |            |                     |            |                     |            |                     | 153.22     | 153.22              |              |                       |            |                     |            |                     | Final   |

108\_22

10/15/24

PAVEMENT MARKING LINE TYPES

Line factors based on 6-inch wide continuous line.

\*BCY4 - Place on the same side of the roadway to match existing markings near the project.

\*\*NPY4 - Estimating purposes only. No Passing Zone Lines will be located in the field.

\*\*\*MNY6 - Factor of 1.00 includes number of 6-inch passes to cover median nose area.

BCY4: Broken Centerline (Yellow) @ 0.17

CBW6: Crosswalk Bar (White) @ 10.00

CLW6: Crosswalk Line (White) @ 2.00

DLW4: Dotted Line (White) @ 0.22

ELW6: Edge Line Right (White) @ 1.00

MNY6: Median Nose (Yellow) @ 1.00

RLY4: Ramp Edge Line Left (Yellow) @ 0.67

SPW4: Sloped Curb 4" (White) @ 2.16

BCY6: Broken Centerline (Yellow) @ 0.25

CHW8: Channelizing Line (White) @ 1.33

DCY4: Double Centerline (Yellow) @ 1.34

DLW6: Dotted Line (White) @ 0.33

ELY4: Edge Line Left (Yellow) @ 0.67

NPY4: No Passing Zone Line (Yellow) @ 0.84

RLY6: Ramp Edge Line Left (Yellow) @ 1.00

SPW6: Sloped Curb 6" (White) @ 2.28

BLC6: Broken Line Contrast (White/Black) @ 0.50

CHW10: Channelizing Line (White) @ 1.67

DCY6: Double Centerline (Yellow) @ 2.00

DLY4: Dotted Line (Yellow) @ 0.22

ELY6: Edge Line Left (Yellow) @ 1.00

NPY6: No Passing Zone Line (Yellow) @ 1.25

SLW2: Stop Line (White) @ 4.00

SPY4: Sloped Curb 4" (Yellow) @ 2.16

BLW4: Broken Lane Line (White) @ 0.17

CHY8: Channelizing Line (Yellow) @ 1.33

DDY4: Double Dotted Line (Yellow) @ 0.44

DLY6: Dotted Line (Yellow) @ 0.33

LDW8: Lane Drop (White) @ 0.33

RLW4: Ramp Edge Line Right (White) @ 0.67

SLW4: Solid Lane Line (White) @ 0.67

SPY6: Sloped Curb 6" (Yellow) @ 2.28

BLW6: Broken Lane Line (White) @ 0.25

CHY10: Channelizing Line (Yellow) @ 1.67

DDY6: Double Dotted Line (Yellow) @ 0.67

ELW4: Edge Line Right (White) @ 0.67

LDW10: Lane Drop (White) @ 0.42

RLW6: Ramp Edge Line Right (White) @ 1.00

SLW6: Solid Lane Line (White) @ 1.00

| Road ID | Station From | Station To  | Line Length (STA) | Marking Type             |   |   |   | Groove Qty. (STA) | CHW10 (STA) | CHW10 Factored (STA) | CHY10 (STA) | CHY10 Factored (STA) | DCY4 (STA) | DCY4 Factor ed (STA) | DCY6 (STA) | DCY6 Factored (STA) | DLW6 (STA) | DLW6 Factored (STA) | ELW4 (STA) | ELW4 Factored (STA) | ELW6 (STA) | ELW6 Factored (STA) | NPY6** (STA) | NPY6** Factored (STA) | SLW2 (STA) | SLW2 Factored (STA) | SLW6 (STA) | SLW6 Factored (STA) | Remarks |
|---------|--------------|-------------|-------------------|--------------------------|---|---|---|-------------------|-------------|----------------------|-------------|----------------------|------------|----------------------|------------|---------------------|------------|---------------------|------------|---------------------|------------|---------------------|--------------|-----------------------|------------|---------------------|------------|---------------------|---------|
| US 18   | 1018+00.00   | 1041+65.00  | 6.83              | Waterborne/Solvent Paint |   | x |   |                   |             |                      |             |                      |            |                      | 6.80       | 13.70               |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | Final   |
| US 18   | 978+69.70    | 980+00.00   | 1.31              | Waterborne/Solvent Paint |   |   | x |                   |             |                      |             |                      |            |                      |            |                     | 1.30       | 0.43                |            |                     |            |                     |              |                       |            |                     |            |                     | Final   |
| US 18   | 966+93.00    | 1041+65.00  | 3.25              | Waterborne/Solvent Paint |   |   |   |                   |             |                      |             |                      |            |                      |            |                     |            |                     |            |                     |            |                     |              |                       |            | 3.25                | 3.25       |                     | Final   |
| US 18   | 966+93.00    | 1041+65.00  | 3.30              | Waterborne/Solvent Paint |   |   |   |                   |             |                      |             |                      |            |                      |            |                     |            |                     |            |                     |            |                     |              | 3.30                  | 13.20      |                     |            |                     | Final   |
| US 69   | 10983+58.00  | 10985+40.00 | 1.82              | Waterborne/Solvent Paint |   | x |   |                   |             |                      |             |                      |            |                      | 1.82       | 3.64                |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | Final   |
| US 69   | 10983+58.00  | 10985+40.00 | 1.82              | Waterborne/Solvent Paint | x |   | x |                   |             |                      |             |                      |            |                      |            |                     |            |                     |            |                     | 3.64       | 3.64                |              |                       |            |                     |            |                     | Final   |
| US 18   | 967+20.00    | 971+35.00   | 20.97             | Waterborne/Solvent Paint |   |   |   |                   |             |                      | 20.97       | 35.00                |            |                      |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | Final   |
| US 18   | 980+00.00    | 986+20.00   | 21.16             | Waterborne/Solvent Paint |   |   |   |                   | 21.16       | 35.30                |             |                      |            |                      |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | Final   |
| US 18   | 1034+50.00   | 1039+83.10  | 26.07             | Waterborne/Solvent Paint |   |   |   |                   |             |                      | 26.07       | 43.60                |            |                      |            |                     |            |                     |            |                     |            |                     |              |                       |            |                     |            |                     | Final   |
| Total:  |              |             |                   |                          |   |   |   | 450.86            |             | 105.9                |             | 235.8                |            | 273.76               |            | 52.02               |            | 1.29                |            | 266.18              |            | 470.58              |              | 437.64                |            | 41.04               |            | 9.75                |         |

- A - Apply after Stage 1 milling  
B - See Sheet J.4  
C - Apply after intermediate course  
D - Apply after surface course

| PAVEMENT MARKING SYMBOLS AND LEGENDS |                        |            |        |                 |               | 108_29<br>8/15/22 |
|--------------------------------------|------------------------|------------|--------|-----------------|---------------|-------------------|
| Refer to PM-111                      |                        |            |        |                 |               |                   |
| Line No.                             | Roadway Identification | Station    | Side   | Pavement Symbol | Quantity (EA) | Remarks           |
| 1.0                                  | US 18                  | 971+92.00  | Median | LTAW            | 1             |                   |
| 2.0                                  | US 18                  | 972+08.00  | Median | LTAW            | 1             |                   |
| 3.0                                  | US 18                  | 972+67.00  | Median | LTAW            | 1             |                   |
| 4.0                                  | US 18                  | 973+83.00  | Median | LTAW            | 1             |                   |
| 5.0                                  | US 18                  | 979+08.00  | Median | LTAW            | 1             |                   |
| 6.0                                  | US 18                  | 979+23.00  | Median | LTAW            | 1             |                   |
| 7.0                                  | US 18                  | 984+27.00  | Median | LTAW            | 1             |                   |
| 8.0                                  | US 18                  | 984+43.00  | Median | LTAW            | 1             |                   |
| 9.0                                  | US 18                  | 989+47.00  | Median | LTAW            | 1             |                   |
| 10.0                                 | US 18                  | 989+63.00  | Median | LTAW            | 1             |                   |
| 11.0                                 | US 18                  | 994+67.00  | Median | LTAW            | 1             |                   |
| 12.0                                 | US 18                  | 994+83.00  | Median | LTAW            | 1             |                   |
| 13.0                                 | US 18                  | 999+87.00  | Median | LTAW            | 1             |                   |
| 14.0                                 | US 18                  | 1000+03.00 | Median | LTAW            | 1             |                   |
| 15.0                                 | US 18                  | 1004+42.00 | Median | LTAW            | 1             |                   |
| 16.0                                 | US 18                  | 1004+58.00 | Median | LTAW            | 1             |                   |
| 17.0                                 | US 18                  | 1010+27.00 | Median | LTAW            | 1             |                   |
| 18.0                                 | US 18                  | 1010+43.00 | Median | LTAW            | 1             |                   |
| 19.0                                 | US 18                  | 1015+47.00 | Median | LTAW            | 1             |                   |
| 20.0                                 | US 18                  | 1015+63.00 | Median | LTAW            | 1             |                   |
| 21.0                                 | US 18                  | 1018+33.00 | Median | LTAW            | 1             |                   |
| 22.0                                 | US 18                  | 1018+68.00 | Median | ONLW            | 1             |                   |
| 23.0                                 | US 18                  | 1019+05.00 | Median | LTAW            | 1             |                   |
| 24.0                                 | US 18                  | 1019+29.00 | Right  | RTAW            | 1             |                   |
| 25.0                                 | US 18                  | 1020+75.00 | Left   | RTAW            | 1             |                   |
| 26.0                                 | US 18                  | 1020+89.00 | Median | LTAW            | 1             |                   |
| 27.0                                 | US 18                  | 1021+24.00 | Median | ONLW            | 1             |                   |
| 28.0                                 | US 18                  | 1021+50.00 | Right  | RTAW            | 1             |                   |
| 29.0                                 | US 18                  | 1021+64.00 | Median | LTAW            | 1             |                   |
| 30.0                                 | US 18                  | 1023+50.00 | Right  | RRCW            | 1             |                   |
| 31.0                                 | US 18                  | 1025+87.00 | Median | LTAW            | 1             |                   |
| 32.0                                 | US 18                  | 1026+03.00 | Median | LTAW            | 1             |                   |
| 33.0                                 | US 18                  | 1028+92.00 | Median | LTAW            | 1             |                   |
| 34.0                                 | US 18                  | 1029+08.00 | Median | LTAW            | 1             |                   |
| 35.0                                 | US 18                  | 1032+92.00 | Median | LTAW            | 1             |                   |
| 36.0                                 | US 18                  | 1033+08.00 | Median | LTAW            | 1             |                   |
| 37.0                                 | US 18                  | 1039+38.00 | Left   | RRCW            | 1             |                   |
| 38.0                                 | US 18                  | 1040+35.00 | Median | LTAW            | 1             |                   |
| 39.0                                 | US 18                  | 1040+70.00 | Median | ONLW            | 1             |                   |
| 40.0                                 | US 18                  | 1041+05.00 | Median | LTAW            | 1             |                   |
| Total:                               |                        |            |        |                 | 40            |                   |

| REMOVAL OF PAVEMENT        |              |            |       |               |           |               | 110_01<br>4/5/24                                  |
|----------------------------|--------------|------------|-------|---------------|-----------|---------------|---------------------------------------------------|
| Refer to Tabulation 102-5. |              |            |       |               |           |               |                                                   |
| * Not a bid item.          |              |            |       |               |           |               |                                                   |
| Line No.                   | Station From | Station To | Side  | Pavement Type | Area (SY) | Saw Cut* (LF) | Remarks                                           |
| 1.0                        | 967+85.00    | 969+98.00  | Left  | HMA           | 227.2     | 213.0         | Existing paved shoulder                           |
| 2.0                        | 979+80.00    | 980+52.00  | Left  | HMA           | 45.5      | 72.0          | Existing fillet                                   |
| 3.0                        | 980+77.00    | 981+49.00  | Left  | HMA           | 48.4      | 72.0          | Existing fillet                                   |
| 4.0                        | 981+75.00    | 982+93.00  | Left  | HMA           | 81.5      | 118.0         | Existing fillet                                   |
| 5.0                        | 983+24.00    | 990+12.00  | Left  | HMA           | 1067.7    | 688.0         | B                                                 |
| 6.0                        | 990+34.00    | 991+41.00  | Left  | HMA           | 137.3     | 107.0         | Existing fillet                                   |
| 7.0                        | 992+48.00    | 993+08.00  | Left  | HMA           | 75.9      | 60.0          | Garner chiropractic                               |
| 8.0                        | 1003+28.00   | 1004+50.00 | Left  | HMA           | 140.5     | 122.0         | IMT Ent 1                                         |
| 9.0                        | 1007+51.00   | 1009+92.00 | Left  | HMA           | 305.4     | 241.0         | IMT Ent 2 and 3. HMA and PCC                      |
| 10.0                       | 1012+74.00   | 1015+89.00 | Left  | HMA           | 377.4     | 315.0         | Yohn Co and Gas Station. HMA over PCC             |
| 11.0                       | 1015+89.00   | 1019+59.00 | Left  | HMA           | 345.3     | 390.0         | D Hardware Store                                  |
| 12.0                       | 1020+49.60   | 1024+61.00 | Left  | HMA           | 461.8     | 427.0         | D Gas Station HMA and PCC                         |
| 13.0                       | 1027+97.00   | 1029+01.00 | Left  | HMA           | 100.2     | 104.0         | Existing fillet                                   |
| 14.0                       | 1031+32.00   | 1031+39.00 | Left  | HMA           | 5.6       | 7.0           | Remove HMA near RR panels                         |
| 15.0                       | 1031+49.00   | 1040+73.00 | Left  | HMA           | 335.9     | 931.0         | E                                                 |
| 16.0                       | 967+20.00    | 970+02.00  | Right | HMA           | 97.1      | 282.0         | Existing paved shoulder                           |
| 17.0                       | 972+43.00    | 973+61.00  | Right | HMA           | 99.8      | 118.0         | Existing fillet                                   |
| 18.0                       | 979+43.00    | 991+76.00  | Right | HMA           | 2124.0    | 778.0         | A                                                 |
| 19.0                       | 991+12.00    | 991+60.00  | Right | PCC           | 15.7      | 48.0          | Stellar Ent.                                      |
| 20.0                       | 997+40.00    | 998+56.00  | Right | HMA           | 113.4     | 116.0         | Goodyear Ent.                                     |
| 21.0                       | 998+56.00    | 999+37.00  | Right | PCC           | 87.3      | 81.0          | Co-op Ent                                         |
| 22.0                       | 999+57.00    | 1002+16.00 | Right | HMA           | 325.0     | 259.0         | Hardee's Ent HMA over PCC                         |
| 23.0                       | 1004+52.00   | 1005+59.00 | Right | HMA           | 118.2     | 107.0         | Auto Dealer Ent                                   |
| 24.0                       | 1007+71.00   | 1008+76.00 | Right | HMA           | 94.2      | 105.0         | Existing fillet                                   |
| 24.5                       | 1010+54.00   | 1015+05.00 | Right | PCC           | 53.3      | 65.0          | Car wash                                          |
| 25.0                       | 1011+90.00   | 1012+41.00 | Right | PCC           | 56.0      | 51.0          | Auto Parts Store                                  |
| 26.0                       | 1012+41.00   | 1012+77.00 | Right | HMA           | 22.7      | 43.0          | C                                                 |
| 27.0                       | 1013+52.00   | 1014+07.00 | Right | HMA           | 35.7      | 62.0          | C                                                 |
| 28.0                       | 1015+74.00   | 1019+59.00 | Right | HMA           | 505.6     | 410.0         | D Grocery store and Gas Station. HMA and PCC      |
| 29.0                       | 1020+49.60   | 1022+34.00 | Right | HMA           | 160.4     | 206.0         | D                                                 |
| 30.0                       | 1029+35.30   | 1029+79.40 | Right | HMA           | 23.9      | 52.0          | C HMA and PCC                                     |
| 31.0                       | 1030+65.00   | 1031+39.00 | Right | HMA           | 55.3      | 81.0          | C HMA and PCC. Incl removing pav't up to RR panel |
| 32.0                       | 1031+49.00   | 1042+78.00 | Right | HMA           | 483.2     | 1136.0        | Refer to sheet L.5 for additional information     |
| Total:                     |              |            |       |               | 8226.4    | 7867          |                                                   |

Pavement removal limits at existing driveways are to the edge of proposed mainline shoulder. Additional pavement removal, for driveway reconstruction, outside of paved shoulder limits is shown on Tab. 300-99, Sheet C.30.

A EB Rt Turn lane and US 69 NB to EB return. Refer to sheet L.2 for additional information. HMA and PCC. Also remove dilapidated HMA adjacent to hotel PCC entrance.

B Auxiliary lane and shoulder. Refer to sheet L.2 for additional information. HMA over PCC.

C Street to be UAC except remove pavement per station limits to square up for full width widening unit to abut city street. See Detail Typ. DR-3.

D Refer to sheet L.4 for additional information.

E Refer to sheet L.5 for additional information. Includes HMA at RR panel and existing fillets.



| <div>REMOVAL OF STEEL BEAM GUARDRAIL</div> <div>(1) Lane(s) to which the installation is adjacent.<br/>(2) Includes length of End Terminals and End Anchors.</div> |     |                          |              |            |       | 110_07A<br>8/15/22            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------|--------------|------------|-------|-------------------------------|
| Line No.                                                                                                                                                           | No. | Direction of Traffic (1) | Station From | Station To | Side  | Removal of Guardrail (2) (LF) |
| 1.0                                                                                                                                                                | 1   | EB                       | 1030+70.00   | 1031+37.00 | Right | 67.0                          |
| 2.0                                                                                                                                                                | 1   | WB                       | 1031+52.00   | 1032+23.00 | Left  | 67.0                          |
| Total:                                                                                                                                                             |     |                          |              |            |       | 134                           |



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| <div>110_12<br/>1/13/23</div> <div>POLLUTION PREVENTION PLAN</div> <div><p>This project is regulated by the requirements of the Iowa Department of Natural Resources (DNR) National Pollutant Discharge Elimination System (NPDES) General Permit No. 2 OR an Iowa Department of Natural Resources (DNR) National Pollutant Discharge Elimination System (NPDES) individual storm water permit. The Contractor shall carry out the terms and conditions of this permit and the Pollution Prevention Plan (PPP).</p><p>This Base PPP includes information on Roles and Responsibilities, Project Site Description, Controls, Maintenance Procedures, Inspection Requirements, Non-Storm Water Controls, Potential Sources of Off Right-of-Way Pollution, and Definitions. This plan references other documents rather than repeating the information contained in the documents. A copy of this Base Pollution Prevention Plan, amended as needed during construction, will be readily available for review.</p><p>All contractors shall conduct their operations in a manner that controls pollutants, minimizes erosion, and prevents sediments from entering waters of the state and leaving the highway right-of-way. The Contractor shall be responsible for compliance and implementation of the PPP for their entire contract. This responsibility shall be further shared with subcontractors whose work is a source of potential pollution as defined in this PPP.</p><p>I. ROLES AND RESPONSIBILITES</p><p>A. Designer:</p><ol style="list-style-type: none"><li>Prepares Base PPP included in the project plan.</li><li>Prepares Notice of Intent (NOI) submitted to Iowa DNR.</li><li>Is signature authority on the Base PPP. If consultant designed, signature from Contracting Authority is also required.</li></ol><p>B. Contractor:</p><ol style="list-style-type: none"><li>Signs a co-permittee certification statement adhering to the requirements of the NPDES permit and this PPP. All co-permittees are legally required under the Clean Water Act and the Iowa Administrative Code to ensure compliance with the terms and conditions of this PPP.</li><li>Designates a Water Pollution Control Manager (WPCM), who has the duties and responsibilities as defined in Section 2602 of the Standard Specifications.</li><li>Submits an Erosion Control Implementation Plan (ECIP) and ECIP updates according to Section 2602 of the Standard Specifications.</li><li>Installs and maintains appropriate controls. This work may be subcontracted as documented through Subcontractor Request Forms (Form 830231).</li><li>Supervises and implements good housekeeping practices according to Paragraph III, C, 2.</li><li>Conducts joint required inspections of the site with inspection staff. When Contractor is not mobilized on site, Contractor may delegate this responsibility to a trained or certified subcontractor. Contracting Authority also may waive joint inspection requirement during winter shutdown. In both circumstances, WPCM (or trained or certified delegate from the Contractor) is still responsible to review and sign inspection reports.</li><li>Complies with training and certification requirements of Section 2602 of the Standard Specifications.</li><li>Submits amended PPP site map according to Section 2602 of the Standard Specifications.</li></ol><p>C. Subcontractors:</p><ol style="list-style-type: none"><li>Sign a co-permittee certification statement adhering to the requirements of the NPDES permit and this PPP if: responsible for sediment or erosion controls; involved in land disturbing activities; or perorming work that is a source of potential pollution as defined in this PPP. Subcontracted work items are identified in Subcontractor Request Forms (Form 830231). All co-permittees are legally required under the Clean Water Act and the Iowa Administrative Code to ensure compliance with the terms and conditions of this PPP.</li><li>Implement good housekeeping practices according to Paragraph III, C, 2.</li></ol><p>D. RCE/Project Engineers:</p><ol style="list-style-type: none"><li>Is Project Storm Water Manager.</li><li>On projects where DOT is the Contracting Authority, is current with erosion control training or certification.</li><li>Takes actions necessary to ensure compliance with storm water requirements including, where appropriate, issuing stop work orders, and directing additional inspections at construction project sites that are experiencing problems with achieving permit compliance.</li><li>Orders the taking of measures to cease, correct, prevent, or minimize the consequences of non-compliance with the storm water requirements of the Applicable Permit.</li><li>Supervises all work necessary to meet storm water requirements at the Project, including work performed by contractors and subcontractors.</li><li>Requires employees, contractors, and subcontractors to take appropriate responsive action to comply with storm water requirements, including requiring any such person to cease or correct a violation of storm water requirements, and to order or recommend such other actions as necessary to meet storm water requirements.</li><li>Is familiar with the Project PPP and storm water site map.</li><li>On projects where DOT is Contracting Authority, is responsible for periodically monitoring inspection reports to determine whether deficiencies identified in inspection reports were adequately and timely addressed, and if not, has the authority and responsibility to direct immediate actions to correct the deficiencies.</li><li>Is the point of contact for the Project for regulatory officials, Inspector, contractors, and subcontractors regarding storm water requirements.</li><li>Is signature authority on Notice of Discontinuation.</li><li>Maintains an up-to-date record of contractors, subcontractors, and subcontracted work items through Subcontractor Request Forms (Form 830231).</li><li>Makes information to determine permit compliance available to the DNR upon their request.</li></ol></div> |         |                                  |                   | <div>110_12<br/>1/13/23</div> <div>POLLUTION PREVENTION PLAN</div> <div><p>E. Inspector:</p><ol style="list-style-type: none"><li>Updates PPP through fieldbook entries and storm water site inspection reports if there is a change in design, construction, operation, or maintenance which has a significant effect on the discharge of pollutants from the project.</li><li>Makes information to determine permit compliance available to the DNR upon their request.</li><li>Conducts joint required inspections of the site with the contractor/subcontractor.</li><li>Completes an inspection report after each inspection.</li><li>Is signature authority on storm water inspection reports.</li></ol><p>II. PROJECT SITE DESCRIPTION</p><p>A. This Pollution Prevention Plan (PPP) is for the widening and resurfacing of a two lane highway.</p><p>B. This PPP covers approximately 24.7 acres with an estimated 10.4 acres being disturbed. The portion of the PPP covered by this contract has 10.4 acres disturbed.</p><p>C. The PPP is located in an area of Clarion - Nicollet - Webster soil association.</p><p>The estimated weighted average runoff coefficient number for this PPP after completion will be 0.5.</p><p>D. Storm Water Site Map is located in the R sheets. Proposed slopes are shown in cross sections, details, or standard road plans. Supplemental information is located in the Tabulations in the C or CE sheets.</p><p>E. The base storm water site map is amended by contract modifications and progress payments (fieldbook entries) of completed erosion control work. Also, due to project phasing, erosion and sediment controls shown on project plans may not be installed until needed, based on site conditions. For example, silt fence ditch checks will typically not be installed until the ditch has been installed. Installed locations may also be modified from tabulation locations by field staff. Installed locations will be documented by fieldbook entries and amended PPP site map.</p><p>F. Runoff from this work will flow into the East branch of the Iowa River to the Iowa River to The Cedar River to the Mississippi.</p><p>III. CONTROLS</p><p>A. The Contractor’s ECIP specified in Article 2602.03 of the Standard Specifications for accomplishment of storm water controls should clearly describe the intended sequence of major activities, and for each activity define the control measure and the timing during the construction process that the measure will be implemented.</p><p>B. Preserve vegetation in areas not needed for construction.</p><p>C. Sections 2601 and 2602 of the Standard Specifications define requirements to implement erosion and sediment control measures. Actual quantities used and installed locations may vary from the Base PPP and amendment of the plan will be documented via fieldbook entries, amended PPP site map, or by contract modification. Additional erosion and sediment control items may be required as determined by the inspector and/or contractor during storm water site inspections. If the work involved is not applicable to any contract items, the work will be paid for according to Article 1109.03 paragraph B of the Standard Specifications.</p><p>1. EROSION AND SEDIMENT CONTROLS</p><p>a. Stabilization Practices</p><ol style="list-style-type: none"><li>Site plans will ensure that existing vegetation or natural buffers are preserved where attainable and disturbed portions of the site will be stabilized.</li><li>Initialize stabilization of disturbed areas immediately after clearing, grading, excavating, or other earth disturbing activities have:<ol style="list-style-type: none"><li>Permanently ceased on any portion of the site, or</li><li>Temporarily ceased on any portion of the site and will not resume for a period exceeding 14 calendar days.</li></ol></li><li>Staged permanent and/or temporary stabilizing seeding and mulching shall be completed as the disturbed areas are completed. Incomplete areas shall be stabilized according to paragraph III, C, 1, a, 2, b above.</li><li>Permanent and Temporary Stabilization practices to be used for this project are located in the storm water site map, Estimated Project Quantities (100-0A, 100-1A, or 100-1C), and Estimate Reference Information (100-4A) located in the C or R sheets. Typical drawings detailing construction of the practices to be used on this project are referenced in the Standard Road Plans Tabulation (105-4) in the C or R sheets.</li><li>Preservation of existing vegetation within right-of-way or easements will act as vegetative buffer strips.</li><li>Preservation of topsoil: Bid items to be used for this project are located in the Estimated Project Quantities (100-0A, 100-1A, or 100-1C) and Estimate Reference Information (100-4A) located in the C or R sheets. Additional information may be found in the Tabulations in the C or T Tabulation sheets, or is referenced in Section 2105 of the Standard Specifications.</li></ol><p>b. Structural Practices</p><ol style="list-style-type: none"><li>Structural practices will be implemented to divert flows from exposed soils and detain or otherwise limit runoff and the discharge of pollutants from exposed areas of the site. Additionally, structural practices may include: silt basins that provide 3600 cubic feet of storage per acre drained or equivalent sediment controls, outlet structures that withdraw water from surface when discharging basins, and controls to direct storm water to vegetated areas.</li><li>Structural practices to be used for this project are located in the storm water site map, Estimated Project Quantities (100-0A, 100-1A, or 100-1C), and Estimate Reference Information (100-4A) located in the C or R sheets, as well as all other item specific Tabulations. Typical drawings detailing construction of the devices to be used on this project can be found on the B or R sheets or are referenced in the Standard Road Plans Tabulation (105-4) located in the C or R sheets.</li></ol></div> |                |                          |              |      |
| FILE NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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PROJECT NUMBER | NHSX-018-4(30) - - 3H-41 | SHEET NUMBER | C.28 |
| 11/26/2024 9:08:12 AM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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Use#shopber.suntken@dot.iowa.gov |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                          |              |      |



POLLUTION PREVENTION PLAN

c. Storm Water Management

Measures shall be installed during the construction process to control pollutants in storm water discharges that will occur after construction operations have been completed. This may include velocity dissipation devices at discharge locations and along length of outfall channel as necessary to provide a non-erosion velocity flow from structure to water course. If included with this project, these items are located in the storm water site map and Estimated Project Quantities (100-0A, 100-1A, or 100-1C) and Estimate Reference Information (100-4A) located in the C or R sheets, as well as all other item specific Tabulations. Typical drawings detailing construction of the practices to be used on this project are referenced in the Standard Road Plans Tabulation. The installation of these devices may be subject to Section 404 of the Clean Water Act.

2. OTHER CONTROLS

Contractor disposal of unused construction materials and construction material wastes shall comply with applicable state and local waste disposal, sanitary sewer, or septic system regulations. In the event of a conflict with other governmental laws, rules and regulations, the more restrictive laws, rules or regulations shall apply.

- a. Vehicle Entrances and Exits - Construct and maintain entrances and exits to prevent tracking of sediments onto roadways.
- b. Material Delivery, Storage and Use - Implement practices to prevent discharge of construction materials during delivery, storage, and use.
- c. Stockpile Management - Install controls to reduce or eliminate pollution of storm water from stockpiles of soil and paving.
- d. Waste Disposal - Do not discharge any materials, including building materials, into waters of the state, except as authorized by a Section 404 permit.
- e. Spill Prevention and Control - Implement chemical spill and leak prevention and response procedures to contain and clean up spills and prevent material discharges to the storm drain system and waters of the state.
- f. Concrete Residuals and Washout Wastes - Waste shall not be discharged to a surface water and is not allowed to adversely affect a water of the state. Designate temporary concrete washout facilities for rinsing out concrete trucks. Provide directions to truck drivers where designated washout facilities are located. Designated washout areas should be located at least 50 feet away from storm drains, streams or other water bodies. Care should be taken to ensure these facilities do not overflow during storm events.
- g. Concrete Grooving/Grinding Slurry - Do not discharge slurry to a waterbody or storm drain. Slurry may be applied on foreslopes or removed from the project.
- h. Vehicle and Equipment Storage and Maintenance Areas - Perform on site fueling and maintenance in accordance with all environment laws such as proper storage of onsite fuels and proper disposal of used engine oil or other fluids on site. Employ washing practices that prevent contamination of surface and ground water from wash water. Wash waters must be treated in a sediment basin or alternative control that provides equivalent or better treatment prior to discharge.
- i. Litter Management - Ensure employees properly dispose of litter. Minimize exposure of trash if exposure to precipitation or storm water would result in a discharge of pollutants.
- j. Dewatering - Properly treat water to remove suspended sediment before it re-enters a waterbody or discharges off-site. Measures are also to be taken to prevent scour erosion at dewatering discharge point.

3. APPROVED STATE OR LOCAL PLANS

During the course of this construction, it is possible that situations will arise where unknown materials will be encountered. When such situations are encountered, they will be handled according to all federal, state, and local regulations in effect at the time.

IV. MAINTENANCE PROCEDURES

The Contractor is required to maintain all temporary erosion and sediment control measures in proper working order, including cleaning, repairing, or replacing them throughout the contract period. This shall begin when the features have lost 50% of their capacity.

V. INSPECTION REQUIREMENTS

- A. Inspections shall be made jointly by the Contractor and the Contracting Authority's inspector at least once every seven calendar days. Storm water site inspections will include:
  - 1. Date of the inspection.
  - 2. Summary of the scope of the inspection.
  - 3. Name and qualifications of the personnel making the inspection.
  - 5. Review of erosion and sediment control measures within disturbed areas for the effectiveness in preventing impacts to receiving waters.
  - 6. Major observations related to the implementation of the PPP.
  - 7. Identification of corrective actions required to maintain or modify erosion and sediment control measures.
- B. Include storm water site inspection reports in the Amended PPP. Incorporate any additional erosion and sediment control measures determined as a result of the inspection. Immediately begin corrective actions on all deficiencies found within 3 calendar days of the inspection and complete within 7 calendar days following the inspection. If it is determined that making the corrections less than 72 hours after the inspection is impracticable, it should be documented why it is impracticable and indicate an estimated date by which the corrections will be made.

VI. NON-STORM WATER DISCHARGES

POLLUTION PREVENTION PLAN

This includes subsurface drains (i.e. longitudinal and standard subdrains) and slope drains. The velocity of the discharge from these features may be controlled by the use of headwalls or blocks, Class A stone, erosion stone or other appropriate materials. This also includes uncontaminated groundwater from dewatering operations, which will be controlled as discussed in Section III of the PPP.

VII. POTENTIAL SOURCES OF OFF RIGHT-OF-WAY (ROW) POLLUTION

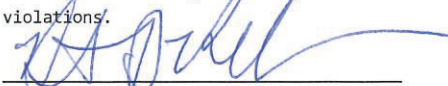
Silts, sediment, and other forms of pollution may be transported onto highway right-of-way (ROW) as a result of a storm event. Potential sources of pollution located outside highway ROW are beyond the control of this PPP. Pollution within highway ROW will be conveyed and controlled per this PPP.

VIII. DEFINITIONS

- A. Base PPP - Initial Pollution Prevention Plan.
- B. Amended PPP - Base PPP amended during construction. May include Plan Revisions or Contract Modifications for new items, storm water site inspection reports, fieldbook entries made by the inspector, amended PPP site map by the Contractor, ECIP, NOI, co-permittee certifications, and Subcontractor Request Forms. Items amending the PPP are stored electronically and are readily available upon request.
- C. Fieldbook Entries - This contains the inspector's daily diary and bid item postings.
- D. Controls - Methods, practices, or measures to minimize or prevent erosion, control sedimentation, control storm water, or minimize contaminants from other types of waste or materials. Also called Best Management Practices (BMPs).
- E. Signature Authority - Representative authorized to sign various storm water documents.

CERTIFICATION STATEMENT

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

  
Signature

DUSTEN ROLANDO  
Printed or Typed Name

Signature

Printed or Typed Name

RAILROAD APPROACH SECTIONS

| Line No. | Station    | Angle | Pavement Type | Pavement Area (SY) | Remarks       |
|----------|------------|-------|---------------|--------------------|---------------|
| 1.0      | 1031+44.47 |       | HMA           | 8.0                | A EB approach |
| 2.0      | 1031+44.47 |       | HMA           | 8.0                | A EB trail    |
| 3.0      | 1031+44.47 |       | HMA           | 8.0                | A WB trail    |
| 4.0      | 1031+44.47 |       | HMA           | 8.0                | A WB approach |
| Total:   |            |       |               | 32                 |               |

A Std Road Plan PV-204 applies to widened pavement only. US 18 existing 12 FT eastbound and 12 FT westbound to remain in place.



112\_09  
10/15/24

SHOULDERS

(1) Lane(s) to which the shoulder is adjacent.  
(2) See Typ. 7156, 7157, or 7158.  
(3) Bid Item.  
(4) Applies only for Paved Shoulders constructed on project with existing granular shoulders.  
(5) Bid Item. Typ. 7156, 7157, or 7158.  
(6) Does not include shrink.  
(7) Paved shoulder thickness specified in Remarks.  
(8) Subbase type specified in Remarks.

| Roadway Identification | Direction of Travel (1) | Station From | Station To | Side  | P Width (FT) | P SG Width (2) (FT) | G Width (FT) | L Length (FT) | Class 13 Excavation (CY)(3)(4) | HMA (TON) | HMA (TON/ STA) | Binder (TONS) | Paved Shoulder (3) (SY) | Shoulder at Grd rail (5)(7) | Reinforced Paved Shoulder(3) (SY) | Special Backfill HMA Alt. (3) (TON) | Special Backfill HMA Alt. (TON/STA) | Special Backfill PCC Alt. (3) (TON) | Special Backfill PCC Alt. (TON/STA) | Polymer Grid (SY) | Subbase (3) (8) (CY) | Granular Shoulder (3) (TON) | Granular Shoulder (TON/STA) | Shoulder Const. Alt (3) (STA) | Shoulder Const. Alt HMA (6) (CY) | Shoulder Const. Alt PCC (6) (CY) | Remarks |  |
|------------------------|-------------------------|--------------|------------|-------|--------------|---------------------|--------------|---------------|--------------------------------|-----------|----------------|---------------|-------------------------|-----------------------------|-----------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------|----------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------------|----------------------------------|---------|--|
| US 18                  | WB                      | 967+85.00    | 1019+59.00 | Left  |              |                     |              | 5174.00       |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 51.74                         | 1341.41                          |                                  |         |  |
| US 18                  | WB                      | 1020+19.00   | 1040+75.00 | Left  |              |                     |              | 2056.00       |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 20.56                         | 533.04                           |                                  |         |  |
| US 18                  | EB                      | 967+20.00    | 985+53.00  | Right |              |                     |              | 1833.00       |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 18.33                         | 475.22                           |                                  |         |  |
| US 18                  | EB                      | 987+90.00    | 1019+59.00 | Right |              |                     |              | 3169.00       |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 31.69                         | 821.59                           |                                  |         |  |
| US 18                  | EB                      | 1020+45.00   | 1042+08.00 | Right |              |                     |              | 2163.00       |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 21.63                         | 560.78                           |                                  |         |  |
|                        |                         |              |            |       |              |                     |              |               |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             |                               |                                  |                                  |         |  |
| US 69                  |                         |              |            | Left  |              |                     |              |               |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 1.50                          | 38.90                            |                                  |         |  |
| US 69                  |                         |              |            | Right |              |                     |              |               |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 2.00                          | 51.90                            |                                  |         |  |
| State St               |                         |              |            | Left  |              |                     |              |               |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 1.87                          | 48.50                            |                                  |         |  |
| State St               |                         |              |            | Right |              |                     |              |               |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             | 1.00                          | 25.90                            |                                  |         |  |
| Total:                 |                         |              |            |       |              |                     |              |               |                                |           |                |               |                         |                             |                                   |                                     |                                     |                                     |                                     |                   |                      |                             |                             |                               | 150.32                           | 3897.24                          |         |  |

Quantity on sheet C.1 has been reduced by 18.5 Sta to account for 37 entrances at an average width of 50'

300\_99  
Modified

| REMOVAL OF PAVED DRIVEWAYS                 |           |      |               |           |         |                                                  |
|--------------------------------------------|-----------|------|---------------|-----------|---------|--------------------------------------------------|
| To be used in conjunction with Tab. 102-03 |           |      |               |           |         |                                                  |
| Line No.                                   | Station   | Side | Pavement Type | Area (SY) | Sawcut* | Remarks                                          |
| 1                                          | 985+27    | Lt   | PCC           | 70        | 35      | Sawcut at 40 ft approx. joint location from CL   |
| 2                                          | 988+84.9  | Rt   | PCC and HMA   | 41        | 24      | Sawcut at 34 ft approx. joint location from CL   |
| 3                                          | 988+30.4  | Lt   | PCC           | 98        | 30      | Sawcut at 43.8 ft approx. joint location from CL |
| 4                                          | 988+87.1  | Lt   | HMA           | 93        | 44      | Sawcut at 41 ft approx. joint location from CL   |
| 5                                          | 991+35.6  | Rt   | PCC           | 25        | 28      | Sawcut at 32 ft approx. joint location from CL   |
| 6                                          | 991+32.5  | Lt   | PCC           | 25        | 26      | Sawcut at 33.4 ft approx. joint location from CL |
| 7                                          | 990+78.5  | Lt   | HMA           | 53        | 43      | Sawcut at 35 ft approx. joint location from CL   |
| 8                                          | 992+77.3  | Lt   | HMA           | 39        | 25      | Sawcut at 36 ft approx. joint location from CL   |
| 9                                          | 998+98.9  | Rt   | PCC           | 60        | 30      | Sawcut at 40 ft approx. joint location from CL   |
| 10                                         | 1000+20.3 | Rt   | PCC           | 32        | 39      | Sawcut at 31.2 ft approx. joint location from CL |
| 11                                         | 1001+65.8 | Rt   | PCC           | 19        | 31      | Sawcut at 29.7 ft approx. joint location from CL |
| 12                                         | 1005+01.4 | Rt   | PCC and HMA   | 74        | 36      | Sawcut at 39.4 ft approx. joint location from CL |
| 13                                         | 1003+86.2 | Lt   | PCC and HMA   | 62        | 68      | Sawcut at 32 ft approx. joint location from CL   |
| 14                                         | 1007+96.5 | Lt   | HMA           | 32        | 51      | Sawcut at 30 ft approx. joint location from CL   |
| 15                                         | 1009+27.9 | Lt   | PCC           | 79        | 57      | Sawcut at 36 ft approx. joint location from CL   |
| 16                                         | 1010+80   | Rt   | PCC           | 19        | 25      | Sawcut at 36 ft approx. joint location from CL   |
| 17                                         | 1012+16.6 | Rt   | PCC           | 13        | 32      | Sawcut at 36 ft approx. joint location from CL   |
| 18                                         | 1014+42.5 | Lt   | PCC           | 64        | 33      | Sawcut at 38.3 ft approx. joint location from CL |
| 19                                         | 1015+41.6 | Lt   | PCC           | 63        | 32      | Sawcut at 38 ft approx. joint location from CL   |
| 20                                         | 1016+32.4 | Rt   | HMA           | 43        | 31      | Sawcut at 35 ft approx. joint location from CL   |
| 21                                         | 1017+56.4 | Rt   | PCC           | 83        | 46      | Sawcut at 38.5 ft approx. joint location from CL |
| 22                                         | 1017+44.5 | Lt   | PCC           | 65        | 36      | Sawcut at 39 ft approx. joint location from CL   |
| 23                                         | 1023+69.3 | Lt   | PCC           | 53        | 66      | Sawcut at 32 ft approx. joint location from CL   |
| Total:                                     |           |      |               | 1205      | 868     |                                                  |

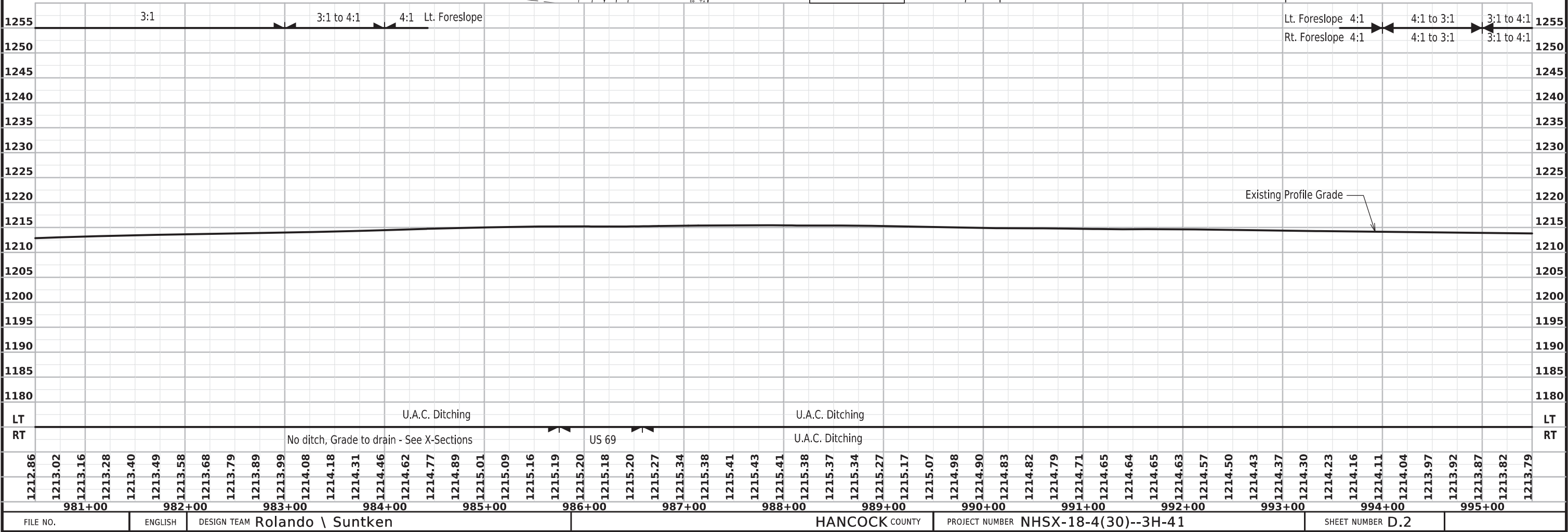
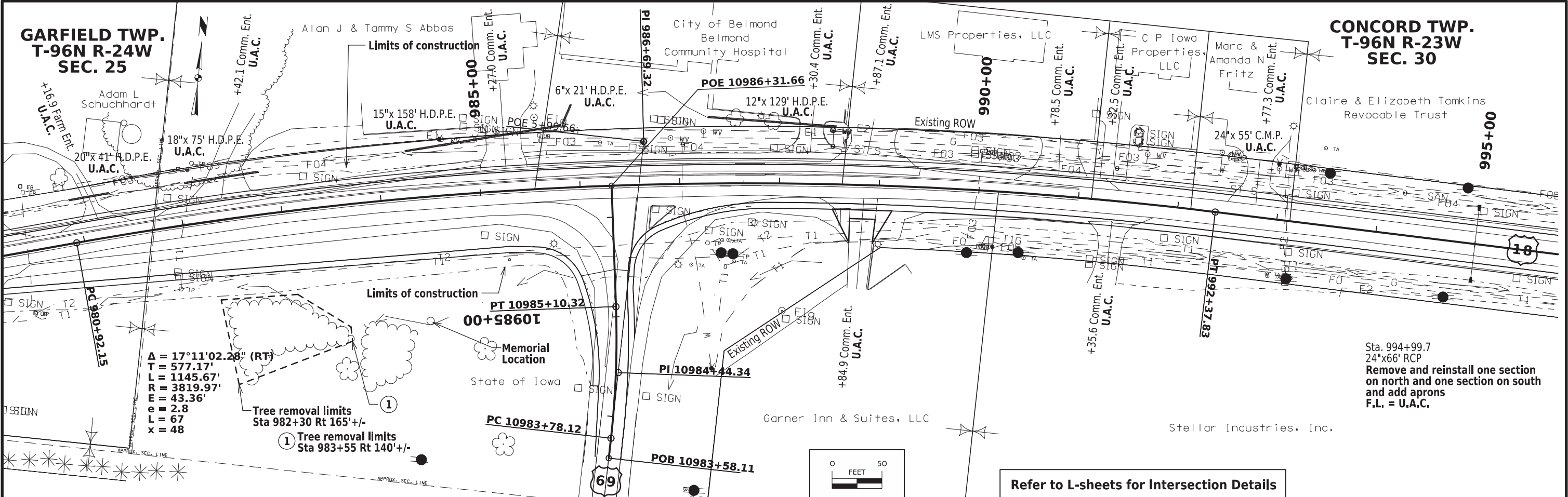
\* Not a bid item

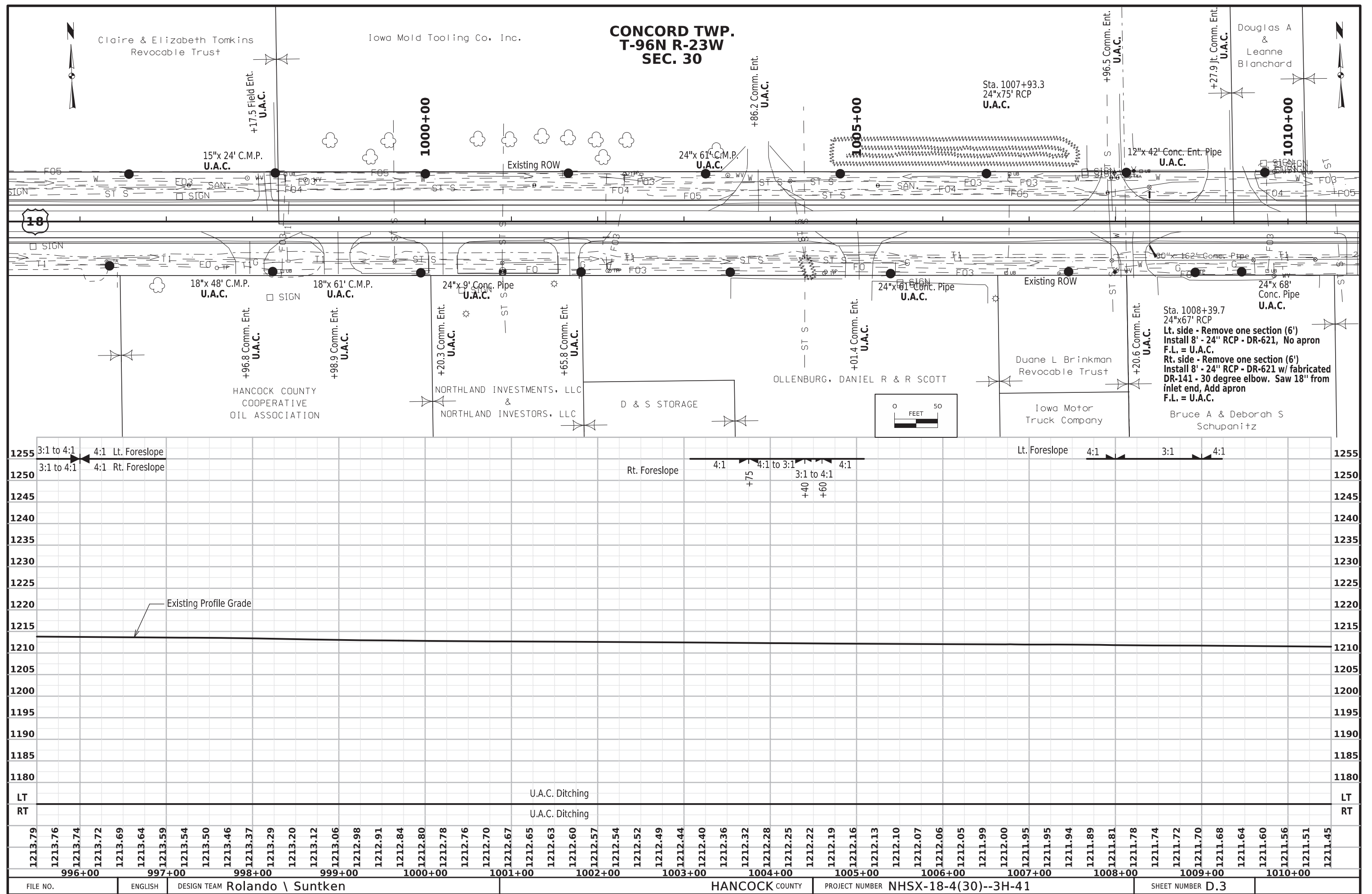
| RESHAPING DITCHES |         |         |       |                 |                                                           |
|-------------------|---------|---------|-------|-----------------|-----------------------------------------------------------|
| Line No.          | Station | Station | Side  | Length (in Sta) | Remarks                                                   |
| 0.3               | 994+70  | 995+30  | Left  | .6              | Daylight at ends                                          |
| 0.4               | 994+70  | 995+30  | Right | .6              | Daylight at ends                                          |
| 1.0               | 1003+20 | 1003+55 | Left  | 0.35            | In front of inlet. Material may be used as EW-501 grading |
| 2.0               | 1010+00 | 1012+00 | Left  | 2.0             | Grade towards intake midway between entrances             |
| 2.5               | 1013+50 | 1014+00 | Left  | 0.5             | Shape to inlet                                            |
| 2.7               | 1015+30 | 1016+00 | Right | 0.70            | Grade from inlet to culvert outlet                        |
| 3.0               | 1017+80 | 1019+55 | Left  | 1.8             | Grade from entrance pipe outlet to entrance pipe inlet    |
| Total:            |         |         |       | 6.55            |                                                           |

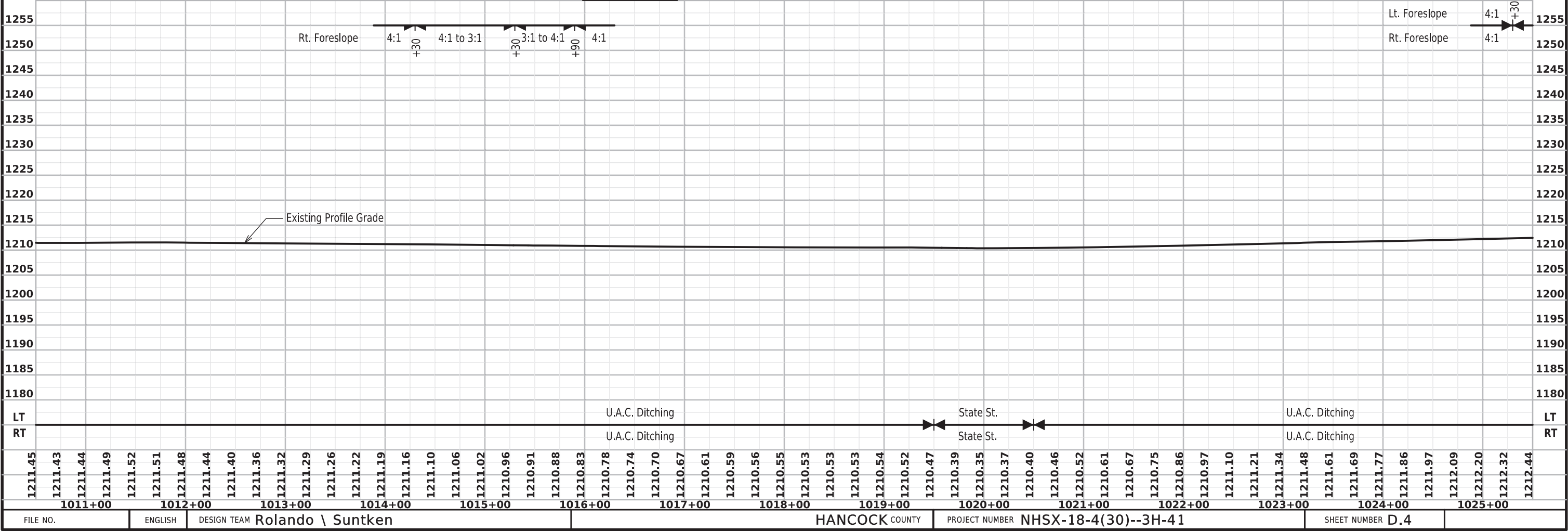
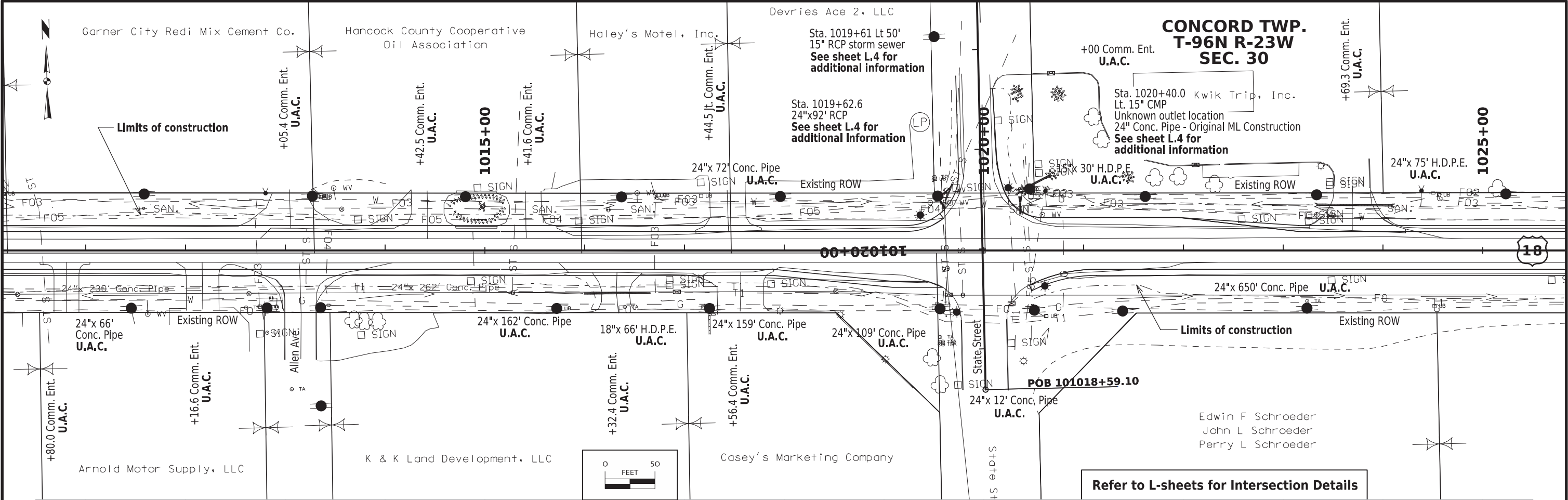
301\_99  
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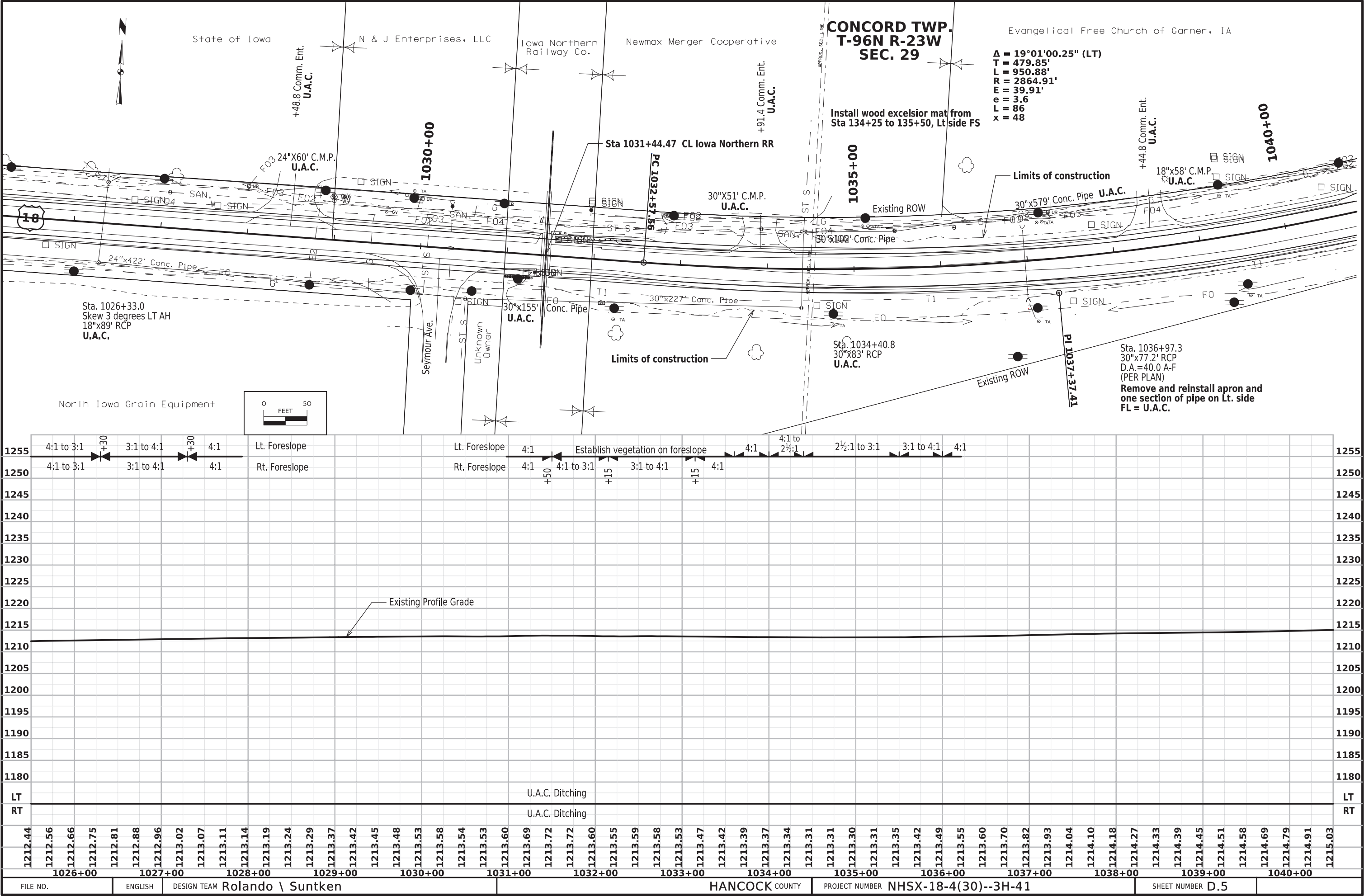














Evangelical  
Free Church  
of Garner, IA

+62.5 Country Club Dr.

**STA 1042+08.44**  
**END RESURFACING & PROJECT**  
Type 'N4' Joint

County Club Dr. Intersection  
24"x55"  
Conc. Pipe

**Remove and reinstall one section of pipe on the west end.**

**Place flowable mortar in void under street.**

**Incorporate irregular shaped Type 4 EC-301 Splash basin within erosion limits**

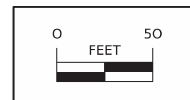
**CONCORD TWP.  
T-96N R-23W  
SEC. 29**

1045+00

1050+00

**POE 1052+00.00**

**Construction Note: Approx Sta 1041+20 to Sta 1046+20: 4" dia - 42" deep longitudinal subdrain with outlet at 1041+20, Rt side (2007)  
Contractor to cut and outlet at Sta 1042+08.44, Rt side**



FILE NO.

ENGLISH

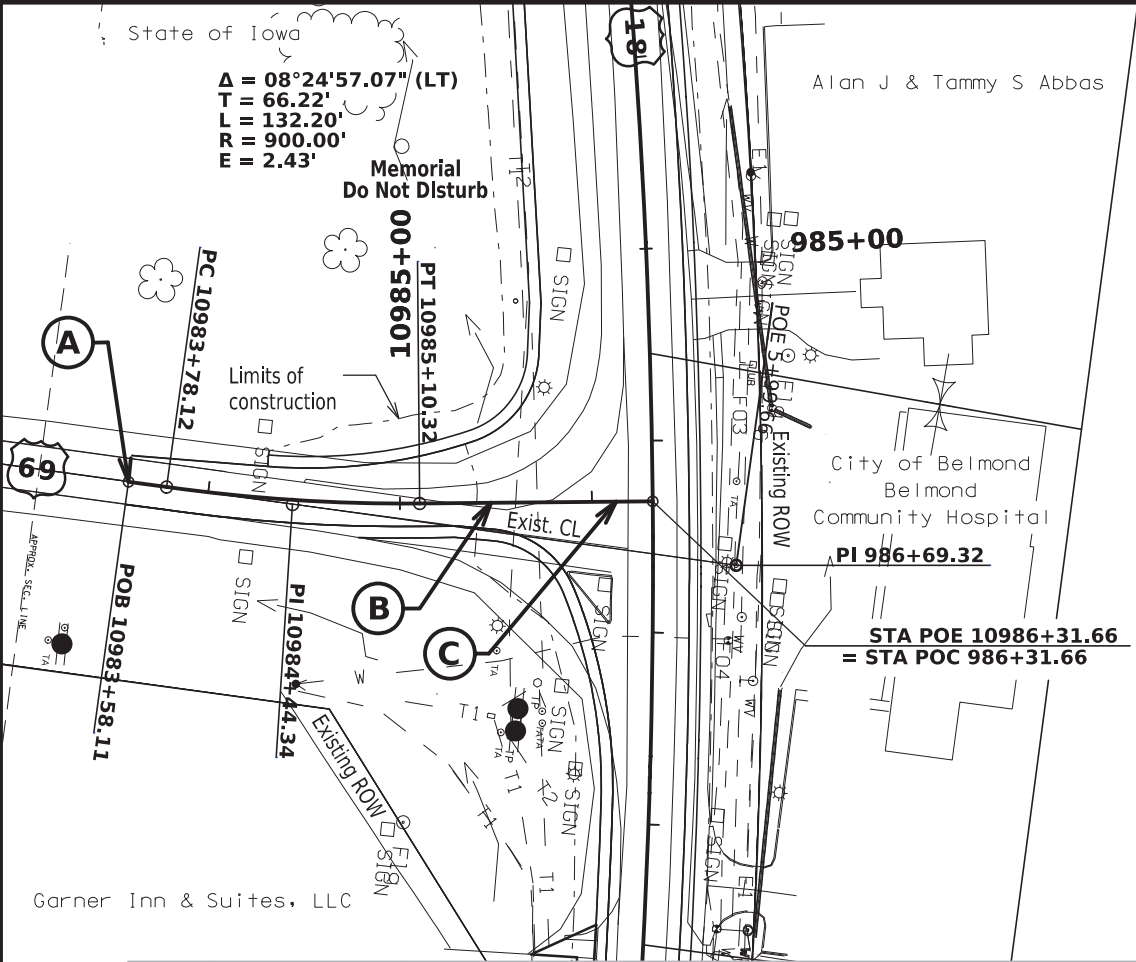
## DESIGN TEAM

Rolando \ Suntken

## HANCOCK COUNTY

PROJECT NUMBER **NHSX-18-4(30)--3H-41**

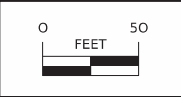
SHEET NUMBER D.6



Concord TWP.  
T-96N R-23W  
SEC. 30

- A STA 10983+58.11  
BEGIN RESURFACING**  
(Type 'N1' notch at nearest joint)
- B STA 10985+47.56  
BEGIN RECONSTRUCTION**
- C STA 10986+12.66  
END RECONSTRUCTION**

Construction Note: US 69 top of intermediate course to tie-in flush with top of existing slab at Sta 10985+47.56  
2" surface course to run out at Sta 10983+58.11



Refer to L-sheets for intersection details





**SURVEY INDEX**

**Worth County  
NHSX-018-4(30)—3H-41  
E Branch Iowa River to Country Club Dr in Garner  
HMA Pavement Widening/HMA Resurfacing  
PIN 20-41-018-010  
Sap-196.1**

**Survey Personnel**

John Hahn – Survey Party Chief  
Bob Frederickson – Assistant Survey Party Chief

**Date(s) of Survey**

Begin Date 08/10/2021  
End Date 12/07/2021

**General Information**

Measurement units for this survey are US survey feet. This survey is for proposed pavement widening and resurfacing of US Highway 18 in Garner. Project datum and control information is provided by Design Survey Office. This project is a Partial DTM with Photo control. This survey request was for the US Highway 18 corridor only

**Project Control**

Nearby Iowa Real Time Network reference stations were utilized to obtain horizontal and vertical control on primary project control points. Two five-minute observations were taken with appropriate time spans between and used in a weighted average to obtain final coordinate values. For additional details of the control survey, contact the Preliminary Survey department.

**PROJECT DATUM: NAD83(2011) EPOCH 2010.00  
COORDINATE SYSTEM: IOWA REGIONAL COORDINATE SYSTEM ZONE 2  
VERTICAL DATUM: NAVD88  
GEOID MODEL: 2012bu3**

**Alignments Information**

The horizontal alignment for U.S. Hwy. 18 this survey is a retrace of As-built Plans No. F-888(1) Survey stationing was equated to the plan PI at Sta. 986+69.33 and run back and ahead without equation throughout the survey.

Survey stationing relates to As-built plan stationing as follows:

PI Sta. 973+84.9 As-built Plans No. F-888(1)  
=Survey PI Sta. 973+86.12

PI Sta. 986+69.33 As-built Plans No. F-888(1)  
= Survey PI Sta. 986+69.33  
= PI Sta. 719+84.01 As-built Plans No. F-69-8(14)—20-41

PI Sta. 1037+38.7 As-built Plans No. F-888(1)  
=Survey PI Sta. 1037+37.42

The horizontal alignment for U.S. Hwy. 69 this survey is a retrace of As-built Plans No. F-69-8(14)—20-41 Survey stationing was equated to the plan PI at Sta. 719+84.01 and run back without equation throughout the survey.

Survey stationing relates to As-built plan stationing as follows:

PT Sta. 713+84.35 As-built Plans No. F-69-8(14)—20-41  
=Survey PT Sta. 713+84.35

PI Sta. 719+84.01 As-built Plans No. F-69-8(14)—20-41  
= Survey PI Sta. 719+84.01  
=PI Sta. 986+69.33 As-built Plans No. F-888(1)

**Utility Information**

For logging data and other utility details see Utility Survey and Ownership Report in the Utility folder of the PrelimSurvey project directory.



CONTROL POINT VICINITY MAP

This map is a guide to the vicinity of the primary project control points  
Primary control is for use with RTK base stations and for RTN validation.  
Future surveys will use primary project control to establish temporary  
control as needed for construction or other surveying applications.



HORIZ. DATUM: NAD83(2011) EPOCH 2010.00 - 1a. RCS Zone 2

VERT. DATUM: NAVD88 - Geoid Model 12b

Coordinate listing from next sheet will be used with 1aRTN for monument  
recovery. No other reference ties are given.

HORIZONTAL AND VERTICAL PROJECT CONTROL COORDINATE LISTING

HORIZ. DATUM: NAD83(2011) EPOCH 2010.00 - 1a. RCS Zone 02

VERT. DATUM: NAVD88 - Geoid Model 12b

Project Control Marks are Bench Marks

| Point Name | Northing    | Easting      | Elevation | Code - Description                                                                             |
|------------|-------------|--------------|-----------|------------------------------------------------------------------------------------------------|
|            |             |              |           |                                                                                                |
| 410181619  | 9778928.984 | 12268964.247 | 1210.574  | CP SET FENO MONUMENT IN SW QUAD OF US HWY 18 AND US HWY 69 SWLY 150 FT OF INTERSECTION OF HWYS |
|            |             |              |           |                                                                                                |
| 410181624  | 9779036.187 | 12271584.317 | 1208.491  | CP SET 5/8 X 40 REBAR 150 FT WEST OF ALLEN AVE AND 39 FT NORTH OF CTR US HWY 18                |
|            |             |              |           |                                                                                                |
| 410181629  | 9779145.044 | 12274525.912 | 1211.998  | CP SET FENO MONUMENT 21 FT WEST OF CTR COUNTRY CLUB DRIVE AND 95 FT NWLY OF CTR US HWY 18      |
|            |             |              |           |                                                                                                |
|            |             |              |           |                                                                                                |

NOTE:  
The first two digits in the control point name refer to the county number.  
The next 3 digits refer to the highway number.  
The next 3 digits refer to the highway milepost.  
The last digit refers to the distance from the referenced milepost to the nearest tenth of a mile.

9:03:43 AM

10/9/2024

csuntke

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| ALIGNMENT COORDINATES |                 |          |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         | 101_16<br>1/17/24 |
|-----------------------|-----------------|----------|-------------------------------|-----------------------------------|----------------------------------|-------------------------|----------------------------|---------------------------|------------------------|---------------------------|--------------------------|--------------------------------------------|-----------------------------------------------|----------------------------------------------|----------------------|-------------------------|------------------------|-----------------------|--------------------------|-------------------------|-------------------|
| Line No.              | Name            | Location | Poin on<br>Tangent<br>Station | Point on<br>Tangent Y<br>Northing | Point on<br>Tangent X<br>Easting | Begin Spiral<br>Station | Begin Spiral<br>Y Northing | Begin Spiral<br>X Easting | Begin Curve<br>Station | Begin Curve Y<br>Northing | Begin Curve X<br>Easting | Simple Curve<br>PI or Master<br>PI Station | Simple Curve<br>PI or Master<br>PI Y Northing | Simple Curve<br>PI or Master<br>PI X Easting | End Curve<br>Station | End Curve Y<br>Northing | End Curve X<br>Easting | End Spiral<br>Station | End Spiral Y<br>Northing | End Spiral X<br>Easting |                   |
| 1.0                   | US 18           | POB      | 965+50.00                     | 9778716.316                       | 12267008.4                       |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 2.0                   | US 18           | PC       |                               |                                   |                                  |                         |                            |                           | 968+48.62              | 9778714.569               | 12267307.01              |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 3.0                   | US 18           | PI       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          | 973+86.12                                  | 9778711.427                                   | 12267844.5                                   |                      |                         |                        |                       |                          |                         |                   |
| 4.0                   | US 18           | PT       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              | 979+16.62            | 9778856.625             | 12268362.02            |                       |                          |                         |                   |
| 5.0                   | US 18           | PC       |                               |                                   |                                  |                         |                            |                           | 980+92.15              | 9778904.044               | 12268531.03              |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 6.0                   | US 18           | PI       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          | 986+69.32                                  | 9779059.958                                   | 12269086.74                                  |                      |                         |                        |                       |                          |                         |                   |
| 7.0                   | US 18           | PT       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              | 992+37.83            | 9779044.733             | 12269663.71            |                       |                          |                         |                   |
| 8.0                   | US 18           | PC       |                               |                                   |                                  |                         |                            |                           | 1032+57.56             | 9778938.698               | 12273682.05              |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 9.0                   | US 18           | PI       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          | 1037+37.41                                 | 9778926.04                                    | 12274161.73                                  |                      |                         |                        |                       |                          |                         |                   |
| 10.0                  | US 18           | PT       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              | 1042+08.44           | 9779070.376             | 12274619.36            |                       |                          |                         |                   |
| 11.0                  | US 18           | POE      | 1052+00.00                    | 9779368.629                       | 12275565                         |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 12.0                  |                 |          |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 13.0                  | US 69           | POB      | 10983+58.11                   | 9778740.541                       | 12269082.51                      |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 14.0                  | US 69           | PC       |                               |                                   |                                  |                         |                            |                           | 10983+78.12            | 9778760.55                | 12269082.8               |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 15.0                  | US 69           | PI       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          | 10984+44.34                                | 9778826.76                                    | 12269083.77                                  |                      |                         |                        |                       |                          |                         |                   |
| 16.0                  | US 69           | PT       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              | 10985+10.32          | 9778892.398             | 12269075.03            |                       |                          |                         |                   |
| 17.0                  | US 69           | POE      | 10986+31.66                   | 9779012.68                        | 12269059.03                      |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 18.0                  |                 |          |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 19.0                  | State St        | POB      | 101018+59.10                  | 9778832.356                       | 12272423.03                      |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 20.0                  | State St        | POE      | 101022+87.17                  | 9779260.425                       | 12272424.68                      |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 21.0                  |                 |          |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 22.0                  | Sta 978+57.7 Rt | POB      |                               | 9778705.012                       | 12268452.09                      |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 23.0                  | Sta 978+57.7 Rt | PC       |                               |                                   |                                  |                         |                            |                           | +11.46                 | 9778716.47                | 12268451.68              |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 24.0                  | Sta 978+57.7 Rt | PI       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          | +38.12                                     | 9778743.112                                   | 12268450.75                                  |                      |                         |                        |                       |                          |                         |                   |
| 25.0                  | Sta 978+57.7 Rt | PT       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              | +57.03               | 9778749.291             | 12268424.82            |                       |                          |                         |                   |
| 26.0                  | Sta 978+57.7 Rt | PC       |                               |                                   |                                  |                         |                            |                           | 1+40.66                | 9778768.674               | 12268343.47              |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |
| 27.0                  | Sta 978+57.7 Rt | PI       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          | 1+61.61                                    | 9778773.53                                    | 12268323.09                                  |                      |                         |                        |                       |                          |                         |                   |
| 28.0                  | Sta 978+57.7 Rt | PT       |                               |                                   |                                  |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              | 1+78.41              | 9778793.786             | 12268317.74            |                       |                          |                         |                   |
| 29.0                  | Sta 978+57.7 Rt | POE      | 2+08.41                       | 9778822.792                       | 12268310.08                      |                         |                            |                           |                        |                           |                          |                                            |                                               |                                              |                      |                         |                        |                       |                          |                         |                   |

111\_01  
10/14/22

COORDINATED OPERATIONS

Other work in progress during the same period of time will include the construction of the projects listed. Coordinate operations with those of other contractors working within the same area.

| Project                 | Type of Work         |
|-------------------------|----------------------|
| HSIPX-000-T(358)--3L-00 | Milled Rumble Strips |
|                         |                      |

TRAFFIC CONTROL PLAN

Sign removal and reinstallation will be done by IDOT. The Contractor will need to coordinate with Garner Maintenance Garage prior to, and during construction.

Contact Kevin Rauk, Highway Maintenance Supervisor, 641-430-4608 or Rod Lang, HTS, 641-923-2305.

Traffic control plan as follows...

Stage 1:  
Mill mainline pavement from BOP to EOP.

Stage 2:  
Close westbound lane and widen north side of US 18 using TC-218.

Stage 3.1  
Close eastbound lane and widen south side of US 18 from BOP to Sta 978+69.7 and from Sta 987+90.3 to EOP using TC-218.

Stage 3.2:  
Shift US 18 traffic. Reconstruct US 18 EB to SB US 69 offset right turn lane and portion of US 69 SB lane to US 69 centerline. US 18/US 69 intersection traffic to remain open using stop bars and signals per layout on sheet J.4.

Stage 3.3:  
Reconstruct from US 69 centerline to US 69 NB to US 18 EB return at Sta 987+90.3. US 18/US 69 intersection traffic to remain open using stop bars and signals per layout on sheet J.5.

Stage 4:  
Shift US 18 traffic to normal movements along center 24'. Paint striping shall be painted as a two-lane highway. Offset right lane at US 69 shall be closed until final striping.

Note: Final Two-lane roadway with two-way left turn lanes (3-lane conversion) shall be painted after surface course.

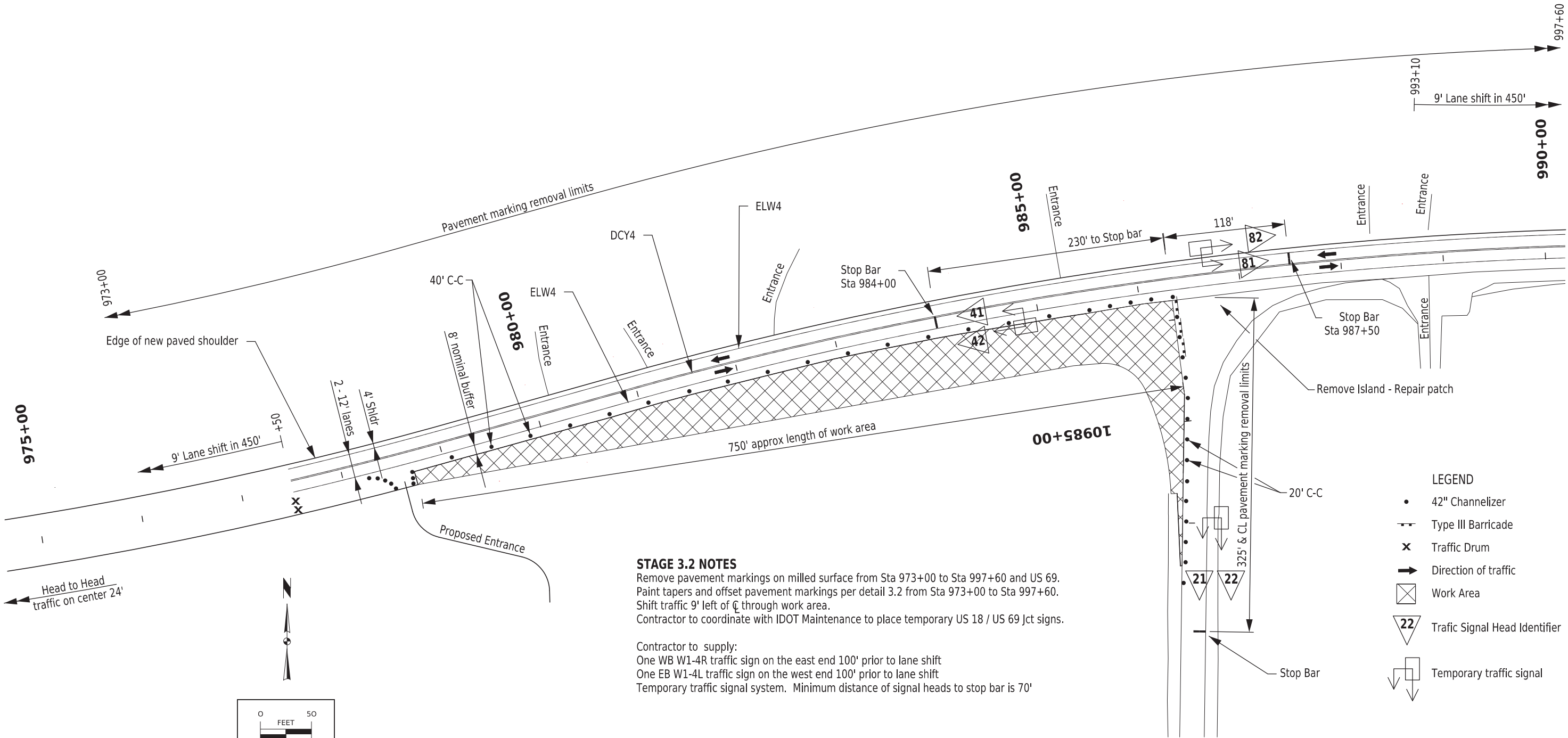


108\_25  
3/28/24

| 511 TRAVEL RESTRICTIONS |       |           |         |                                    |                 |             |                                                     |                        |                         |                             |                                          |                                      |         |
|-------------------------|-------|-----------|---------|------------------------------------|-----------------|-------------|-----------------------------------------------------|------------------------|-------------------------|-----------------------------|------------------------------------------|--------------------------------------|---------|
| Line No.                | Route | Direction | County  | Location Description               | Feature Crossed | Object Type | Maint. Bridge No.<br>or Structure ID<br>or FHWA No. | Type of<br>Restriction | Existing<br>Measurement | Construction<br>Measurement | Construction<br>Measurement as<br>Signed | Projected As<br>Built<br>Measurement | Remarks |
| 1.0                     | US 18 | Both      | Hancock | No travel restrictions anticipated |                 |             |                                                     | None                   |                         |                             |                                          |                                      |         |
|                         |       |           |         |                                    |                 |             |                                                     |                        |                         |                             |                                          |                                      |         |

| INITIAL RECOMMENDED TIMINGS (SECONDS) |      |      |     |
|---------------------------------------|------|------|-----|
| PHASE                                 | 2    | 4    | 8   |
| MINIMUM GREEN                         | 10   | 10   | 10  |
| PASSAGE                               | 3.0  | 3.0  | 3.0 |
| MAXIMUM I                             | 70   | 90   | 90  |
| MAXIMUM II                            |      |      |     |
| YELLOW CHANGE                         | 7.5  | 7.5  | 7.5 |
| RED CLEARANCE                         | 19.0 | 14.5 | 6.3 |
| WALK                                  |      |      |     |
| PEDESTRIAN CLEARANCE                  |      |      |     |
| ADDED INITIAL                         |      |      |     |
| TIME TO REDUCE                        |      |      |     |
| TIME BEFORE REDUCTION                 |      |      |     |
| MINIMUM GAP                           |      |      |     |

| PHASE SEQUENCE CHART |   |   |   |   |   |   |
|----------------------|---|---|---|---|---|---|
| PHASE                |   |   |   |   |   |   |
|                      |   |   |   |   |   |   |
| NUMBER               | G | Y | R | R | R | R |
| 21, 22               |   |   |   |   |   |   |
| 41, 42               | R | R | R | G | Y | R |
| 81, 82               | R | R | R | G | Y | R |

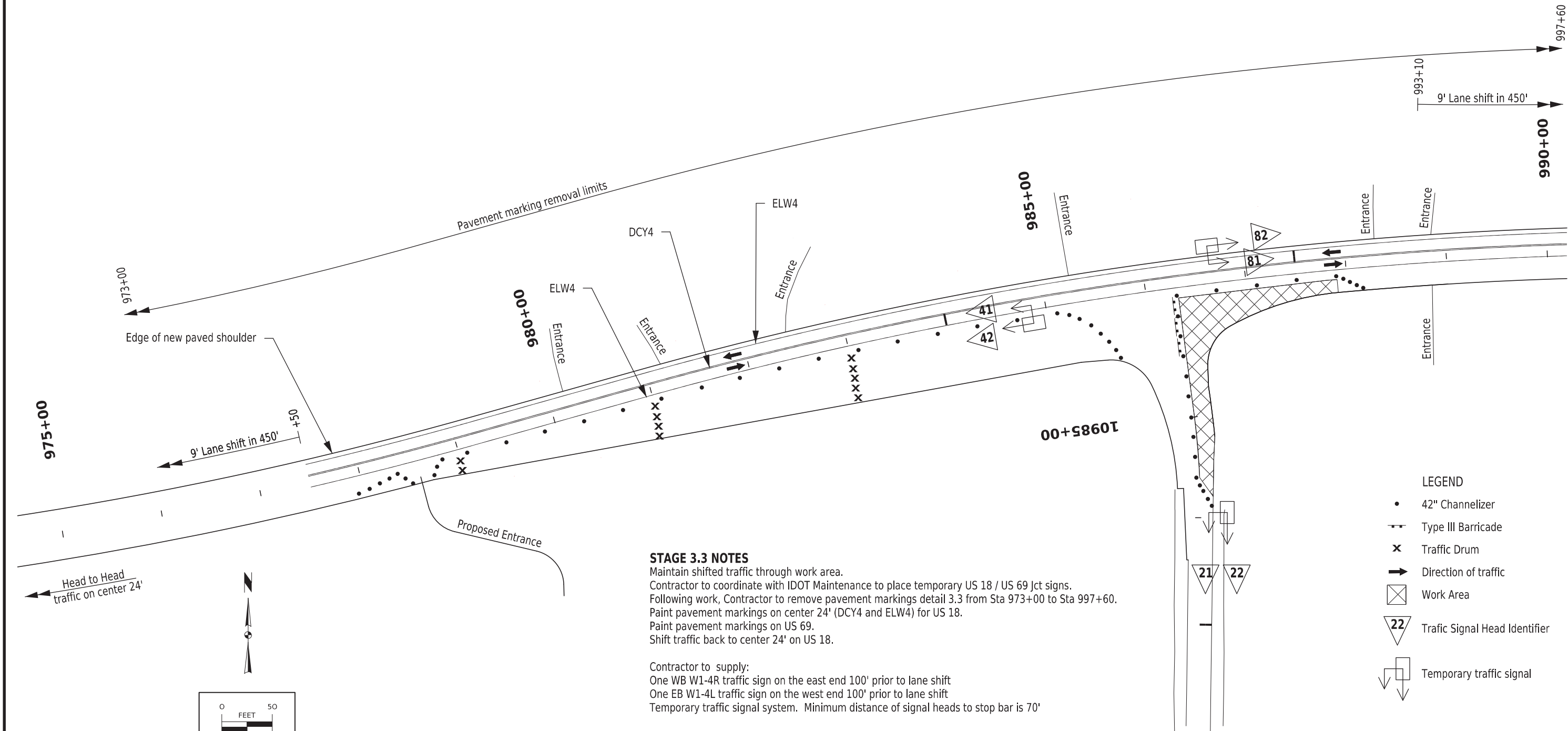


- LEGEND
- 42" Channelizer
  - Type III Barricade
  - x Traffic Drum
  - ➔ Direction of traffic
  - ⊠ Work Area
  - 22 Traffic Signal Head Identifier
  - ⬇ Temporary traffic signal

TRAFFIC CONTROL STAGE 3.2

| INITIAL RECOMMENDED TIMINGS (SECONDS) |      |      |     |
|---------------------------------------|------|------|-----|
| PHASE                                 | 2    | 4    | 8   |
| MINIMUM GREEN                         | 10   | 10   | 10  |
| PASSAGE                               | 3.0  | 3.0  | 3.0 |
| MAXIMUM I                             | 70   | 90   | 90  |
| MAXIMUM II                            |      |      |     |
| YELLOW CHANGE                         | 7.5  | 7.5  | 7.5 |
| RED CLEARANCE                         | 19.0 | 14.5 | 6.3 |
| WALK                                  |      |      |     |
| PEDESTRIAN CLEARANCE                  |      |      |     |
| ADDED INITIAL                         |      |      |     |
| TIME TO REDUCE                        |      |      |     |
| TIME BEFORE REDUCTION                 |      |      |     |
| MINIMUM GAP                           |      |      |     |

| PHASE SEQUENCE CHART |   |   |   |   |   |   |
|----------------------|---|---|---|---|---|---|
| PHASE                |   |   |   |   |   |   |
|                      |   |   |   |   |   |   |
| NUMBER               |   |   |   |   |   |   |
| 21, 22               | G | Y | R | R | R | R |
| 41, 42               | R | R | R | G | Y | R |
| 81, 82               | R | R | R | G | Y | R |

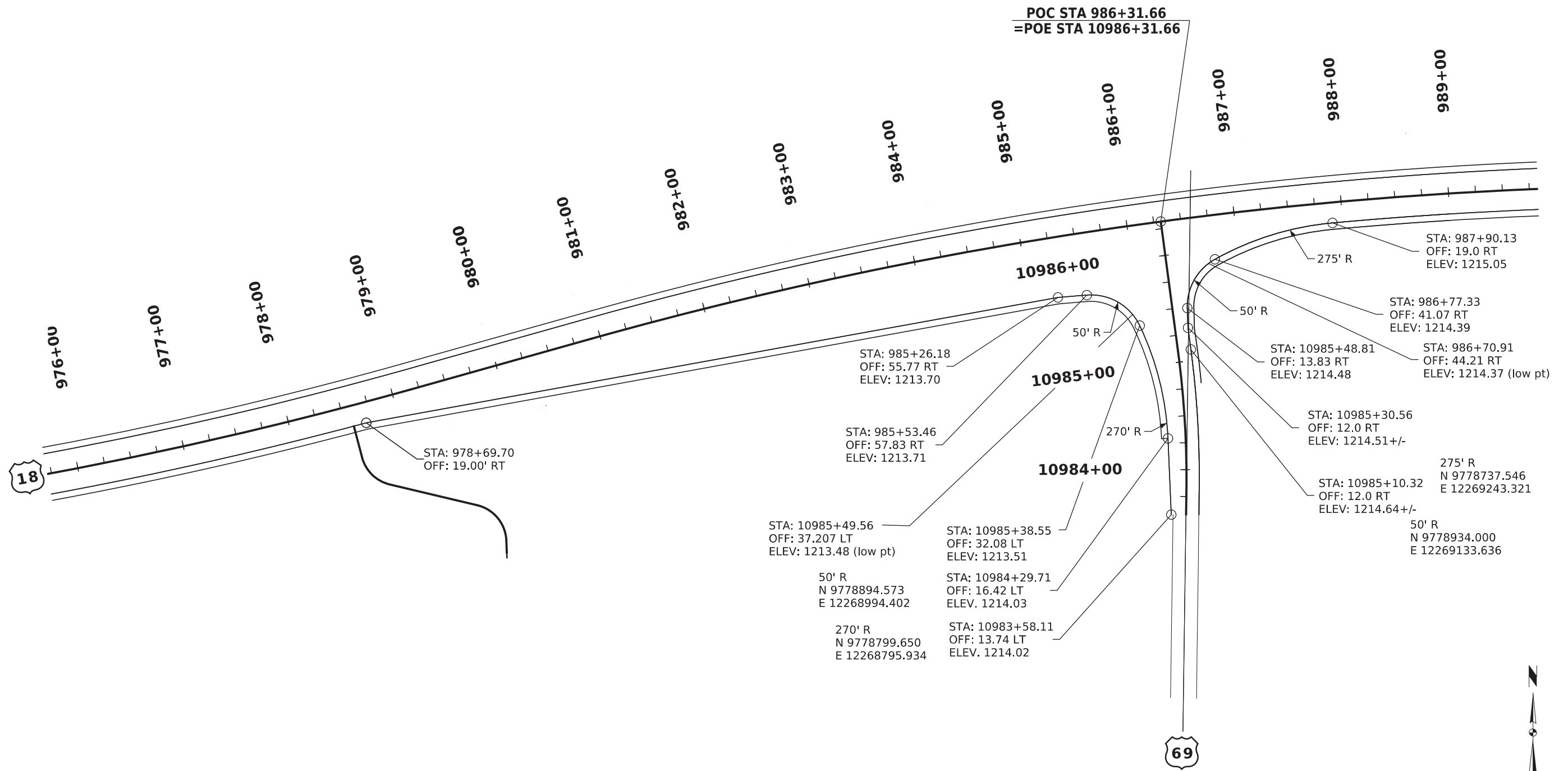


**STAGE 3.3 NOTES**  
Maintain shifted traffic through work area.  
Contractor to coordinate with IDOT Maintenance to place temporary US 18 / US 69 Jct signs.  
Following work, Contractor to remove pavement markings detail 3.3 from Sta 973+00 to Sta 997+60.  
Paint pavement markings on center 24' (DCY4 and ELW4) for US 18.  
Paint pavement markings on US 69.  
Shift traffic back to center 24' on US 18.

Contractor to supply:  
One WB W1-4R traffic sign on the east end 100' prior to lane shift  
One EB W1-4L traffic sign on the west end 100' prior to lane shift  
Temporary traffic signal system. Minimum distance of signal heads to stop bar is 70'

- LEGEND
- 42" Channelizer
  - Type III Barricade
  - x Traffic Drum
  - ➔ Direction of traffic
  - ⊠ Work Area
  - 22 Traffic Signal Head Identifier
  - Temporary traffic signal

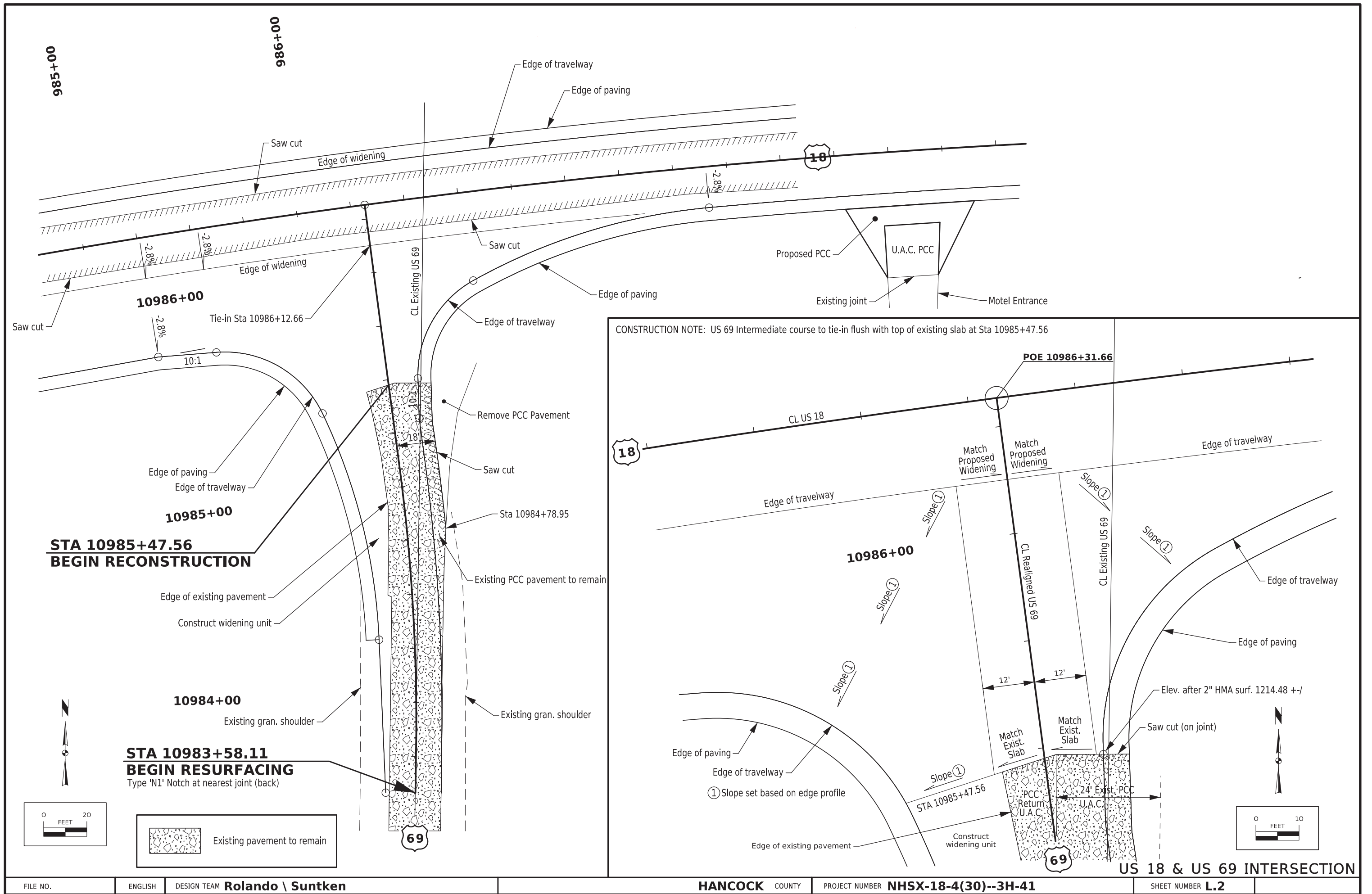
TRAFFIC CONTROL STAGE 3.3

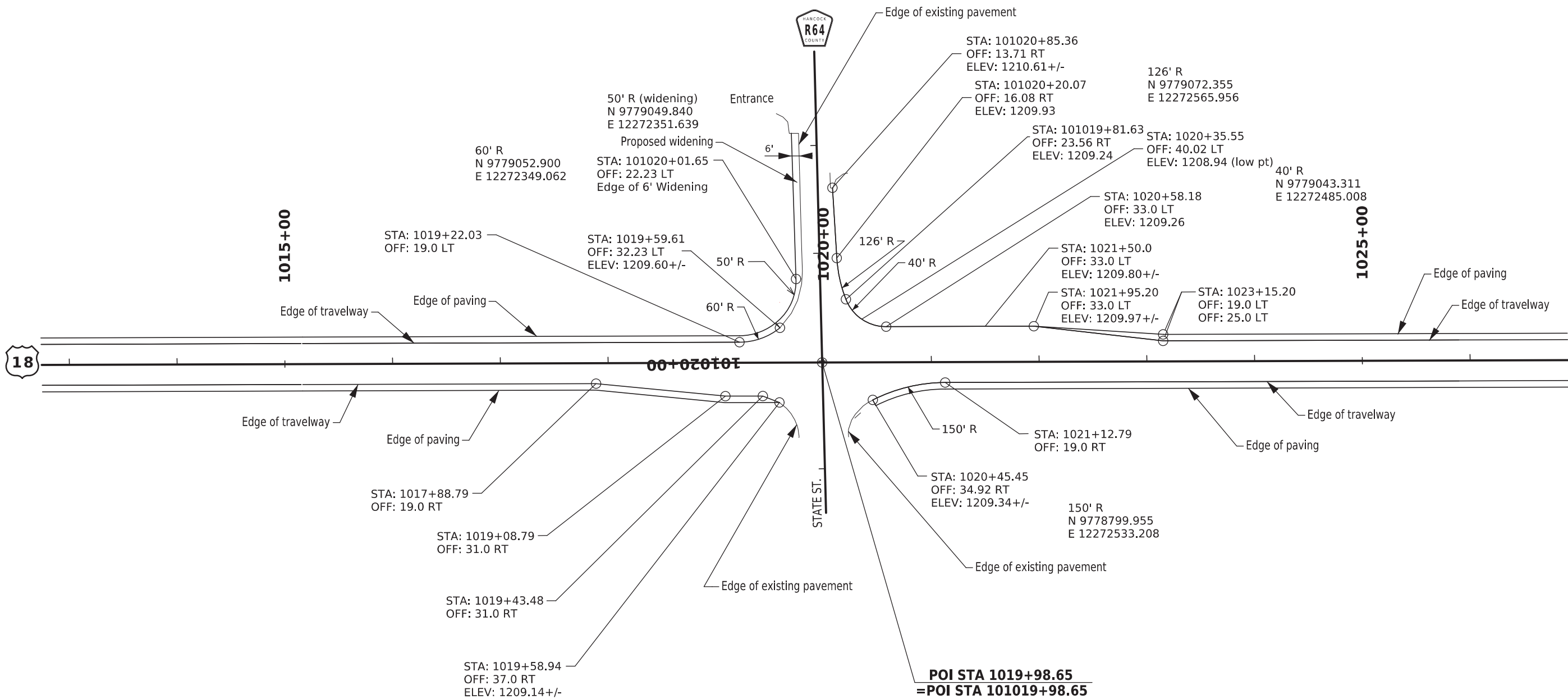


US 18 & US 69 INTERSECTION

|          |         |                                      |                |                                            |                         |
|----------|---------|--------------------------------------|----------------|--------------------------------------------|-------------------------|
| FILE NO. | ENGLISH | DESIGN TEAM <b>Rolando \ Suntken</b> | HANCOCK COUNTY | PROJECT NUMBER <b>NHSX-18-4(30)--3H-41</b> | SHEET NUMBER <b>L.1</b> |
|----------|---------|--------------------------------------|----------------|--------------------------------------------|-------------------------|

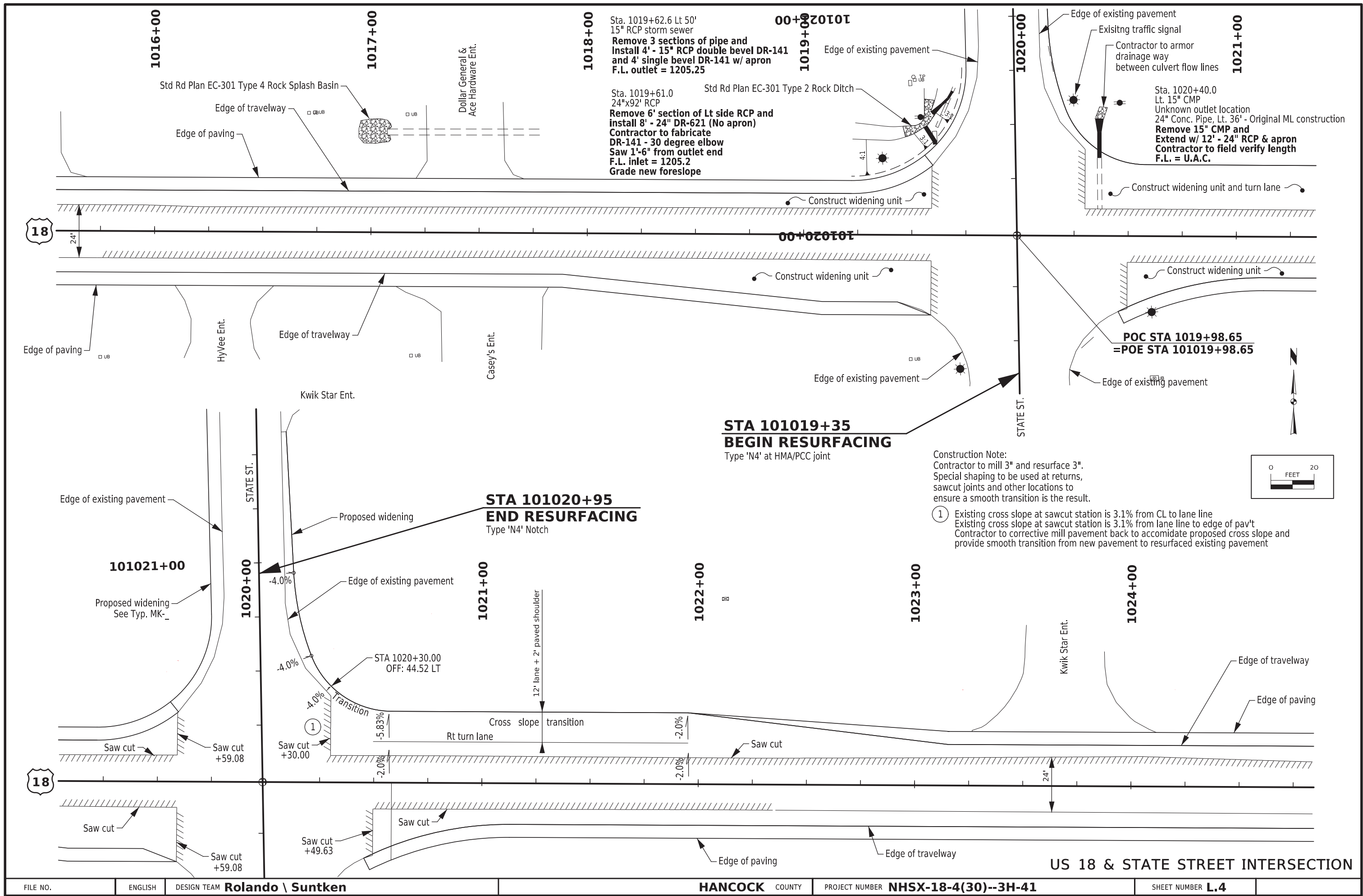
11:21:21 AM 11/22/2024 csuntke pw:\\projectwise.dot.int.lan:PWMMain\Documents\Projects\4101801020\DistrictDesign\41018030\_L01.dgn

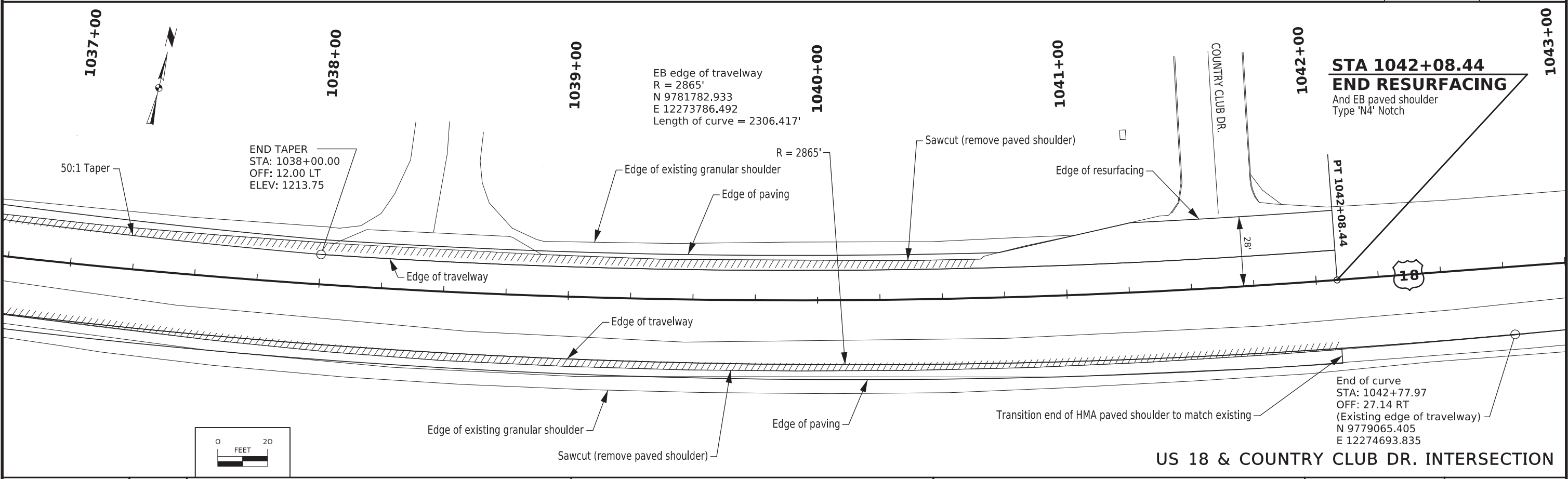
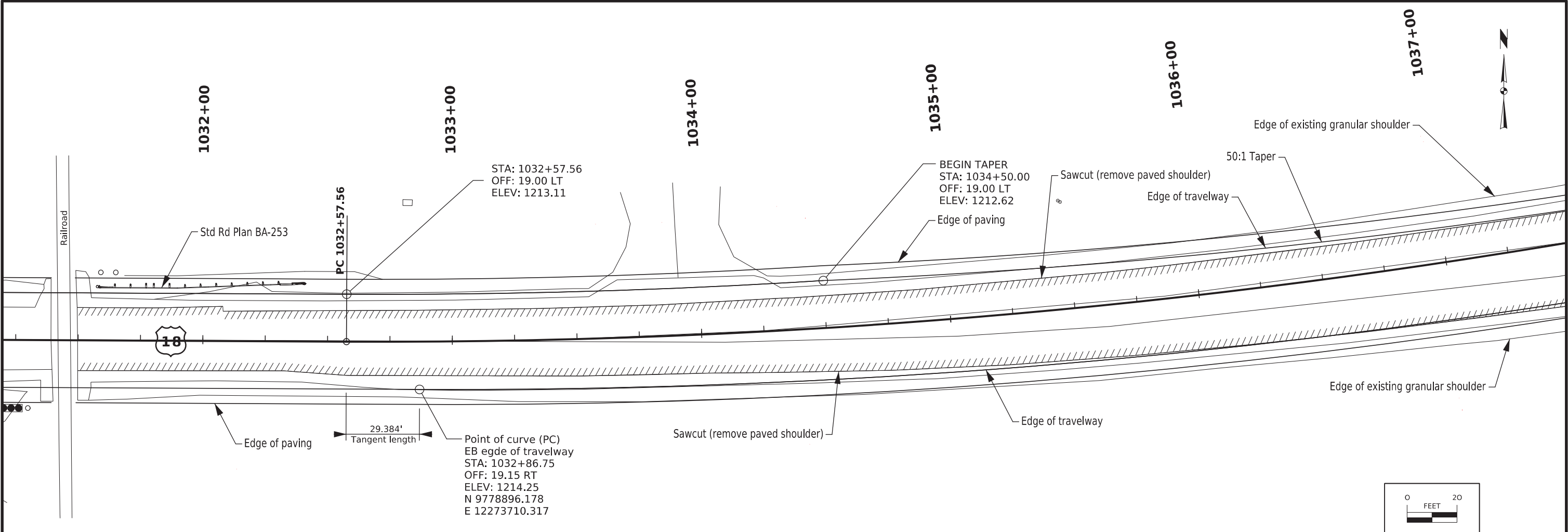




US 18 & STATE STREET INTERSECTION









| ESTIMATE OF TRAFFIC SIGNAL QUANTITIES |                                                                   |        |       |
|---------------------------------------|-------------------------------------------------------------------|--------|-------|
| ITEM                                  | DESCRIPTION                                                       | UNITS  | TOTAL |
| CONTROLLER AND CABINET                | ATC OR NEMA CONTROLLER, CABINET, 18" RISER, AND ACCESSORIES       | LS     | 1     |
|                                       | UNINTERRUPTABLE POWER SUPPLY (BATTERY BACK-UP)                    | LS     | 1     |
| DETECTION                             | VIDEO DETECTION SYSTEM                                            | LS     | 1     |
|                                       | EMERGENCY VEHICLE PREEMPTION SYSTEM                               | LS     | 1     |
|                                       | APS PEDESTRIAN PUSHBUTTON WITH SIGN                               | EACH   | 2     |
| TRAFFIC SIGNAL HEADS                  | 12" <R,<Y,<FY,<G (ALL LED) W/ BACKPLATE, MAST-ARM MOUNTED         | EACH   | 2     |
|                                       | 12" R,Y,G (ALL LED) W/ BACKPLATE, MAST-ARM MOUNTED                | EACH   | 6     |
|                                       | 12" R,Y,G (ALL LED), SIDE-OF-POLE MOUNTED                         | EACH   | 3     |
|                                       | 12" R,Y,G,Y>,G>, (ALL LED) W/ BACKPLATE, MAST-ARM MOUNTED         | EACH   | 1     |
|                                       | 12" R,Y,G,Y>,G>, (ALL LED), SIDE-OF-POLE MOUNTED                  | EACH   | 1     |
|                                       | 16" PEDESTRIAN HEAD, HAND/PERSON, COUNTDOWN, SIDE-OF-POLE MOUNTED | EACH   | 2     |
| POWER SUPPLY                          | POWER SUPPLY                                                      | EACH   | 1     |
| HANDHOLES                             | TYPE I - PRE-CAST CONCRETE HANDHOLE, 24" DIAMETER                 | EACH   | 3     |
|                                       | TYPE III - 24" X 36" PRE-CAST POLYMER-CONCRETE HANDHOLE           | EACH   | 1     |
| WIRE AND CABLE                        | SIGNAL CABLE - 12c #14 AWG                                        | LIN FT | 530   |
|                                       | SIGNAL CABLE - 7c #14 AWG                                         | LIN FT | 70    |
|                                       | SIGNAL CABLE - 5c #14 AWG                                         | LIN FT | 580   |
|                                       | SIGNAL CABLE - 2c #14 AWG                                         | LIN FT | 170   |
|                                       | EMERGENCY VEHICLE PREEMPTION CABLE                                | LIN FT | 70    |
|                                       | VIDEO DETECTION CABLE(S)                                          | LIN FT | 780   |
|                                       | LUMINAIRE CABLE - 1c #8 AWG                                       | LIN FT | 60    |
|                                       | LUMINAIRE CABLE - 1c #10 AWG                                      | LIN FT | 120   |
|                                       | POWER CABLE - 1c #6 AWG                                           | LIN FT | 130   |
|                                       | GROUND WIRE - 1c #6 BARE                                          | LIN FT | 430   |
|                                       | TRACER WIRE - 1c #10                                              | LIN FT | 430   |
|                                       | PULL TAPE                                                         | LIN FT | 430   |
| CONDUIT                               | 2" PVC, TRENCHED / BORED                                          | LIN FT | 20    |
|                                       | 3" PVC, TRENCHED / BORED                                          | LIN FT | 370   |
| CONCRETE FOOTINGS                     | CONTROLLER FOOTING                                                | EACH   | 1     |
|                                       | POLE FOOTING, 3' DIA x 14' DEPTH                                  | EACH   | 2     |
|                                       | POLE FOOTING, 3' DIA x 12' DEPTH                                  | EACH   | 2     |
|                                       | POLE FOOTING, 2' DIA x 4' DEPTH                                   | EACH   | 1     |
| TRAFFIC SIGNAL POLES                  | ALUMINUM PEDESTAL POLE - HEIGHT 5'                                | EACH   | 1     |
|                                       | STEEL COMBINATION SIGNAL/DUAL LIGHTING POLE - 42' MAST ARM        | EACH   | 1     |
|                                       | STEEL SIGNAL POLE - 45' MAST ARM - BLACK                          | EACH   | 1     |
|                                       | STEEL SIGNAL POLE - 28' MAST ARM - BLACK                          | EACH   | 1     |
|                                       | STEEL SIGNAL POLE - 24' MAST ARM - BLACK                          | EACH   | 1     |
| LUMINAIRE                             | LUMINAIRE FIXTURE                                                 | EACH   | 1     |
|                                       | CONNECTOR - L-1, FUSED                                            | EACH   | 2     |
| MISC.                                 | STREETNAME SIGN - 78" x 18", MAST-ARM MOUNTED                     | EACH   | 2     |
|                                       | STREETNAME SIGN - 72" x 18", MAST-ARM MOUNTED                     | EACH   | 2     |
|                                       | STREETNAME SIGN - 54" x 18", MAST-ARM MOUNTED                     | EACH   | 2     |
|                                       | TRAFFIC SIGN - R3-5L, 30" x 36", MAST-ARM MOUNTED                 | EACH   | 4     |
|                                       | TRAFFIC SIGN - R3-5R, 30" x 36", MAST-ARM MOUNTED                 | EACH   | 3     |

GENERAL NOTES:

- ALL QUANTITIES SHOWN IN THE TRAFFIC SIGNAL PLANS ARE FOR INFORMATIONAL AND ESTIMATING PURPOSES ONLY. THE CONTRACTOR'S LUMP SUM BID SHALL INCLUDE ALL LABOR, EQUIPMENT, AND MATERIAL NECESSARY TO PROVIDE A COMPLETE AND FUNCTIONAL TRAFFIC SIGNAL INSTALLATION IN CONFORMANCE WITH THE PLANS AND SPECIFICATIONS.
- PROVIDE TRAFFIC CONTROL DEVICES (INCLUDING THOSE REQUIRED TO FACILITATE CONSTRUCTION OF TRAFFIC SIGNALS) IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR THE STREETS AND HIGHWAYS, AS ADOPTED BY THE IOWA DEPARTMENT OF TRANSPORTATION PER 761 OF THE IOWA ADMINISTRATIVE CODE (IAC), CHAPTER 130.
- TRAFFIC SIGNAL SHALL BE CONSTRUCTED IN ACCORDANCE WITH CURRENT IOWA DOT STANDARD SPECIFICATIONS 8, EXCEPT AS MODIFIED BY THE PLANS.
- THE CONTRACTOR SHALL HAVE AN EMPLOYEE ON THE PROJECT WITH A LEVEL II INTERNATIONAL MUNICIPAL SIGNAL ASSOCIATION (IMSA) TRAFFIC SIGNAL TECHNICIAN CERTIFICATION.
- THE CONTRACTOR SHALL FURNISH A SCHEDULE OF UNIT PRICES FOR ESTIMATED TRAFFIC SIGNAL QUANTITIES. PAYMENT WILL BE BASED ON PLAN QUANTITIES. QUANTITIES WILL NOT BE FIELD MEASURED.
- ROADWAY GEOMETRICS REPRESENT PROPOSED FEATURES.
- THE PLAN LOCATIONS OF UNDERGROUND UTILITIES ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION ON THE PROJECT TO ESTABLISH LOCATIONS.
- SECONDARY SERVICE LOCATION IS APPROXIMATE. CONTRACTOR IS RESPONSIBLE FOR COORDINATING POWER SERVICE LOCATIONS WITH POWER SERVICE PROVIDER PRIOR TO CONDUIT/CIRCUIT INSTALLATION. CONTRACTOR SHALL COIL 50 FEET OF POWER SERVICE CABLE AT THE BASE OF THE SECONDARY SERVICE POLE. POWER SERVICE PROVIDER TO INSTALL SECONDARY SERVICE RISER.
- THE PLAN LOCATIONS OF ALL HANDHOLES ARE APPROXIMATE ONLY AND ARE SUBJECT TO ADJUSTMENT IN THE FIELD BY THE ENGINEER. OBTAIN ENGINEER'S APPROVAL PRIOR TO PLACING HANDHOLES AND CONSTRUCTING FOOTINGS.
- PROVIDE ONE WEEK NOTICE TO IOWA DOT DISTRICT OFFICE BEFORE PLACING THE TRAFFIC SIGNAL INTO OPERATION.
- RELOCATE AND REINSTALL EXISTING MCCAIN ATC TRAFFIC SIGNAL CONTROLLER IN NEW CABINET. CABINET SHALL BE A 16 CHANNEL HV ATC CABINET WITH 16 CHANNEL CMU, SWITCHPACKS, AND AUXILIARY EQUIPMENT. CABINET AND CABINET EQUIPMENT SHALL BE FULLY-COMPATIBLE WITH THE EXISTING CONTROLLER.
- INSTALL ONE SIGNAL CABLE FROM EACH SIGNAL HEAD TO THE BASE OF THE POLE. A 7-CONDUCTOR CABLE SHALL BE USED IN THE POLE FOR EACH 5-SECTION VEHICLE SIGNAL HEAD, AND A 5-CONDUCTOR CABLE SHALL BE USED IN THE POLE FOR EACH 3-SECTION OR 4-SECTION VEHICLE SIGNAL HEAD AND EACH PEDESTRIAN SIGNAL HEAD. ALL SIGNAL CABLE SHALL BE #14 AWG UNLESS OTHERWISE NOTED ON THE PLANS.
- IN COMBINATION SIGNAL/ LIGHTING POLES, INSTALL TWO 1-CONDUCTOR #10 CABLES FROM THE LUMINAIRE TO THE BASE OF THE POLE. UTILIZE Y AND L CONNECTORS AS NEEDED.
- PROVIDE A GROUND ROD IN EACH HANDHOLE. PROVIDE TWO GROUND RODS IN THE HANDHOLE NEAREST THE SIGNAL CABINET. INSTALL A #6 BARE COPPER GROUND WIRE BETWEEN THE GROUND RODS IN THE SIGNAL FOOTINGS AND HANDHOLES TO FORM A CONTINUOUSLY GROUNDED SYSTEM. PROVIDE SEPARATE GROUNDING SYSTEM FOR THE SIGNAL CABINET.
- ABOVE GROUND RISERS SHALL BE RIGID STEEL CONDUIT. ALL OTHER CONDUIT SHALL BE RIGID P.V.C. CONDUIT OR DIRECTIONAL BORED HDPE CONDUIT.
- UNLESS OTHERWISE DIRECTED, TRAFFIC SIGNAL HEADS ON MAST ARMS ARE TO BE ALIGNED OVER THE CENTER OF INTERSECTION APPROACH LANES. APPROXIMATE LOCATIONS ARE AS SHOWN IN THE TRAFFIC SIGNAL POLE DATA TABLE. CONTRACTOR SHALL FIELD VERIFY SIGNAL HEAD LOCATIONS.
- TRAFFIC SIGNAL MOUNTING BRACKETS SHALL UTILIZE STAINLESS STEEL BANDING FOR SIDE OF POLE MOUNTING AND GALVANIZED STEEL CABLE FOR MAST ARM MOUNTING.
- SIGNAL HEADS SHALL HAVE BLACK FACES, VISORS, BACKPLATES (WHERE INDICATED) AND BODIES.
- PEDESTRIAN PUSHBUTTONS SHALL BE ACCESSIBLE PEDESTRIAN SIGNAL (APS) COMPLIANT. INSTALL PEDESTRIAN PUSHBUTTON SIGN ABOVE EACH PEDESTRIAN PUSHBUTTON.
- STREET NAME SIGNS SHALL BE GREEN WITH WHITE LETTERING AND BORDER. LETTERING SHALL BE SERIES C WITH 12-INCH UPPER CASE AND LOWER CASE LETTERS.
- PULL TAPE SHALL BE FLAT WOVEN POLYESTER TAPE WITH MINIMUM TENSILE STRENGTH OF 1,250 POUNDS AND WIDTH OF 0.5 INCH.
- DETECTION SYSTEM SHALL BE HYBRID VIDEO/RADAR TO PROVIDE RELIABLE ADVANCE AND STOP LINE DETECTION. DETECTION SYSTEM SHALL INCLUDE 5 YEARS OF REMOTE ACCESS AND A 5-YEAR WARRANTY.
- EMERGENCY VEHICLE PREEMPTION (EVP) SYSTEM SHALL BE SIREN-ACTIVATED.
- THE SIGNAL CABINET ADDRESS WILL BE THE SAME AS THE CURRENT SIGNAL CABINET.
- UNINTERRUPTABLE POWER SUPPLY (UPS) SYSTEM SHALL BE HOUSED IN THE SIGNAL CABINET OR AN EXTERNAL CABINET MOUNTED TO THE SIGNAL CABINET. UPS SHALL PROVIDE AT LEAST 4 HOURS OF NORMAL SIGNAL OPERATION AND 8 HOURS OF FLASHING OPERATION.
- LUMINAIRES SHALL BE LED, 18,000 LUMENS (+/- 5%), 100 LUMENS/WATT EFFICACY, 4000 K COLOR TEMPERATURE, TYPE III DISTRIBUTION, MEDIUM, B3-U0-G3, L70 > 70,000 HOURS WITH AT LEAST 5-YEAR WARRANTY, GRAY FINISH AND PHOTOCELL CONTROL.
- TRAFFIC SIGNAL REMOVAL INCLUDES REMOVAL OF EXISTING TRAFFIC SIGNAL HEADS, POLES, CABINET AND EQUIPMENT, AND CABLE IN CONDUITS. CONTRACTOR TO SALVAGE ALL EQUIPMENT AND CABLE. ABANDON CONDUITS IN PLACE. COMPLETELY REMOVE EXISTING SIGNAL POLE AND CABINET FOOTINGS AND HANDHOLES.

| TRAFFIC SIGNAL LEGEND |  |          |                                                                |
|-----------------------|--|----------|----------------------------------------------------------------|
| EXISTING              |  | PROPOSED |                                                                |
|                       |  |          | TRAFFIC SIGNAL                                                 |
|                       |  |          | TRAFFIC SIGNAL WITH BACKPLATE                                  |
|                       |  |          | PEDESTRIAN SIGNAL                                              |
|                       |  |          | MAST ARM SUSPENDED TRAFFIC SIGNAL<br>(XX = LENGTH OF MAST ARM) |
|                       |  |          | METAL TRAFFIC SIGNAL PEDESTAL                                  |
|                       |  |          | TRAFFIC SIGNAL HEAD NUMBER                                     |
|                       |  |          | POLE NUMBER                                                    |
|                       |  |          | STREET LIGHT ON SIGNAL POLE                                    |
|                       |  |          | CONDUIT TRENCHED, PUSHED, JACKED, OR BORED                     |
|                       |  |          | HANDHOLE                                                       |
|                       |  |          | CONTROLLER CABINET WITH FOOTING                                |
|                       |  |          | SECONDARY SERVICE POINT                                        |
|                       |  |          | INDUCTIVE LOOP DETECTOR<br>(XX = NUMBER DESIGNATION)           |
|                       |  |          | DETECTION ZONE<br>(XX = NUMBER DESIGNATION)                    |
|                       |  |          | VIDEO DETECTION CAMERA                                         |
|                       |  |          | EMERGENCY VEHICLE DETECTOR                                     |
|                       |  |          | POLE MOUNTED SIGN                                              |

| IOWA DOT STANDARD ROAD PLANS |                                |
|------------------------------|--------------------------------|
| NUMBER                       | IDENTIFICATION                 |
| LI - 103                     | Conduit and Precast Handholes  |
| TS - 102                     | Traffic Signal Pole Foundation |

|          |         |                                       |                |                                      |                  |         |
|----------|---------|---------------------------------------|----------------|--------------------------------------|------------------|---------|
| FILE NO. | ENGLISH | DESIGN TEAM Snyder & Associates, Inc. | Hancock COUNTY | PROJECT NUMBER NHSX-018-4(30)--3H-41 | SHEET NUMBER N.1 | REVISED |
|----------|---------|---------------------------------------|----------------|--------------------------------------|------------------|---------|



| ESTIMATE OF TRAFFIC SIGNAL QUANTITIES |                                                                   |        |       |
|---------------------------------------|-------------------------------------------------------------------|--------|-------|
| ITEM                                  | DESCRIPTION                                                       | UNITS  | TOTAL |
| CONTROLLER AND CABINET                | ATC OR NEMA CONTROLLER, CABINET, 18" RISER, AND ACCESSORIES       | LS     | 1     |
|                                       | UNINTERRUPTABLE POWER SUPPLY (BATTERY BACK-UP)                    | LS     | 1     |
| DETECTION                             | VIDEO DETECTION SYSTEM                                            | LS     | 1     |
|                                       | EMERGENCY VEHICLE PREEMPTION SYSTEM                               | LS     | 1     |
|                                       | APS PEDESTRIAN PUSHBUTTON WITH SIGN                               | EACH   | 2     |
| TRAFFIC SIGNAL HEADS                  | 12" <R,<Y,<FY,<G (ALL LED) W/ BACKPLATE, MAST-ARM MOUNTED         | EACH   | 2     |
|                                       | 12" R,Y,G (ALL LED) W/ BACKPLATE, MAST-ARM MOUNTED                | EACH   | 6     |
|                                       | 12" R,Y,G (ALL LED), SIDE-OF-POLE MOUNTED                         | EACH   | 3     |
|                                       | 12" R,Y,G,Y>,G>, (ALL LED) W/ BACKPLATE, MAST-ARM MOUNTED         | EACH   | 1     |
|                                       | 12" R,Y,G,Y>,G>, (ALL LED), SIDE-OF-POLE MOUNTED                  | EACH   | 1     |
|                                       | 16" PEDESTRIAN HEAD, HAND/PERSON, COUNTDOWN, SIDE-OF-POLE MOUNTED | EACH   | 2     |
| POWER SUPPLY                          | POWER SUPPLY                                                      | EACH   | 1     |
| HANDHOLES                             | TYPE I - PRE-CAST CONCRETE HANDHOLE, 24" DIAMETER                 | EACH   | 3     |
|                                       | TYPE III - 24" X 36" PRE-CAST POLYMER-CONCRETE HANDHOLE           | EACH   | 1     |
| WIRE AND CABLE                        | SIGNAL CABLE - 12c #14 AWG                                        | LIN FT | 530   |
|                                       | SIGNAL CABLE - 7c #14 AWG                                         | LIN FT | 70    |
|                                       | SIGNAL CABLE - 5c #14 AWG                                         | LIN FT | 580   |
|                                       | SIGNAL CABLE - 2c #14 AWG                                         | LIN FT | 170   |
|                                       | EMERGENCY VEHICLE PREEMPTION CABLE                                | LIN FT | 70    |
|                                       | VIDEO DETECTION CABLE(S)                                          | LIN FT | 780   |
|                                       | LUMINAIRE CABLE - 1c #8 AWG                                       | LIN FT | 60    |
|                                       | LUMINAIRE CABLE - 1c #10 AWG                                      | LIN FT | 120   |
|                                       | POWER CABLE - 1c #6 AWG                                           | LIN FT | 130   |
|                                       | GROUND WIRE - 1c #6 BARE                                          | LIN FT | 430   |
|                                       | TRACER WIRE - 1c #10                                              | LIN FT | 430   |
|                                       | PULL TAPE                                                         | LIN FT | 430   |
| CONDUIT                               | 2" PVC, TRENCHED / BORED                                          | LIN FT | 20    |
|                                       | 3" PVC, TRENCHED / BORED                                          | LIN FT | 370   |
| CONCRETE FOOTINGS                     | CONTROLLER FOOTING                                                | EACH   | 1     |
|                                       | POLE FOOTING, 3' DIA x 14' DEPTH                                  | EACH   | 2     |
|                                       | POLE FOOTING, 3' DIA x 12' DEPTH                                  | EACH   | 2     |
|                                       | POLE FOOTING, 2' DIA x 4' DEPTH                                   | EACH   | 1     |
| TRAFFIC SIGNAL POLES                  | ALUMINUM PEDESTAL POLE - HEIGHT 5'                                | EACH   | 1     |
|                                       | STEEL COMBINATION SIGNAL/DUAL LIGHTING POLE - 42' MAST ARM        | EACH   | 1     |
|                                       | STEEL SIGNAL POLE - 45' MAST ARM - BLACK                          | EACH   | 1     |
|                                       | STEEL SIGNAL POLE - 28' MAST ARM - BLACK                          | EACH   | 1     |
|                                       | STEEL SIGNAL POLE - 24' MAST ARM - BLACK                          | EACH   | 1     |
| LUMINAIRE                             | LUMINAIRE FIXTURE                                                 | EACH   | 1     |
|                                       | CONNECTOR - L-1, FUSED                                            | EACH   | 2     |
| MISC.                                 | STREETNAME SIGN - 78" x 18", MAST-ARM MOUNTED                     | EACH   | 2     |
|                                       | STREETNAME SIGN - 72" x 18", MAST-ARM MOUNTED                     | EACH   | 2     |
|                                       | STREETNAME SIGN - 54" x 18", MAST-ARM MOUNTED                     | EACH   | 2     |
|                                       | TRAFFIC SIGN - R3-5L, 30" x 36", MAST-ARM MOUNTED                 | EACH   | 4     |
|                                       | TRAFFIC SIGN - R3-5R, 30" x 36", MAST-ARM MOUNTED                 | EACH   | 3     |

GENERAL NOTES:

1. ALL QUANTITIES SHOWN IN THE TRAFFIC SIGNAL PLANS ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR'S LUMP SUM BID SHALL INCLUDE ALL LABOR, EQUIPMENT, AND MATERIAL NECESSARY TO PROVIDE A COMPLETE AND FUNCTIONAL TRAFFIC SIGNAL INSTALLATION IN CONFORMANCE WITH THE PLANS AND SPECIFICATIONS.
2. PROVIDE TRAFFIC CONTROL DEVICES (INCLUDING THOSE REQUIRED TO FACILITATE CONSTRUCTION OF TRAFFIC SIGNALS) IN ACCORDANCE WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR THE STREETS AND HIGHWAYS, AS ADOPTED BY THE IOWA DEPARTMENT OF TRANSPORTATION PER 761 OF THE IOWA ADMINISTRATIVE CODE (IAC), CHAPTER 130.
3. TRAFFIC SIGNAL SHALL BE CONSTRUCTED IN ACCORDANCE WITH CURRENT IOWA DOT STANDARD SPECIFICATIONS 8, EXCEPT AS MODIFIED BY THE PLANS.
4. THE CONTRACTOR SHALL HAVE AN EMPLOYEE ON THE PROJECT WITH A LEVEL II INTERNATIONAL MUNICIPAL SIGNAL ASSOCIATION (IMSA) TRAFFIC SIGNAL TECHNICIAN CERTIFICATION.
5. THE CONTRACTOR SHALL FURNISH A SCHEDULE OF UNIT PRICES FOR ESTIMATED TRAFFIC SIGNAL QUANTITIES. PAYMENT WILL BE BASED ON PLAN QUANTITIES. QUANTITIES WILL NOT BE FIELD MEASURED.
6. ROADWAY GEOMETRICS REPRESENT PROPOSED FEATURES.
7. THE PLAN LOCATIONS OF UNDERGROUND UTILITIES ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION ON THE PROJECT TO ESTABLISH LOCATIONS.
8. SECONDARY SERVICE LOCATION IS APPROXIMATE. CONTRACTOR IS RESPONSIBLE FOR COORDINATING POWER SERVICE LOCATIONS WITH POWER SERVICE PROVIDER PRIOR TO CONDUIT/CIRCUIT INSTALLATION. CONTRACTOR SHALL COIL 50 FEET OF POWER SERVICE CABLE AT THE BASE OF THE SECONDARY SERVICE POLE. POWER SERVICE PROVIDER TO INSTALL SECONDARY SERVICE RISER.
9. THE PLAN LOCATIONS OF ALL HANDHOLES ARE APPROXIMATE ONLY AND ARE SUBJECT TO ADJUSTMENT IN THE FIELD BY THE ENGINEER. OBTAIN ENGINEER'S APPROVAL PRIOR TO PLACING HANDHOLES AND CONSTRUCTING FOOTINGS.
10. PROVIDE ONE WEEK NOTICE TO IOWA DOT DISTRICT OFFICE BEFORE PLACING THE TRAFFIC SIGNAL INTO OPERATION.
11. TRAFFIC SIGNAL CONTROLLER, CABINET AND CABINET EQUIPMENT SHALL BE ATC OR NEMA TS2. FURNISH AND INSTALL ALUMINUM CABINET RISER.
12. INSTALL ONE SIGNAL CABLE FROM EACH SIGNAL HEAD TO THE BASE OF THE POLE. A 7-CONDUCTOR CABLE SHALL BE USED IN THE POLE FOR EACH 5-SECTION VEHICLE SIGNAL HEAD, AND A 5-CONDUCTOR CABLE SHALL BE USED IN THE POLE FOR EACH 3-SECTION OR 4-SECTION VEHICLE SIGNAL HEAD AND EACH PEDESTRIAN SIGNAL HEAD. ALL SIGNAL CABLE SHALL BE #14 AWG UNLESS OTHERWISE NOTED ON THE PLANS.
13. IN COMBINATION SIGNAL/ LIGHTING POLES, INSTALL TWO 1-CONDUCTOR #10 CABLES FROM THE LUMINAIRE TO THE BASE OF THE POLE. UTILIZE Y AND L CONNECTORS AS NEEDED.
14. PROVIDE A GROUND ROD IN EACH HANDHOLE. PROVIDE TWO GROUND RODS IN THE HANDHOLE NEAREST THE SIGNAL CABINET. INSTALL A #6 BARE COPPER GROUND WIRE BETWEEN THE GROUND RODS IN THE SIGNAL FOOTINGS AND HANDHOLES TO FORM A CONTINUOUSLY GROUNDED SYSTEM. PROVIDE SEPARATE GROUNDING SYSTEM FOR THE SIGNAL CABINET.
15. ABOVE GROUND RISERS SHALL BE RIGID STEEL CONDUIT. ALL OTHER CONDUIT SHALL BE RIGID P.V.C. CONDUIT OR DIRECTIONAL BORED HDPE CONDUIT.
16. UNLESS OTHERWISE DIRECTED, TRAFFIC SIGNAL HEADS ON MAST ARMS ARE TO BE ALIGNED OVER THE CENTER OF INTERSECTION APPROACH LANES. APPROXIMATE LOCATIONS ARE AS SHOWN IN THE TRAFFIC SIGNAL POLE DATA TABLE. CONTRACTOR SHALL FIELD VERIFY SIGNAL HEAD LOCATIONS.
17. TRAFFIC SIGNAL MOUNTING BRACKETS SHALL UTILIZE STAINLESS STEEL BANDING FOR SIDE OF POLE MOUNTING AND GALVANIZED STEEL CABLE FOR MAST ARM MOUNTING.
18. SIGNAL HEADS SHALL HAVE BLACK FACES, VISORS, BACKPLATES (WHERE INDICATED) AND BODIES.
19. PEDESTRIAN PUSHBUTTONS SHALL BE ACCESSIBLE PEDESTRIAN SIGNAL (APS) COMPLIANT. INTALL PEDESTRIAN PUSHBUTTON SIGN ABOVE EACH PEDESTRIAN PUSHBUTTON.
20. STREET NAME SIGNS SHALL BE GREEN WITH WHITE LETTERING AND BORDER. LETTERING SHALL BE SERIES C WITH 12-INCH UPPER CASE AND LOWER CASE LETTERS.
21. PULL TAPE SHALL BE FLAT WOVEN POLYESTER TAPE WITH MINIMUM TENSILE STRENGTH OF 1,250 POUNDS AND WIDTH OF 0.5 INCH.
22. DETECTION SYSTEM SHALL VIDEO OR HYBRID VIDEO/RADAR TO PROVIDE RELIABLE ADVANCE AND STOP LINE DETECTION.
23. EMERGENCY VEHICLE PREEMPTION (EVP) SYSTEM SHALL BE OPTICOM GPS.
24. THE SIGNAL CABINET ADDRESS WILL BE THE SAME AS THE CURRENT SIGNAL CABINET.
25. UNINTERRUPTABLE POWER SUPPLY (UPS) SYSTEM SHALL BE HOUSED IN THE SIGNAL CABINET OR AN EXTERNAL CABINET MOUNTED TO THE SIGNAL CABINET. UPS SHALL PROVIDE AT LEAST 4 HOURS OF NORMAL SIGNAL OPERATION AND 8 HOURS OF FLASHING OPERATION.
26. LUMINAIRES SHALL BE LED, 18,000 LUMENS (+/- 5%), 100 LUMENS/WATT EFFICACY, 4000 K COLOR TEMPERATURE, TYPE III DISTRIBUTION, MEDIUM, B3-U0-G3, L70 > 70,000 HOURS WITH AT LEAST 5-YEAR WARRANTY, GRAY FINISH AND PHOTOCCELL CONTROL.
27. TRAFFIC SIGNAL REMOVAL INCLUDES REMOVAL OF EXISTING TRAFFIC SIGNAL HEADS, POLES, CABINET AND EQUIPMENT, AND CABLE IN CONDUITS. CONTRACTOR TO SALVAGE ALL EQUIPMENT AND CABLE. ABANDON CONDUITS IN PLACE. COMPLETELY REMOVE EXISTING SIGNAL POLE AND CABINET FOOTINGS AND HANDHOLES.

| TRAFFIC SIGNAL LEGEND                                                                 |                                                                                       |                                                                |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------|
| EXISTING                                                                              | PROPOSED                                                                              |                                                                |
|   |  | TRAFFIC SIGNAL                                                 |
|   |  | TRAFFIC SIGNAL WITH BACKPLATE                                  |
|   |  | PEDESTRIAN SIGNAL                                              |
|   |  | MAST ARM SUSPENDED TRAFFIC SIGNAL<br>(XX = LENGTH OF MAST ARM) |
|   |  | METAL TRAFFIC SIGNAL PEDESTAL                                  |
|                                                                                       |  | TRAFFIC SIGNAL HEAD NUMBER                                     |
|                                                                                       |  | POLE NUMBER                                                    |
|   |  | STREET LIGHT ON SIGNAL POLE                                    |
|   |  | CONDUIT TRENCHED, PUSHED, JACKED, OR BORED                     |
|   |  | HANDHOLE                                                       |
|  |  | CONTROLLER CABINET WITH FOOTING                                |
|  |  | SECONDARY SERVICE POINT                                        |
|  |  | INDUCTIVE LOOP DETECTOR<br>(XX = NUMBER DESIGNATION)           |
|                                                                                       |  | DETECTION ZONE<br>(XX = NUMBER DESIGNATION)                    |
|  |  | VIDEO DETECTION CAMERA                                         |
|  |  | EMERGENCY VEHICLE DETECTOR                                     |
|                                                                                       |  | POLE MOUNTED SIGN                                              |

A circular professional engineer seal for the State of Iowa. The outer ring contains the text "LICENSED PROFESSIONAL ENGINEER" at the top and "IOWA" at the bottom, separated by two stars. The inner circle contains the name "ANTHONY J. BOES" and the license number "P12387". The seal is crossed out by a large red diagonal line.

I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.

**Anthony J. Boes**

Digitally signed by Anthony J. Boes

Date: 2024.11.26 10:51:44 -06'00'

Anthony J. Boes, P.E.

Date

License Number

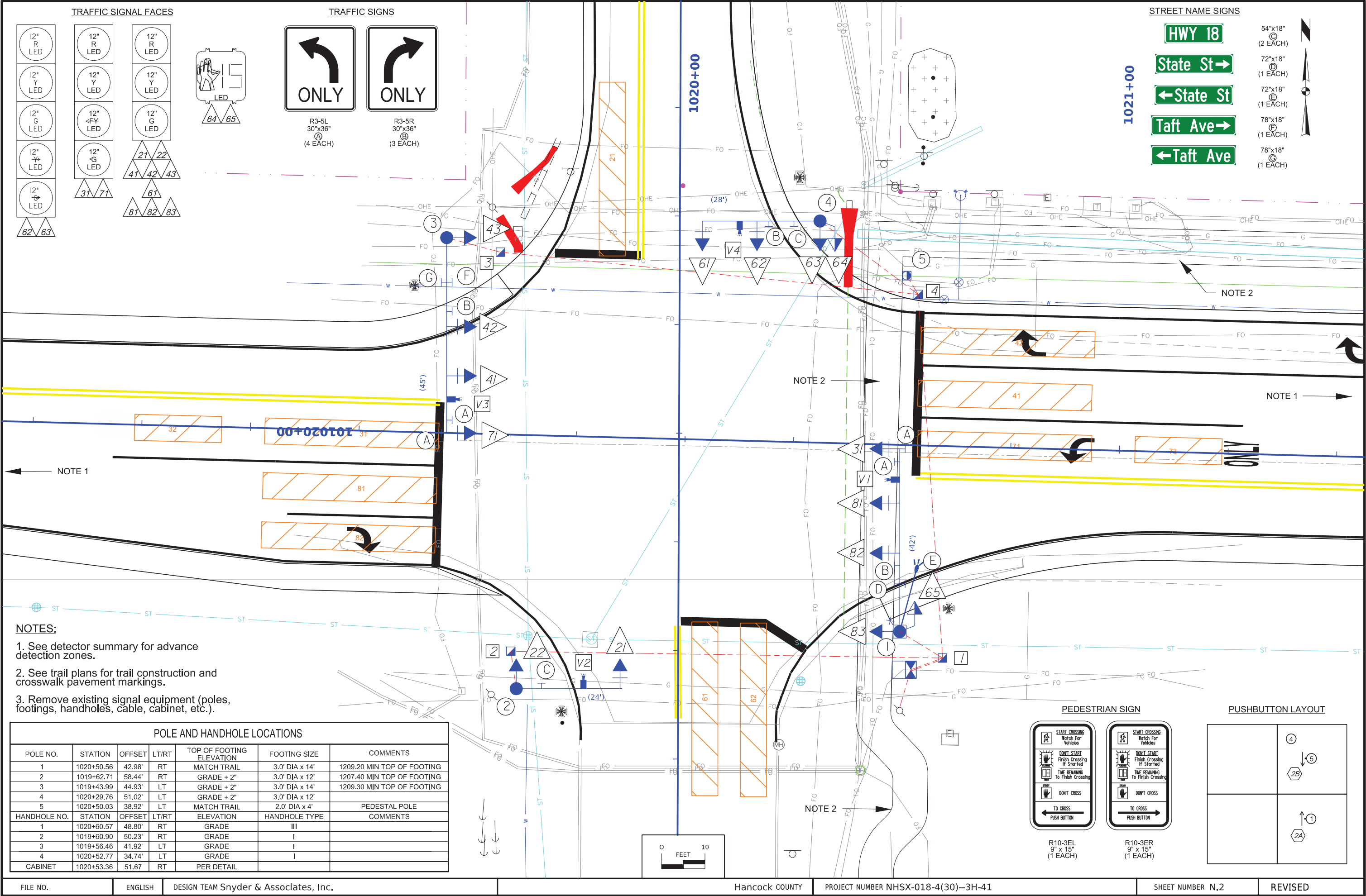
P12387

My License Renewal Date is December 31, 2025

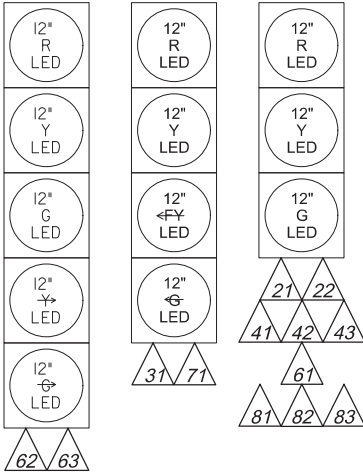
Pages or sheets covered by this seal:

N.1 - N.5

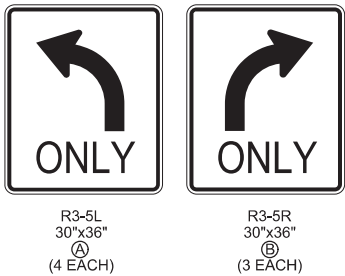
|          |         |                                       |                |                                      |                  |         |
|----------|---------|---------------------------------------|----------------|--------------------------------------|------------------|---------|
| FILE NO. | ENGLISH | DESIGN TEAM Snyder & Associates, Inc. | Hancock COUNTY | PROJECT NUMBER NHSX-018-4(30)--3H-41 | SHEET NUMBER N.1 | REVISED |
|----------|---------|---------------------------------------|----------------|--------------------------------------|------------------|---------|



TRAFFIC SIGNAL FACES



TRAFFIC SIGNS



STREET NAME SIGNS



54"x18"  
(2 EACH)  
72"x18"  
(1 EACH)  
72"x18"  
(1 EACH)  
78"x18"  
(1 EACH)  
78"x18"  
(1 EACH)

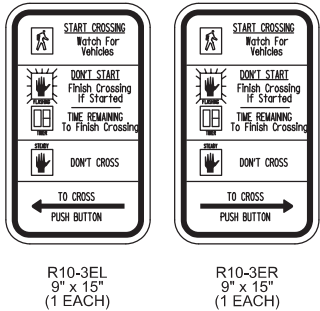
NOTES:

- 1. See detector summary for advance detection zones.
- 2. See trail plans for trail construction and crosswalk pavement markings.
- 3. Remove existing signal equipment (poles, footings, handholes, cable, cabinet, etc.).

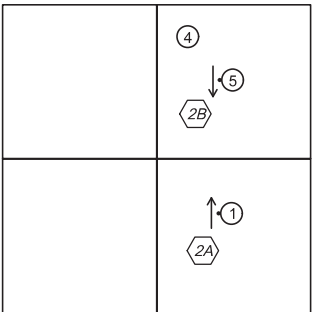
POLE AND HANDHOLE LOCATIONS

| POLE NO.     | STATION    | OFFSET | LT/RT | TOP OF FOOTING ELEVATION | FOOTING SIZE   | COMMENTS                   |
|--------------|------------|--------|-------|--------------------------|----------------|----------------------------|
| 1            | 1020+50.56 | 42.98' | RT    | MATCH TRAIL              | 3.0' DIA x 14' | 1209.20 MIN TOP OF FOOTING |
| 2            | 1019+62.71 | 58.44' | RT    | GRADE + 2"               | 3.0' DIA x 12' | 1207.40 MIN TOP OF FOOTING |
| 3            | 1019+43.99 | 44.93' | LT    | GRADE + 2"               | 3.0' DIA x 14' | 1209.30 MIN TOP OF FOOTING |
| 4            | 1020+29.76 | 51.02' | LT    | GRADE + 2"               | 3.0' DIA x 12' |                            |
| 5            | 1020+50.03 | 38.92' | LT    | MATCH TRAIL              | 2.0' DIA x 4'  | PEDESTAL POLE              |
| HANDHOLE NO. | STATION    | OFFSET | LT/RT | ELEVATION                | HANDHOLE TYPE  | COMMENTS                   |
| 1            | 1020+60.57 | 48.80' | RT    | GRADE                    | III            |                            |
| 2            | 1019+60.90 | 50.23' | RT    | GRADE                    | I              |                            |
| 3            | 1019+56.46 | 41.92' | LT    | GRADE                    | I              |                            |
| 4            | 1020+52.77 | 34.74' | LT    | GRADE                    | I              |                            |
| CABINET      | 1020+53.36 | 51.67' | RT    | PER DETAIL               |                |                            |

PEDESTRIAN SIGN



PUSHBUTTON LAYOUT



| TRAFFIC SIGNAL POLE DATA |                             |                                        |                        |                       |                |                       |                |                       |                       |                    |             |                |
|--------------------------|-----------------------------|----------------------------------------|------------------------|-----------------------|----------------|-----------------------|----------------|-----------------------|-----------------------|--------------------|-------------|----------------|
| POLE NO.                 | POLE TYPE                   | MAST ARM LENGTH/ PEDESTAL HEIGHT (ft.) | TRAFFIC SIGNAL ① HEADS |                       | ①TRAFFIC SIGNS |                       | ②LUMINAIRE ARM |                       |                       | FOOTING DIMENSIONS |             | TOTAL QUANTITY |
|                          |                             |                                        | QTY.                   | LOCATION ON ARM (ft.) | QTY.           | LOCATION ON ARM (ft.) | SPREAD (ft.)   | MOUNTING HEIGHT (ft.) | ORIENTATION (degrees) | DIA. (ft.)         | DEPTH (ft.) |                |
| 1                        | COMBINATION SIGNAL/LIGHTING | 42                                     | 3                      | 42, 30, 18            | 5              | 42, 39, 15, 8, 8      | 15             | 35                    | 0                     | 3                  | 14          | 1              |
| 2                        | SIGNAL                      | 24                                     | 1                      | 24                    | 2              | 6                     |                |                       |                       | 3                  | 12          | 1              |
| 3                        | SIGNAL                      | 45                                     | 3                      | 45, 33, 21            | 5              | 45, 42, 18, 10, 10    |                |                       |                       | 3                  | 14          | 1              |
| 4                        | SIGNAL                      | 28                                     | 2                      | 28, 16                | 2              | 13, 6                 |                |                       |                       | 3                  | 12          | 1              |
| 5                        | PEDESTAL                    | 5                                      |                        |                       |                |                       |                |                       |                       | 2                  | 4           | 1              |
|                          |                             |                                        |                        |                       |                |                       |                |                       |                       |                    |             |                |

| INITIAL RECOMMENDED TIMING (SECONDS) |   |     |     |     |   |     |     |     |
|--------------------------------------|---|-----|-----|-----|---|-----|-----|-----|
| PHASE                                | 1 | 2   | 3   | 4   | 5 | 6   | 7   | 8   |
| MINIMUM GREEN                        |   | 10  | 5   | 10  |   | 10  | 5   | 10  |
| PASSAGE                              |   | 2.0 | 2.0 | 2.0 |   | 2.0 | 2.0 | 2.0 |
| MAXIMUM I                            |   | 30  | 15  | 40  |   | 30  | 15  | 40  |
| MAXIMUM II                           |   |     |     |     |   |     |     |     |
| YELLOW CHANGE                        |   | 3.4 | 3.9 | 4.8 |   | 3.4 | 3.9 | 4.8 |
| RED CLEARANCE                        |   | 1.1 | 2.3 | 1.4 |   | 1.1 | 2.3 | 1.4 |
| WALK                                 |   | 7   |     |     |   |     |     |     |
| PEDESTRIAN CLEARANCE                 |   | 17  |     |     |   |     |     |     |
| PED RECALL                           |   |     |     |     |   |     |     |     |



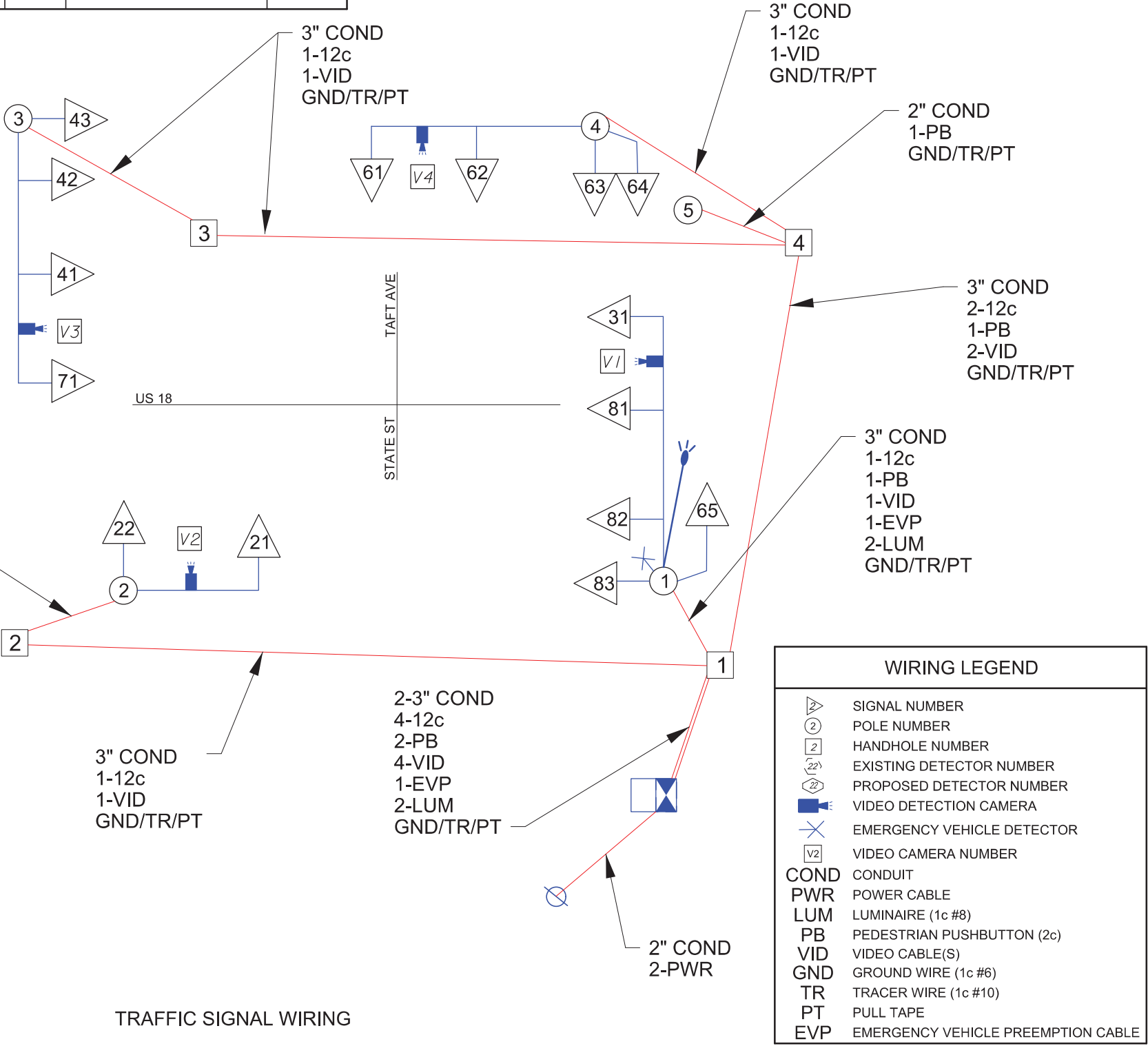
NOTES:

- ① LOCATION REPRESENTS APPROXIMATE LINEAR DISTANCE FROM POLE MEASURED OUTWARD TO END OF ARM.
- ② ORIENTATION OF LUMINAIRE ARM REPRESENTS A CLOCKWISE ANGLE MEASURED FROM THE CENTERLINE OF THE MAST ARM.
- ③ POLES SHALL BE DESIGNED AS PER IOWA DOT SPECIFICATIONS.
- ④ UNLESS OTHERWISE DIRECTED, TRAFFIC SIGNAL HEADS ON MAST ARMS ARE TO BE ALIGNED OVER THE CENTER OF INTERSECTION APPROACH LANES. APPROXIMATE LOCATIONS ARE AS SHOWN IN THE TRAFFIC SIGNAL POLE DATA TABLE. CONTRACTOR SHALL FIELD VERIFY SIGNAL HEAD LOCATIONS.

| DETECTOR SUMMARY |                |                                       |              |                |                     |
|------------------|----------------|---------------------------------------|--------------|----------------|---------------------|
| CAMERA NUMBER    | DETECTION ZONE | ZONE LIMITS (DISTANCE FROM STOP LINE) | PHASE CALLED | PHASE EXTENDED | COMMENTS            |
| V1               | 31             | 0' - 40'                              | 3            | 3/8            | MOUNTED ON MAST ARM |
|                  | 32             | 50' - 70'                             | 3            | 3/8            |                     |
|                  | 81             | 0' - 40'                              | 8            | 8              |                     |
|                  | 82             | 0' - 40'                              | 8            | 8              |                     |
|                  | 83             | 210' - 320'                           | 8            | 8              |                     |
| V2               | 21             | 0' - 40'                              | 6            | 6              | MOUNTED ON MAST ARM |
| V3               | 71             | 0' - 40'                              | 7            | 7/4            | MOUNTED ON MAST ARM |
|                  | 72             | 50' - 70'                             | 7            | 7/4            |                     |
|                  | 41             | 0' - 40'                              | 4            | 4              |                     |
|                  | 42             | 0' - 40'                              | 4            | 4              |                     |
|                  | 43             | 210' - 320'                           | 4            | 4              |                     |
| V4               | 61             | 0' - 40'                              | 6            | 6              | MOUNTED ON MAST ARM |
|                  | 62             | 0' - 40'                              | 6            | 6              |                     |
| 2A, 2B           |                |                                       | 2            |                | PED PUSHBUTTON      |
|                  |                |                                       |              |                |                     |
|                  |                |                                       |              |                |                     |
|                  |                |                                       |              |                |                     |
|                  |                |                                       |              |                |                     |
|                  |                |                                       |              |                |                     |
|                  |                |                                       |              |                |                     |

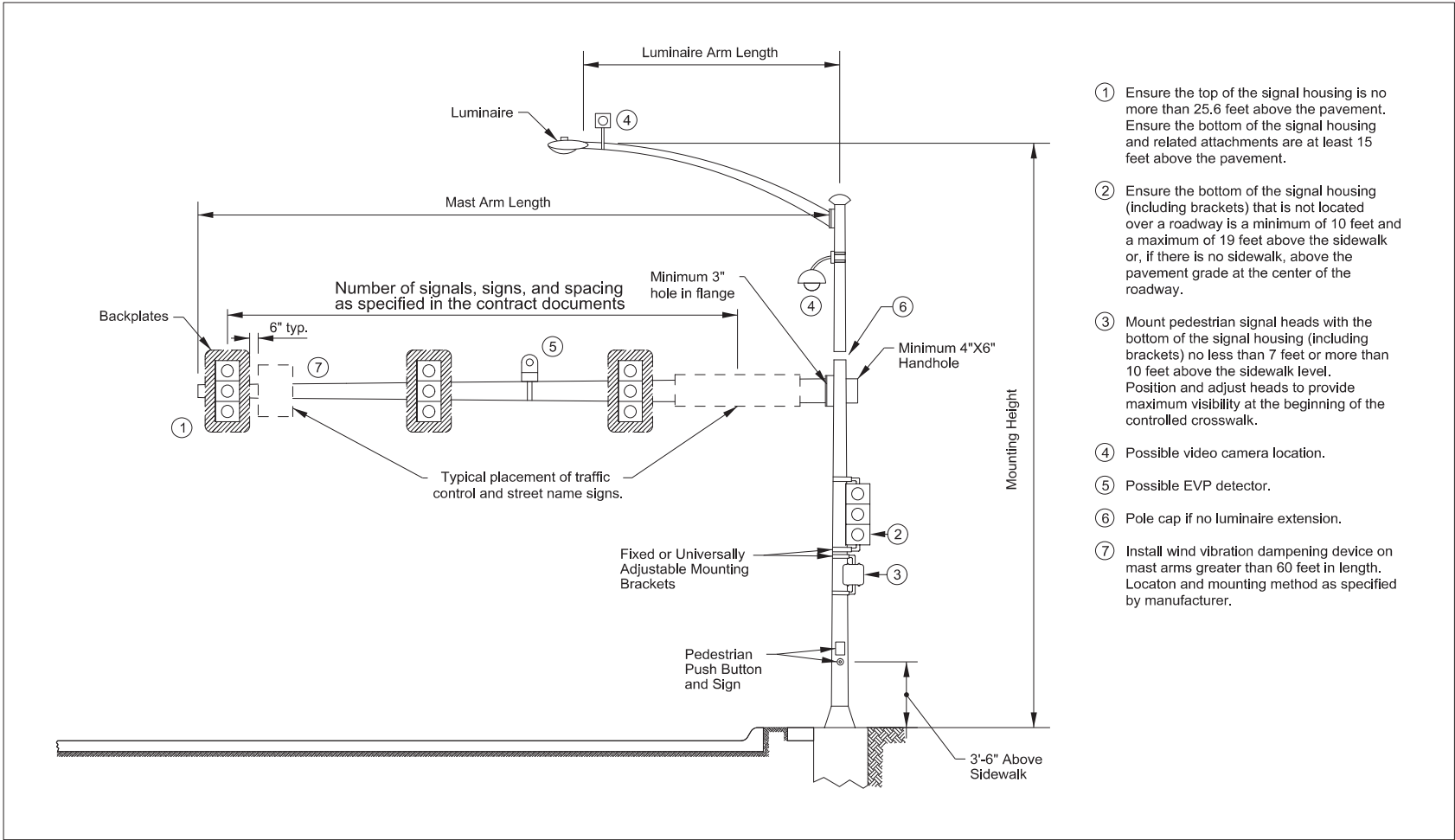
NOTE: ZONE LIMITS ARE FOR DETECTION LIMITS ONLY. ACTUAL DETECTION AREAS FOR EACH ZONE WILL BE DETERMINED IN THE FIELD.

| TRAFFIC PHASING SEQUENCE |       |       |       |       |
|--------------------------|-------|-------|-------|-------|
|                          |       |       |       |       |
| Ø 3+7                    | Ø 3+8 | Ø 4+7 | Ø 4+8 | Ø 2+6 |

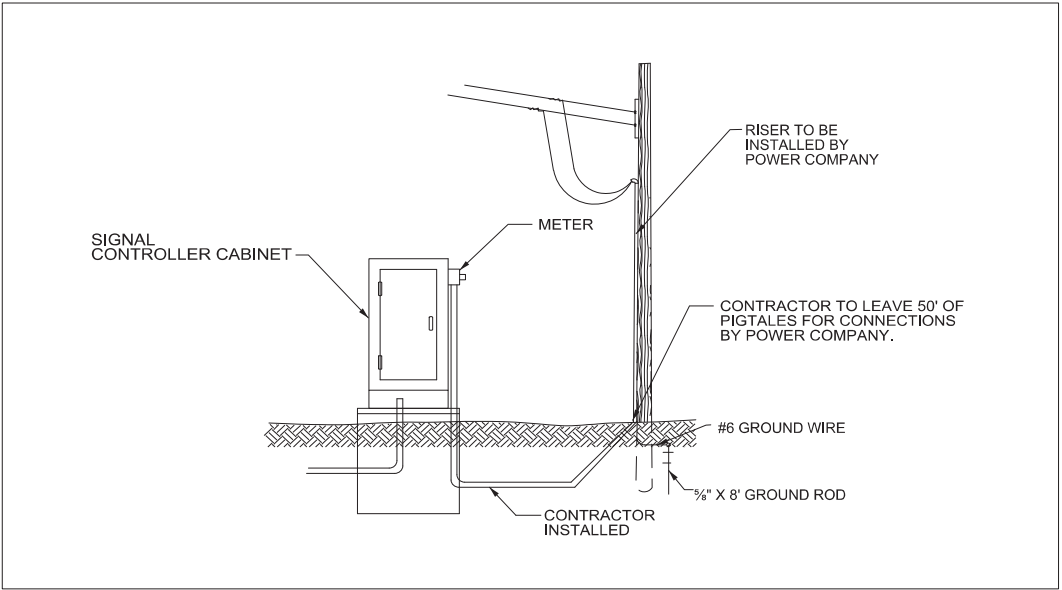


| WIRING LEGEND |                                    |
|---------------|------------------------------------|
|               | SIGNAL NUMBER                      |
|               | POLE NUMBER                        |
|               | HANDHOLE NUMBER                    |
|               | EXISTING DETECTOR NUMBER           |
|               | PROPOSED DETECTOR NUMBER           |
|               | VIDEO DETECTION CAMERA             |
|               | EMERGENCY VEHICLE DETECTOR         |
|               | VIDEO CAMERA NUMBER                |
| COND          | CONDUIT                            |
| PWR           | POWER CABLE                        |
| LUM           | LUMINAIRE (1c #8)                  |
| PB            | PEDESTRIAN PUSHBUTTON (2c)         |
| VID           | VIDEO CABLE(S)                     |
| GND           | GROUND WIRE (1c #6)                |
| TR            | TRACER WIRE (1c #10)               |
| PT            | PULL TAPE                          |
| EVP           | EMERGENCY VEHICLE PREEMPTION CABLE |



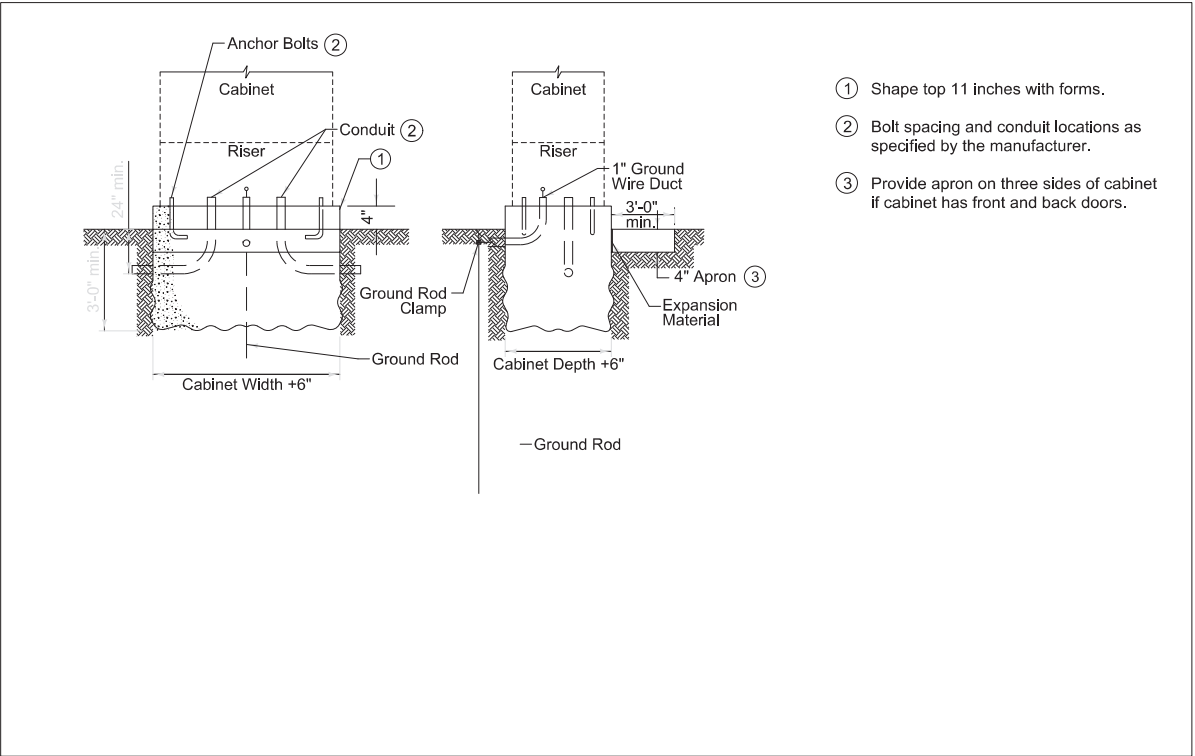


- ① Ensure the top of the signal housing is no more than 25.6 feet above the pavement. Ensure the bottom of the signal housing and related attachments are at least 15 feet above the pavement.
- ② Ensure the bottom of the signal housing (including brackets) that is not located over a roadway is a minimum of 10 feet and a maximum of 19 feet above the sidewalk or, if there is no sidewalk, above the pavement grade at the center of the roadway.
- ③ Mount pedestrian signal heads with the bottom of the signal housing (including brackets) no less than 7 feet or more than 10 feet above the sidewalk level. Position and adjust heads to provide maximum visibility at the beginning of the controlled crosswalk.
- ④ Possible video camera location.
- ⑤ Possible EVP detector.
- ⑥ Pole cap if no luminaire extension.
- ⑦ Install wind vibration dampening device on mast arms greater than 60 feet in length. Locaton and mounting method as specified by manufacturer.



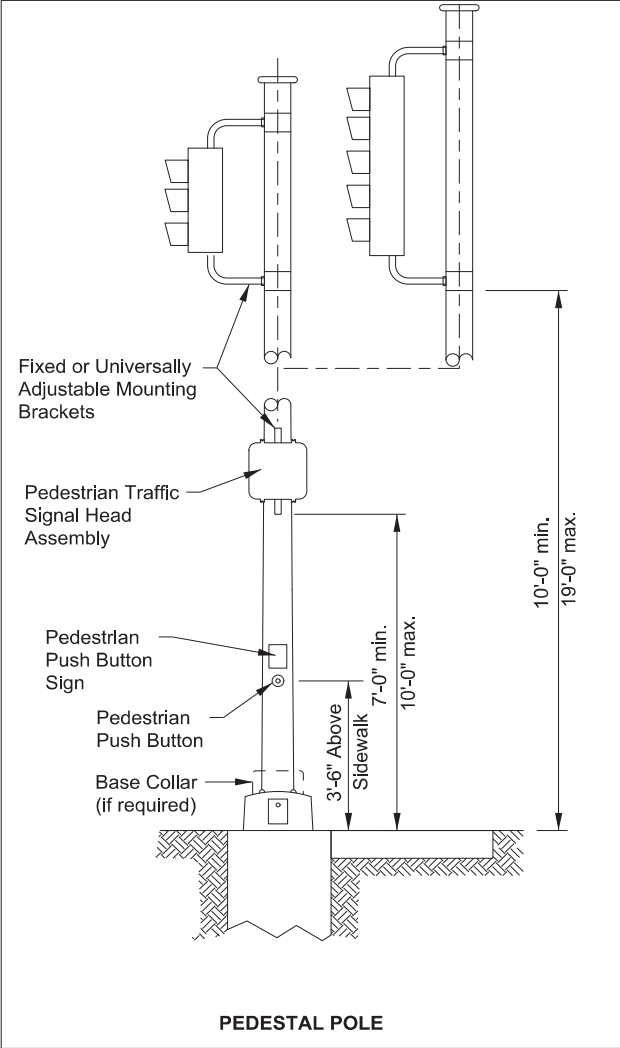
3  
N.4  
POWER SERVICE  
NO SCALE

1  
N.4  
MAST ARM POLE  
NO SCALE

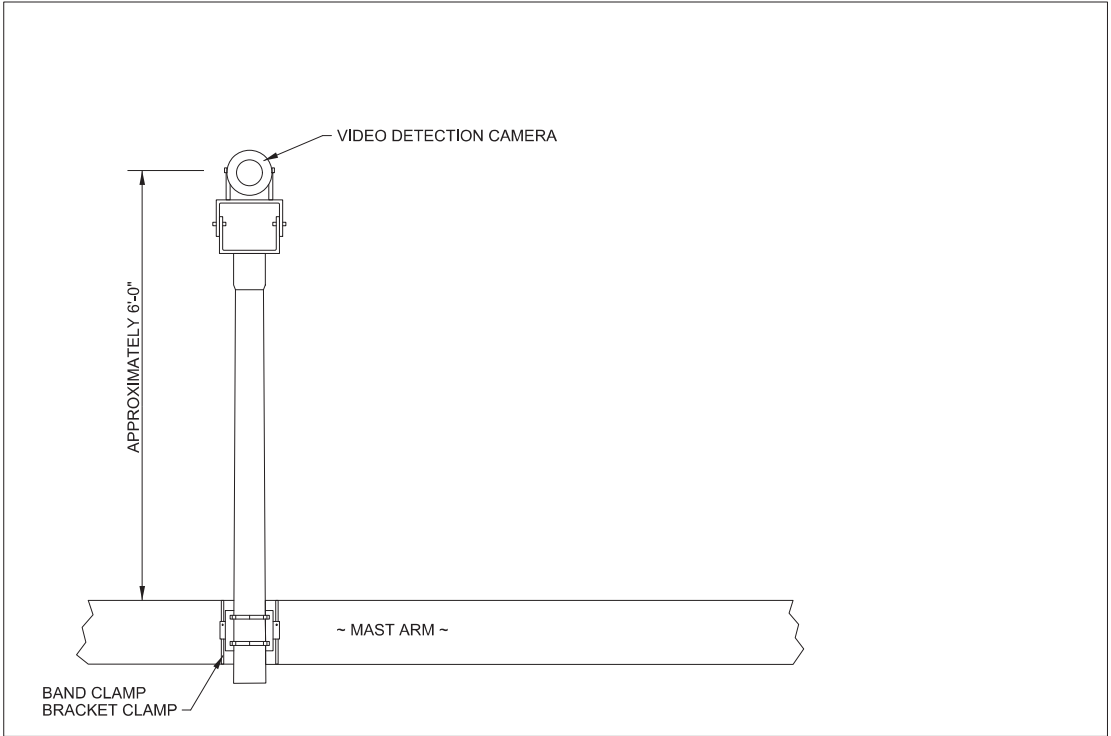


- ① Shape top 11 inches with forms.
- ② Bolt spacing and conduit locations as specified by the manufacturer.
- ③ Provide apron on three sides of cabinet if cabinet has front and back doors.

2  
N.4  
CONTROLLER CABINET FOUNDATION  
NO SCALE

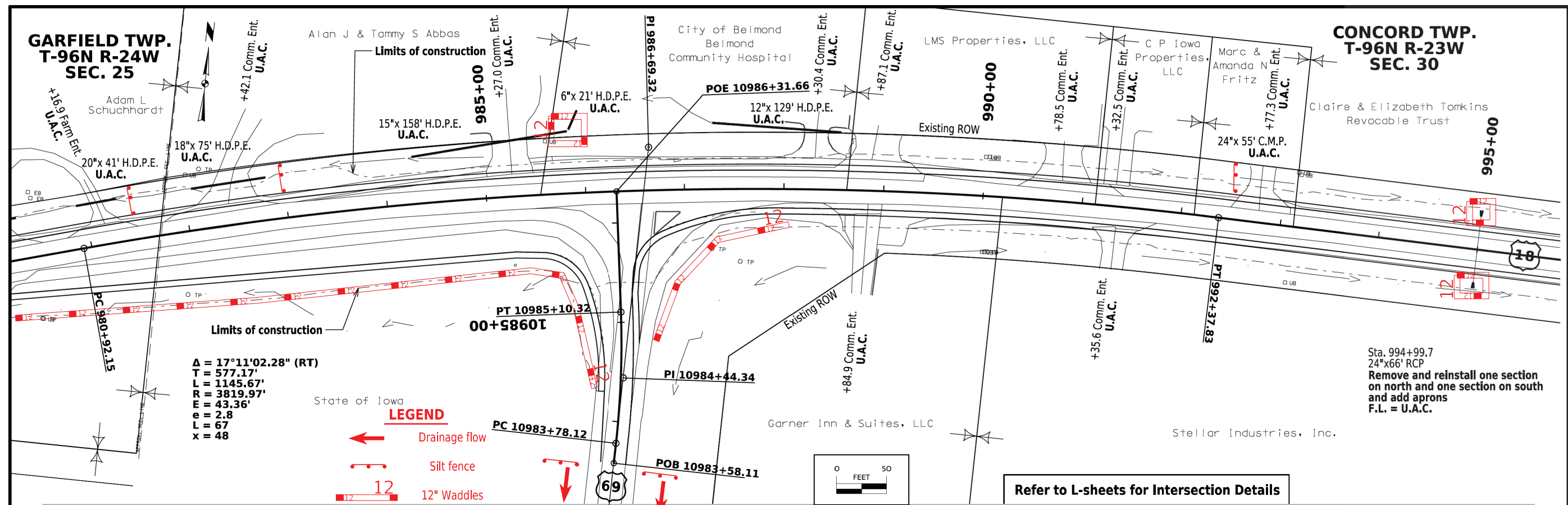


4 PEDESTAL POLE  
N.5 NO SCALE



5 VIDEO DETECTION CAMERA MOUNTING ON TRAFFIC SIGNAL MAST ARM  
N.5 NO SCALE

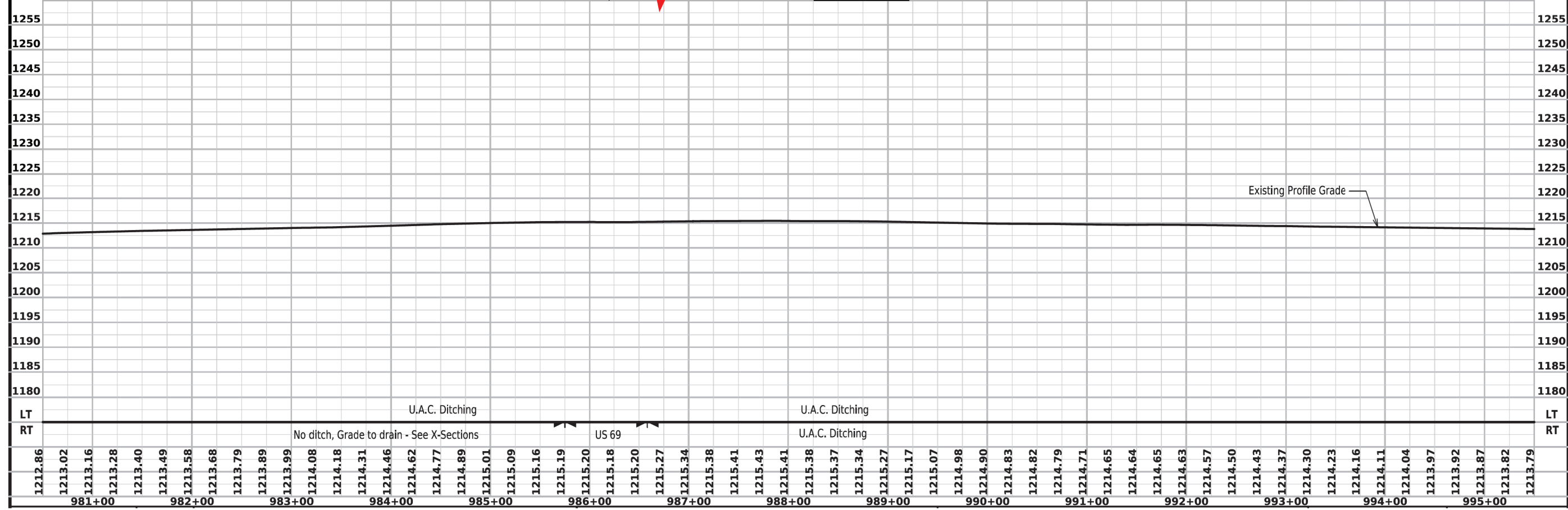




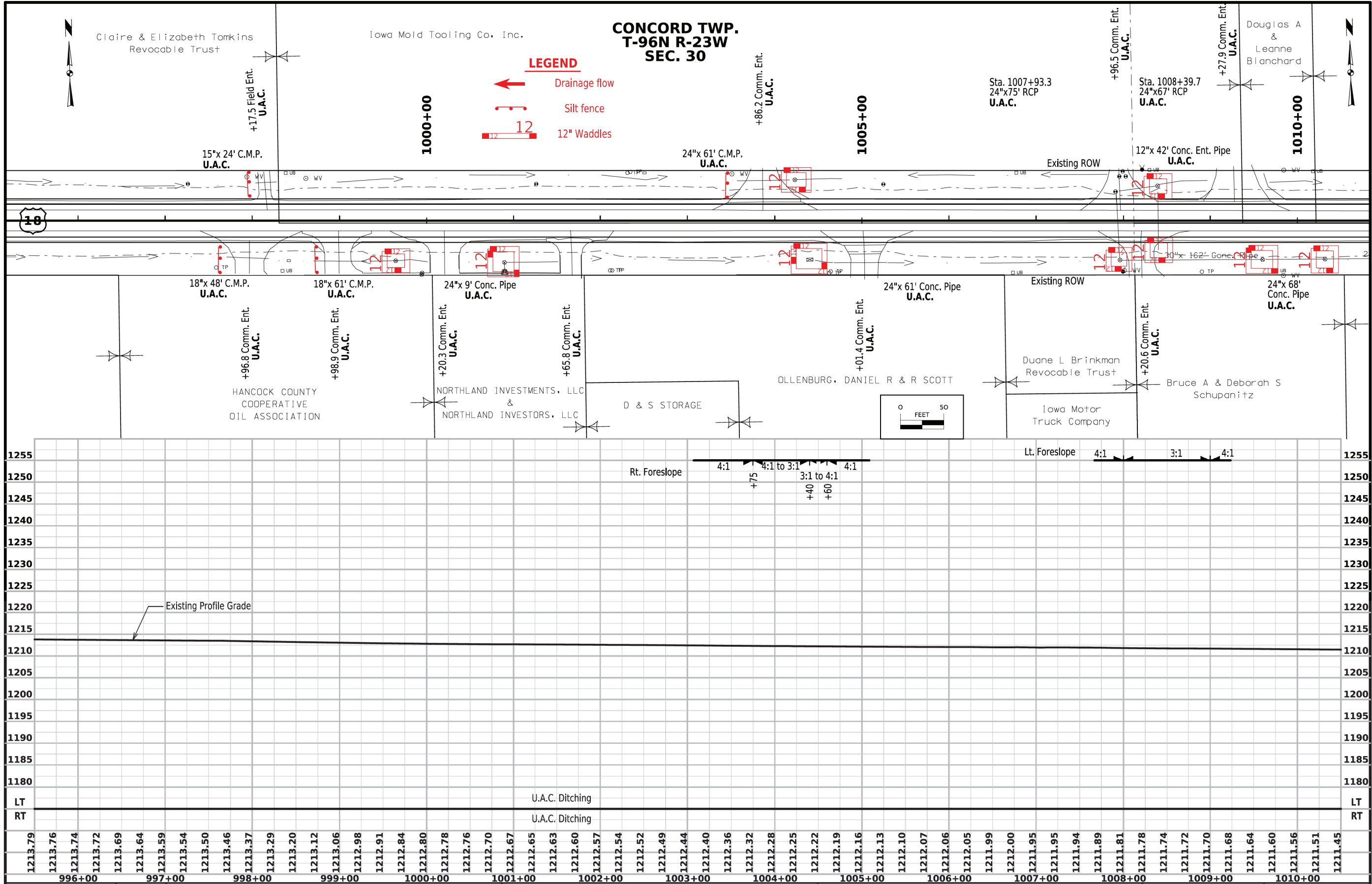
$\Delta = 17^{\circ}11'02.28''$  (RT)  
 $T = 577.17'$   
 $L = 1145.67'$   
 $R = 3819.97'$   
 $E = 43.36'$   
 $e = 2.8$   
 $L = 67$   
 $x = 48$

- State of Iowa
- LEGEND**
- Drainage flow
  - Silt fence
  - 12" Waddles

Sta. 994+99.7  
24"x66" RCP  
Remove and reinstall one section  
on north and one section on south  
and add aprons  
F.L. = U.A.C.

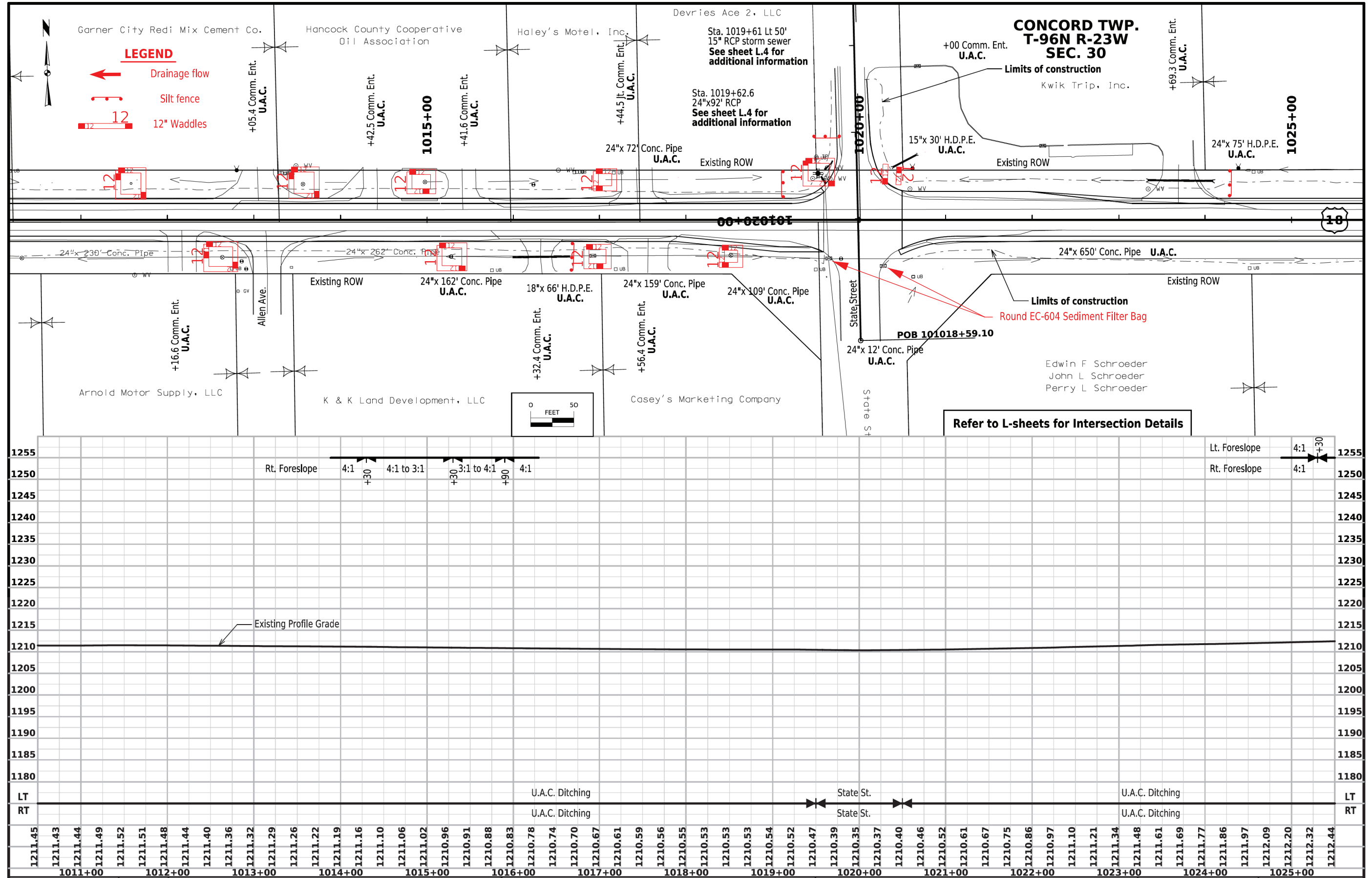


**EROSION CONTROL DETAILS**

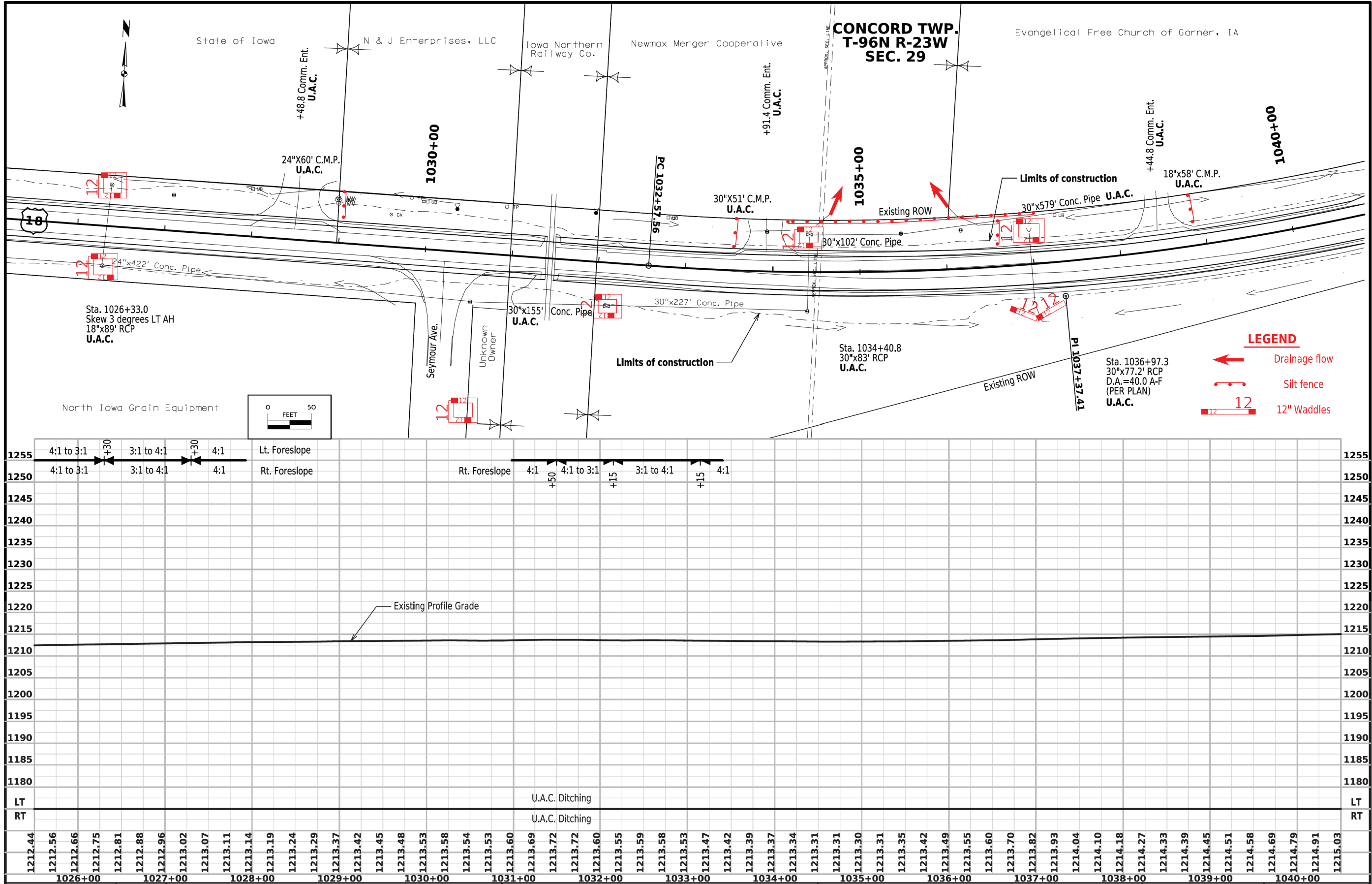


EROSION CONTROL DETAILS

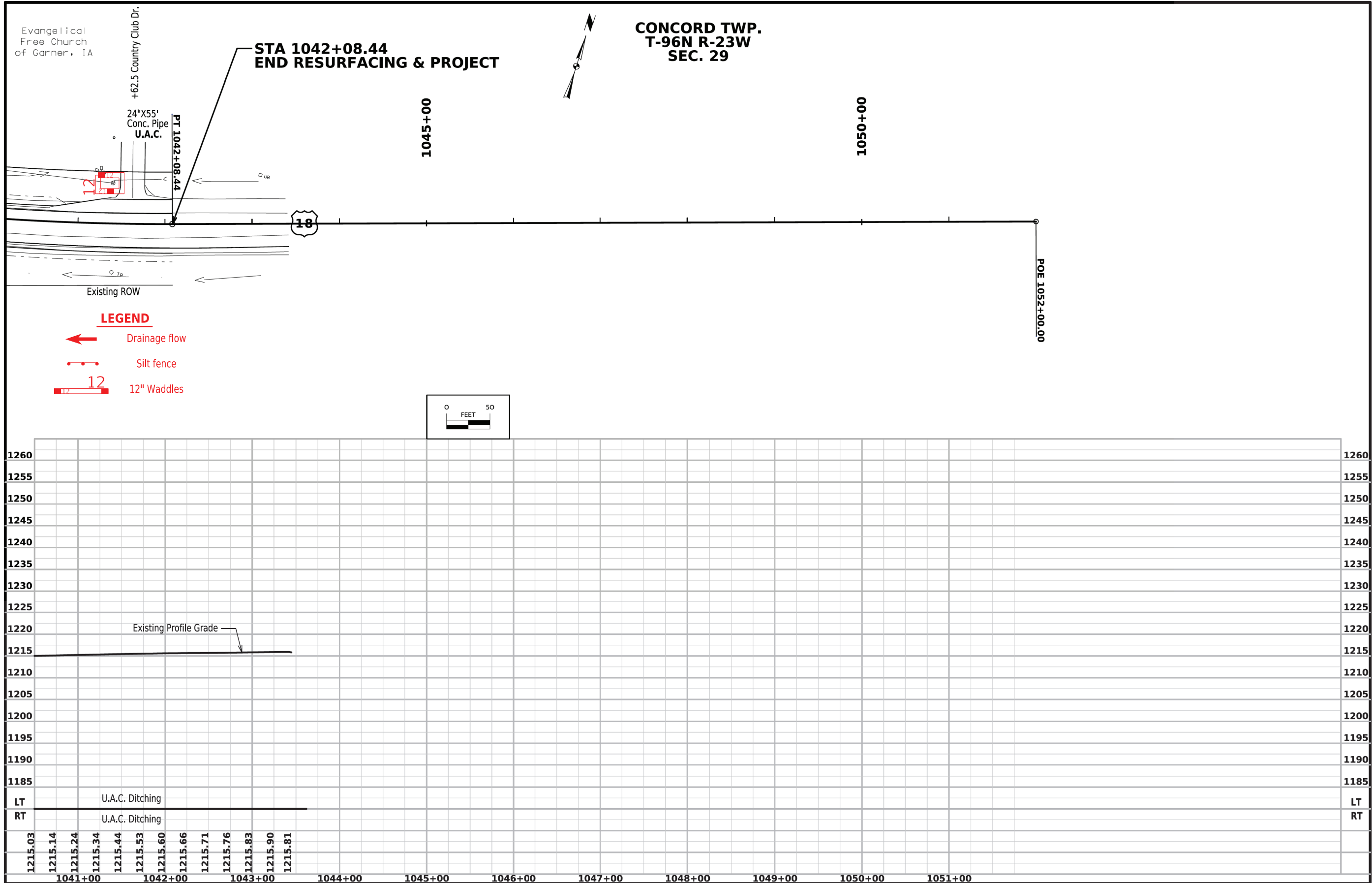




EROSION CONTROL DETAILS



EROSION CONTROL DETAILS



EROSION CONTROL DETAILS

Refer to Standard Road Plans EW-101 and EW-102.

107-28  
04-21-15

## TABULATION OF TEMPLATE QUANTITIES AND ADJUSTMENTS

| Station                   | Cut                                   |                                            |                          | Fill                                   |                           |                                                                    |                                               | Checks (EW-102)                                        |                                              | Topsoil                                 |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|---------------------------|---------------------------------------|--------------------------------------------|--------------------------|----------------------------------------|---------------------------|--------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|----------------------------------------------|-----------------------------------------|--------------------------------------------|------------------------------------------------|-------------------------------------------------------------|------|------|------|------|------|------|------|------|------|
|                           | [1]                                   | [2]                                        | [3]                      | [4]                                    | [5]                       | [6]                                                                | [7]                                           | [8]                                                    | [9]                                          | [10]                                    | [11]                                       | [12]                                           | [13]                                                        | [14] | [15] | [16] | [17] | [18] | [19] | [20] | [21] | [22] |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           | Total Cut<br>Unadjusted<br><br>Volume | Total Class 10<br>Unadjusted<br><br>Volume | Total<br>Cut<br>Adjusted | Total Fill<br>Unadjusted<br><br>Volume | Total<br>Fill<br>Adjusted | Total Fill<br>Adjusted w/<br>Weighted Average<br>1.3 Shrink Factor | Total Cut Adjusted<br>Minus Fill w/<br>Shrink | Approx. Fill Vol.<br>Below 5' & Above<br>20' w/ Shrink | Approx. Fill<br>Volume Below 3'<br>w/ Shrink | Topsoil<br>Stripping Undercut<br>Volume | Topsoil<br>Placement<br>Undercut<br>Volume | Topsoil Placement<br>With 1.4 Shrink<br>Factor | Topsoil Stripping<br>Minus Topsoil<br>Placement<br>w/Shrink |      |      |      |      |      |      |      |      |      |
| US18 ML W of US69         |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
| 968+00.00                 | 81                                    | 81                                         | 81                       | 10                                     | 10                        | 13                                                                 | 68                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 968+50.00                 | 81                                    | 81                                         | 81                       | 13                                     | 13                        | 17                                                                 | 64                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 969+00.00                 | 83                                    | 83                                         | 83                       | 14                                     | 14                        | 19                                                                 | 65                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 969+50.00                 | 83                                    | 83                                         | 83                       | 16                                     | 16                        | 21                                                                 | 62                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 970+00.00                 | 79                                    | 79                                         | 79                       | 23                                     | 23                        | 30                                                                 | 49                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 970+50.00                 | 80                                    | 80                                         | 80                       | 29                                     | 29                        | 37                                                                 | 42                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 971+00.00                 | 80                                    | 80                                         | 80                       | 33                                     | 33                        | 43                                                                 | 37                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 971+50.00                 | 82                                    | 82                                         | 82                       | 33                                     | 33                        | 43                                                                 | 39                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 972+00.00                 | 89                                    | 89                                         | 89                       | 20                                     | 20                        | 26                                                                 | 63                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 972+50.00                 | 107                                   | 107                                        | 107                      | 7                                      | 7                         | 9                                                                  | 98                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 973+00.00                 | 106                                   | 106                                        | 106                      | 4                                      | 4                         | 5                                                                  | 101                                           | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 973+50.00                 | 89                                    | 89                                         | 89                       | 3                                      | 3                         | 4                                                                  | 85                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 974+00.00                 | 89                                    | 89                                         | 89                       | 1                                      | 1                         | 1                                                                  | 88                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 974+50.00                 | 84                                    | 84                                         | 84                       | 7                                      | 7                         | 10                                                                 | 74                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 975+00.00                 | 82                                    | 82                                         | 82                       | 8                                      | 8                         | 11                                                                 | 71                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 975+50.00                 | 87                                    | 87                                         | 87                       | 4                                      | 4                         | 5                                                                  | 82                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 976+00.00                 | 88                                    | 88                                         | 88                       | 8                                      | 8                         | 11                                                                 | 78                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 976+50.00                 | 89                                    | 89                                         | 89                       | 16                                     | 16                        | 21                                                                 | 68                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 977+00.00                 | 86                                    | 86                                         | 86                       | 19                                     | 19                        | 25                                                                 | 62                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 977+50.00                 | 86                                    | 86                                         | 86                       | 23                                     | 23                        | 30                                                                 | 56                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 978+00.00                 | 89                                    | 89                                         | 89                       | 28                                     | 28                        | 37                                                                 | 52                                            | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
| 978+50.00                 |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
| US18 ML W of US69 Totals: | 1,819                                 | 1,819                                      | 1,819                    | 320                                    | 320                       | 417                                                                | 1,403                                         | 0                                                      | 0                                            | 0                                       | 0                                          | 0                                              | 0                                                           |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |
|                           |                                       |                                            |                          |                                        |                           |                                                                    |                                               |                                                        |                                              |                                         |                                            |                                                |                                                             |      |      |      |      |      |      |      |      |      |

|          |         |                                    |                       |                                              |                         |  |
|----------|---------|------------------------------------|-----------------------|----------------------------------------------|-------------------------|--|
| FILE NO. | ENGLISH | DESIGN TEAM <b>Rolando\Suntken</b> | <b>HANCOCK</b> COUNTY | PROJECT NUMBER <b>NHSX-18-4(30) -- 3H-41</b> | SHEET NUMBER <b>T.1</b> |  |
|----------|---------|------------------------------------|-----------------------|----------------------------------------------|-------------------------|--|

Refer to Standard Road Plans EW-101 and EW-102.

107-28  
04-21-15

## TABULATION OF TEMPLATE QUANTITIES AND ADJUSTMENTS

[illegible]



Refer to Standard Road Plans EW-101 and EW-102.

107-28  
04-21-15

## TABULATION OF TEMPLATE QUANTITIES AND ADJUSTMENTS

[illegible]



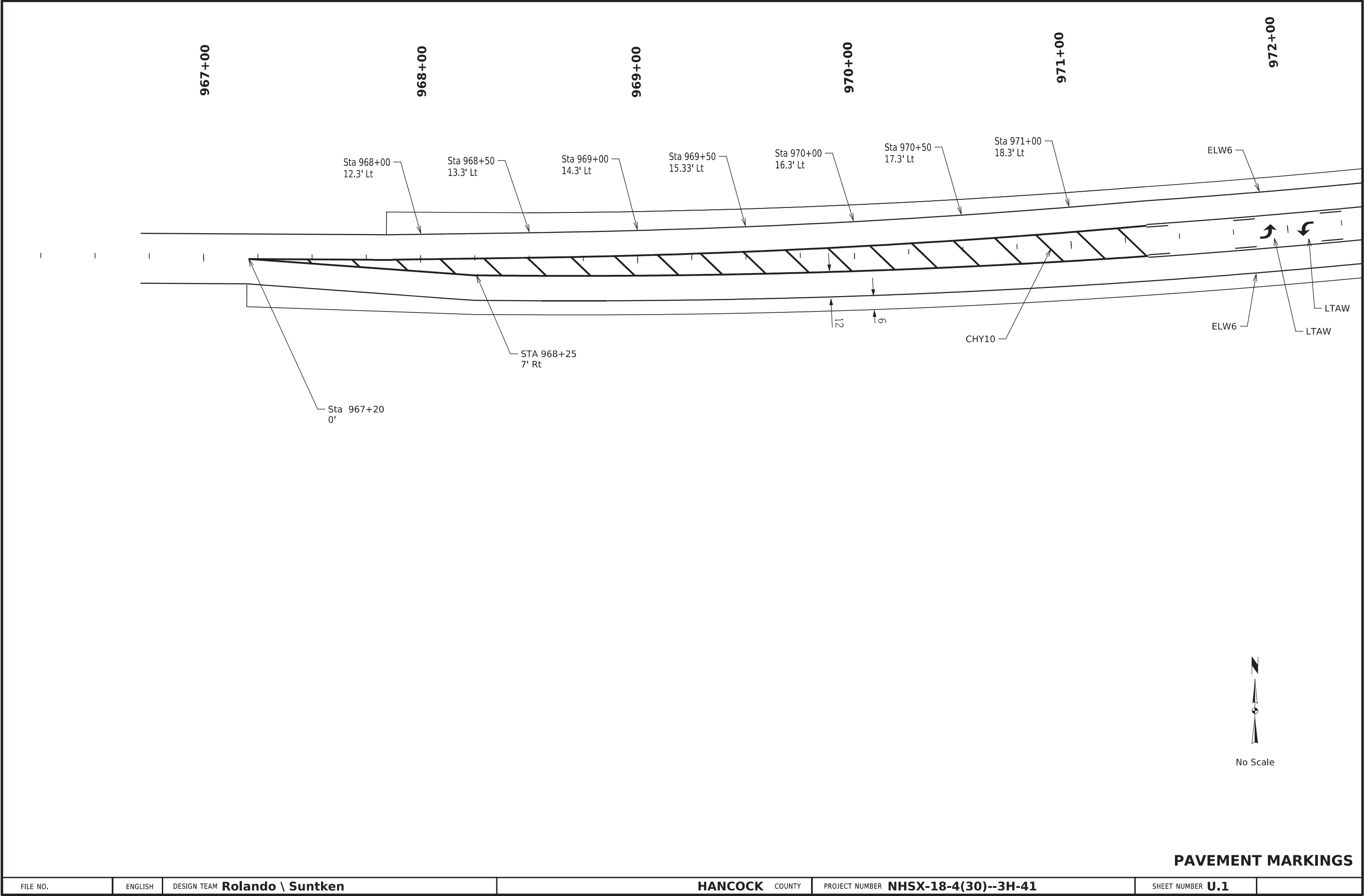


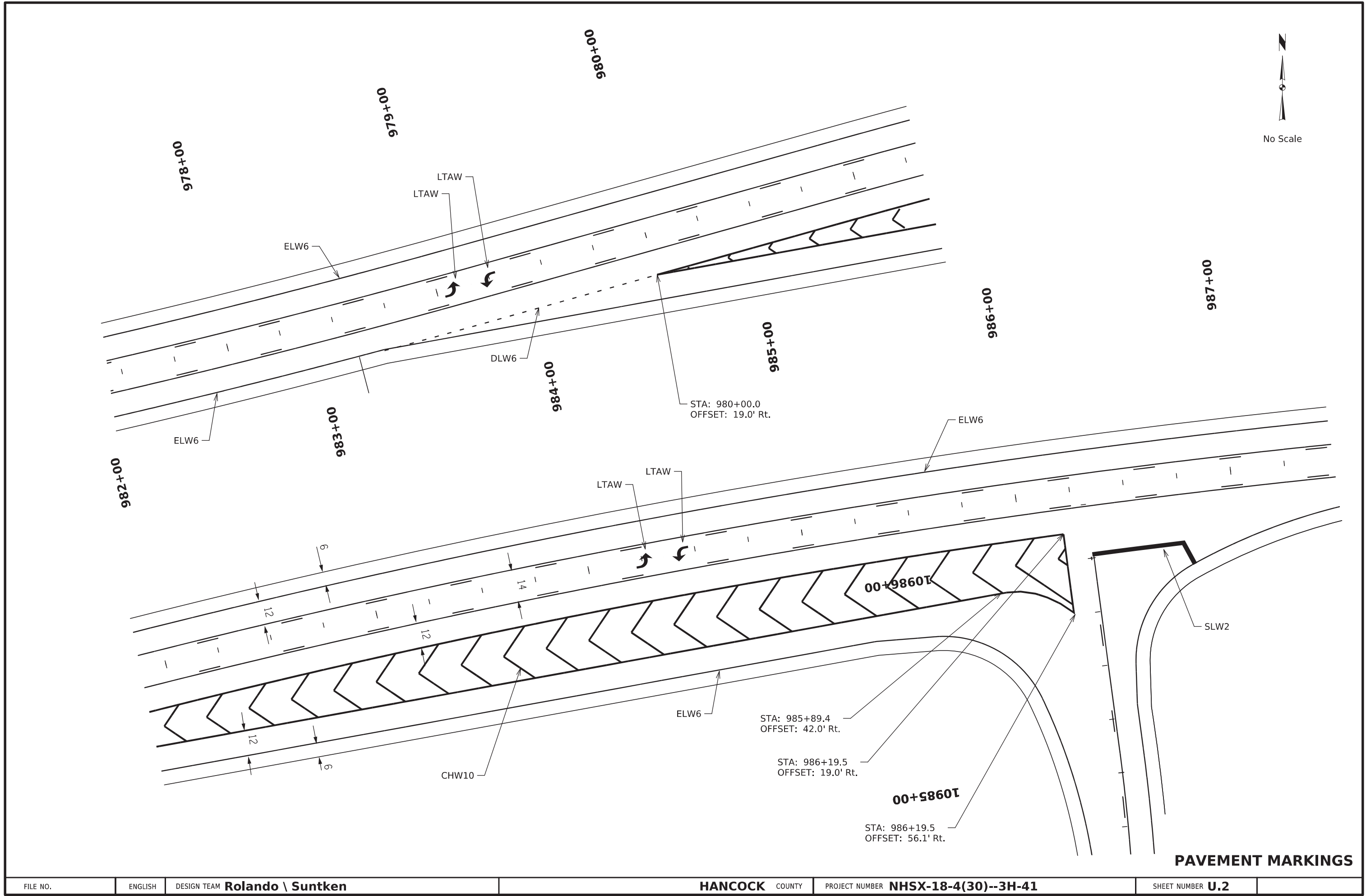


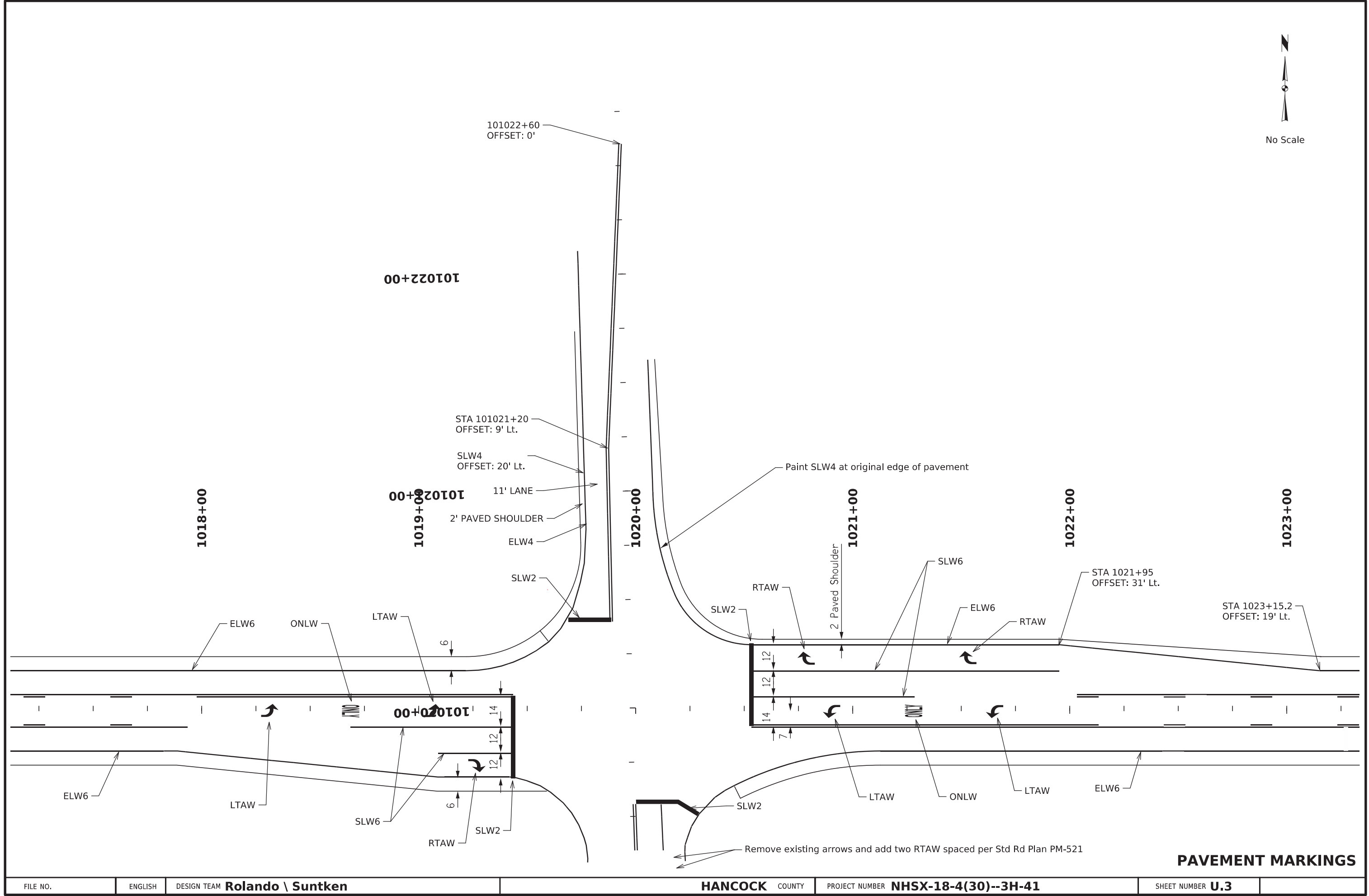


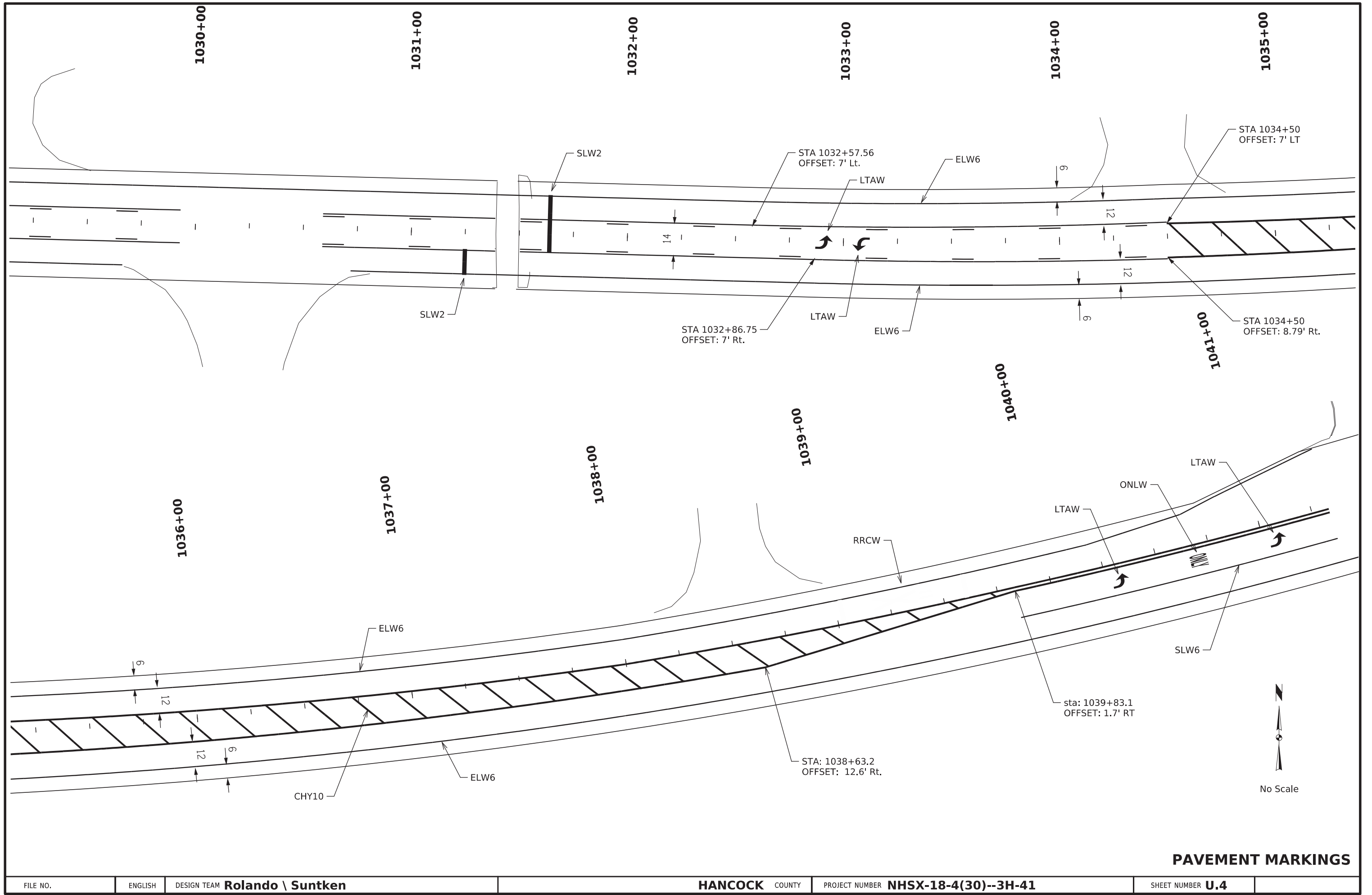




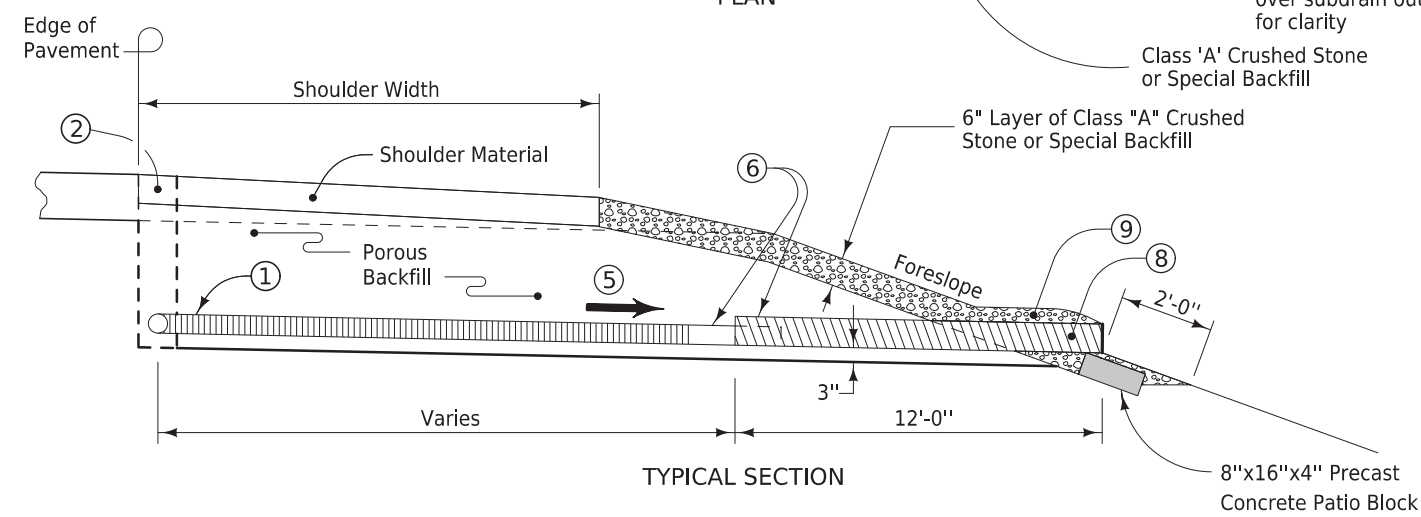
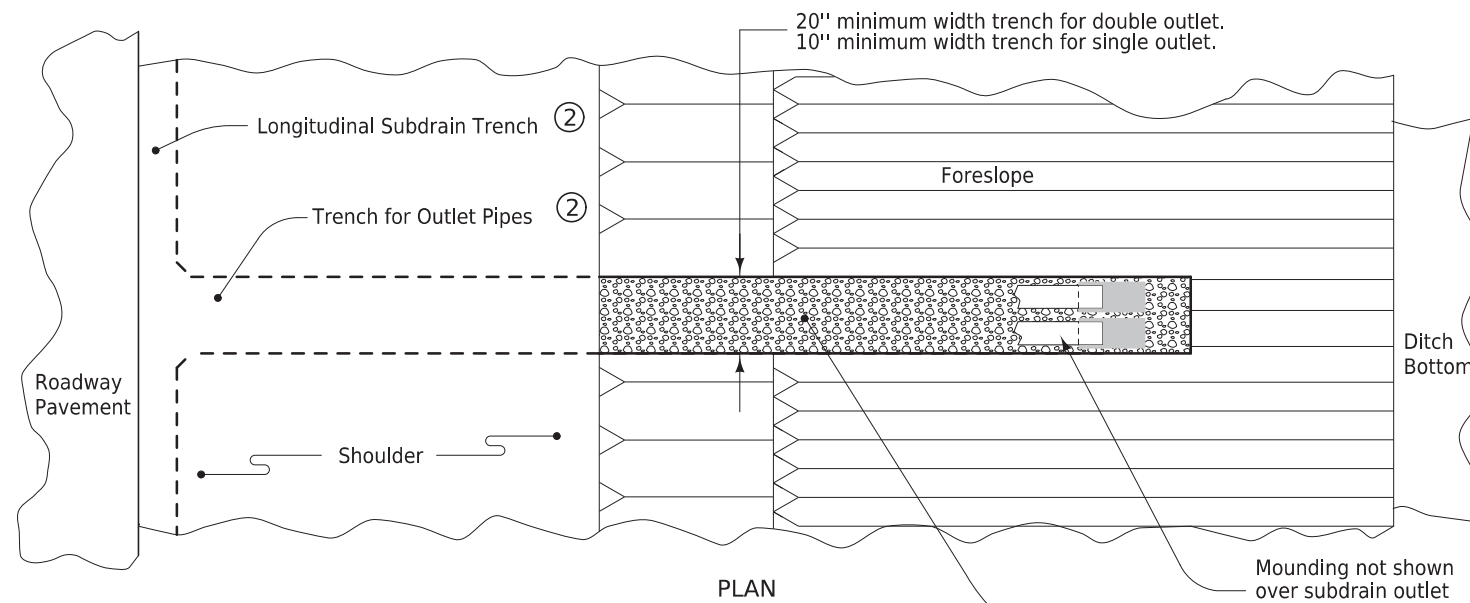




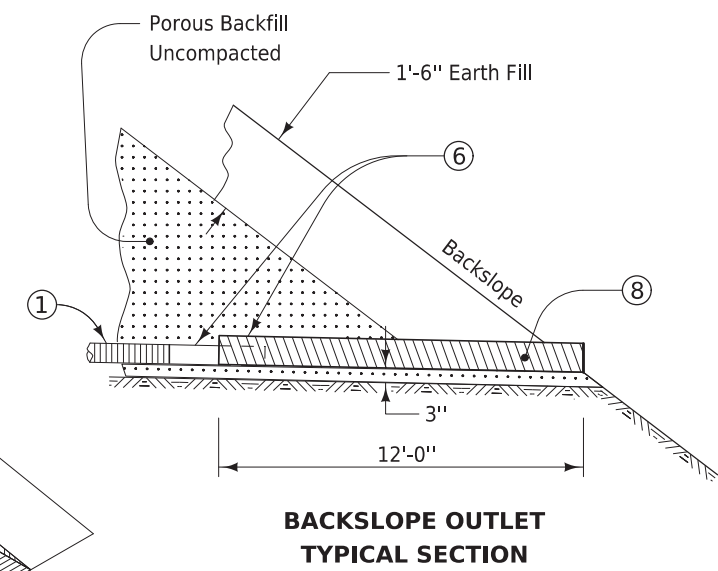
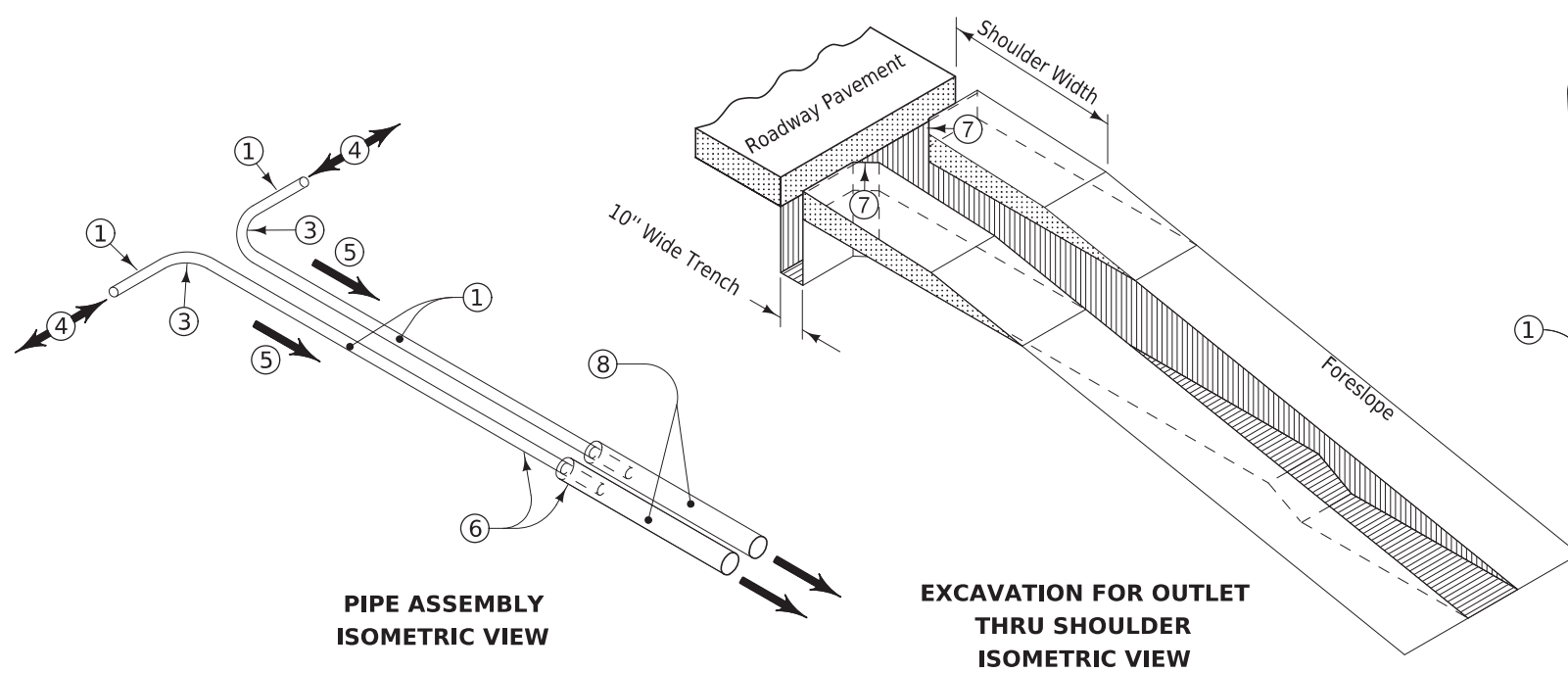








LONGITUDINAL AND TRANSVERSE OUTLETS



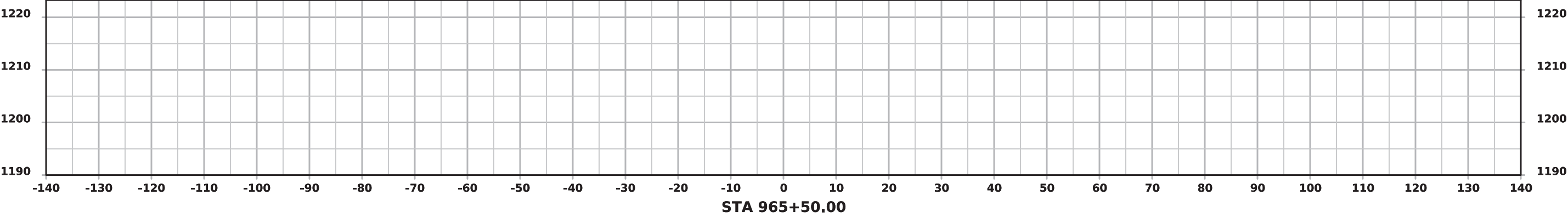
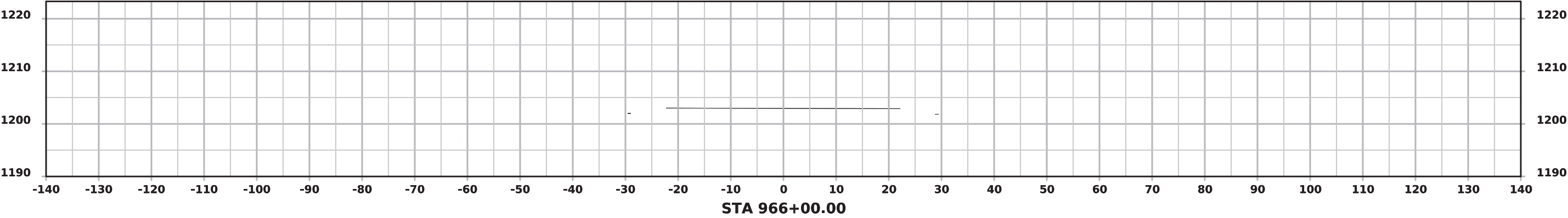
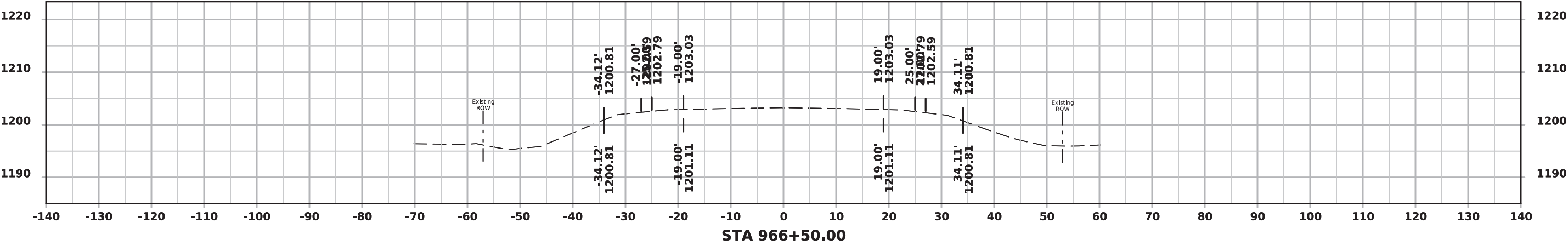
- ① Perforated Subdrain (Polyethylene Corrugated Tubing).
- ② On projects where existing shoulder material is removed, replace the shoulder material according to Article 2502.03, C of the Standard Specifications.
- ③ 'Y' or 'T' connection will not be allowed. Place subdrain on 1 foot minimum radius.
- ④ Direction of flow.
- ⑤ 6 inch minimum drop in elevation between longitudinal subdrain and outlet. 12 inch minimum drop for projects using recycled PCC subbase.
- ⑥ Corrugated metal pipe outlet 2 inches larger than subdrain pipe or corrugated double-walled PE or PVC pipe of the same diameter as the subdrain pipe with an appropriate coupler. If metal pipe is used, the pipes should be coupled in one of the following ways: (1) Use an inside fit reducer coupler (insert coupler a minimum of 12 inches into CMP); or (2) Insert 1 inch of the 4 inch subdrain into the 6 inch metal outlet pipe, then fully seal the entire opening with grout.
- ⑦ Bevel the trench to provide a minimum of 3 inches of porous backfill surrounding all portions of subdrain pipe.
- ⑧ Corrugated metal pipe outlet 2 inches larger than existing subdrain pipe, or corrugated double-walled PE or PVC pipe of the same diameter as the existing subdrain pipe.
- ⑨ Place class 'A' crushed stone or Special Backfill over outlet and carefully compact to avoid damaging outlet pipe.

Possible Contract Item:  
Subdrain Outlet, 500-10

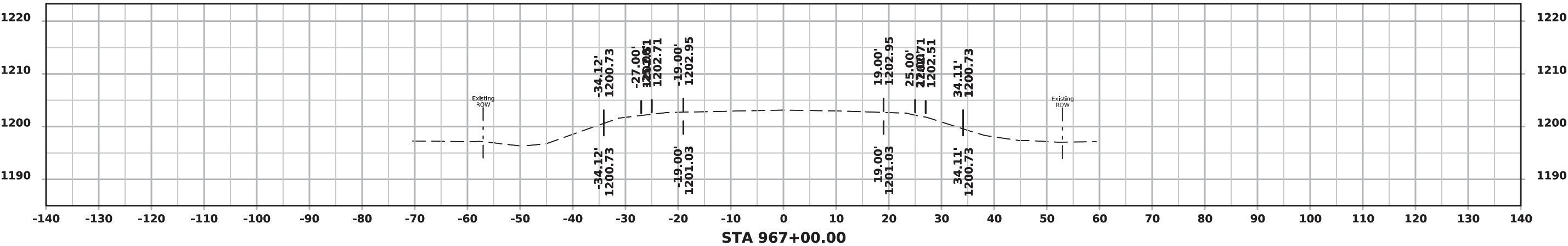
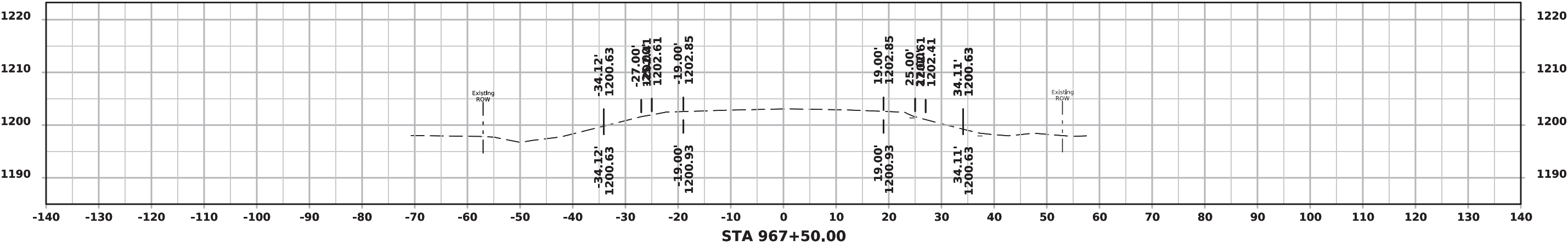
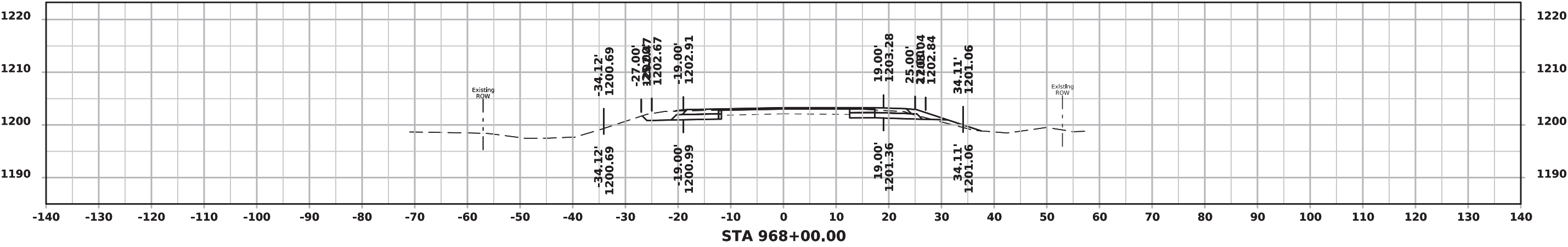
Possible Tabulations:  
104-5C  
104-6

|                                                                             |                               |          |
|-----------------------------------------------------------------------------|-------------------------------|----------|
|                                                                             | REVISION                      |          |
|                                                                             | NEW                           | 10-17-17 |
|                                                                             | <b>500-10</b><br>SHEET 1 of 1 |          |
| REVISIONS: New, replaced DR-304                                             |                               |          |
| <b>OUTLETS<br/>FOR LONGITUDINAL, TRANSVERSE<br/>AND BACKSLOPE SUBDRAINS</b> |                               |          |

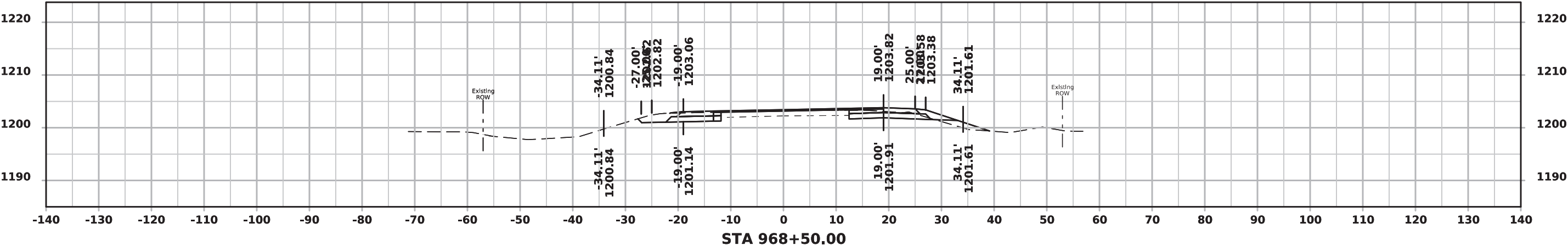
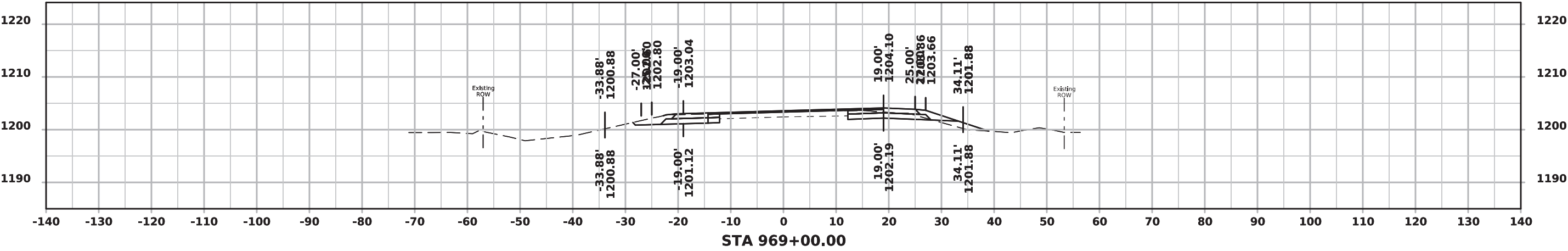
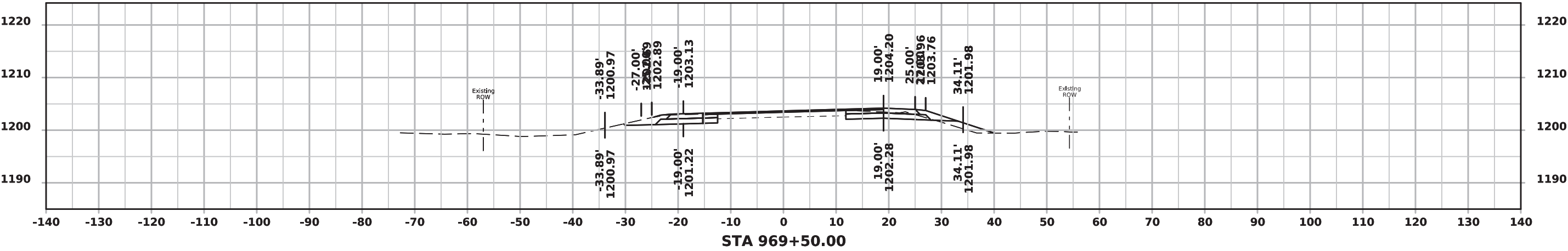
US 18



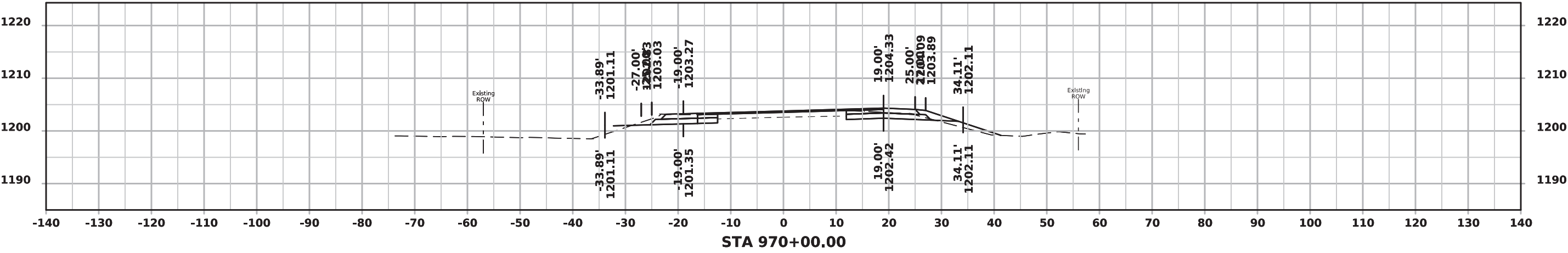
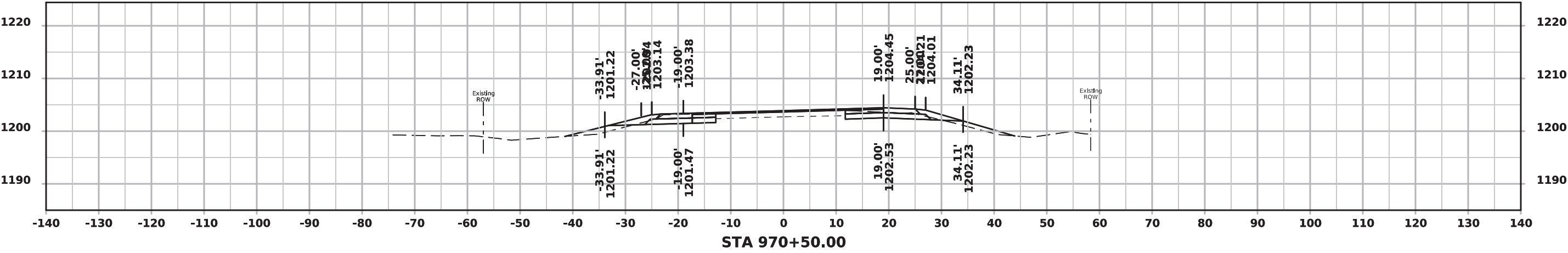
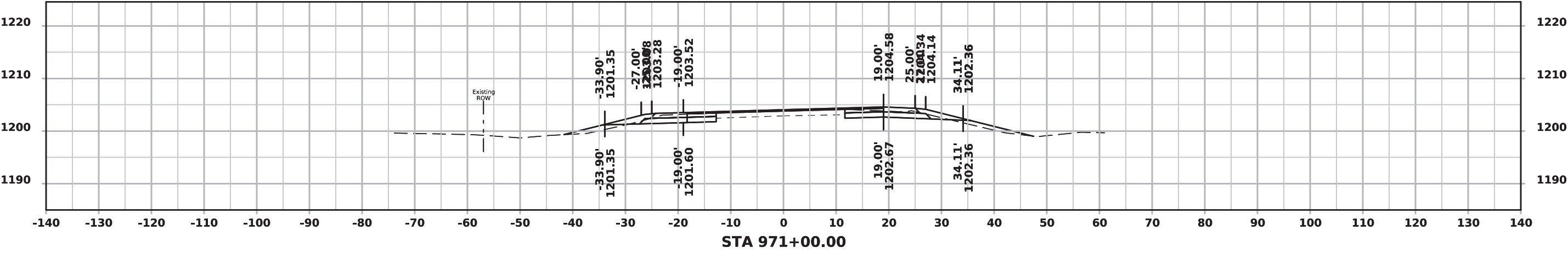
US 18



US 18

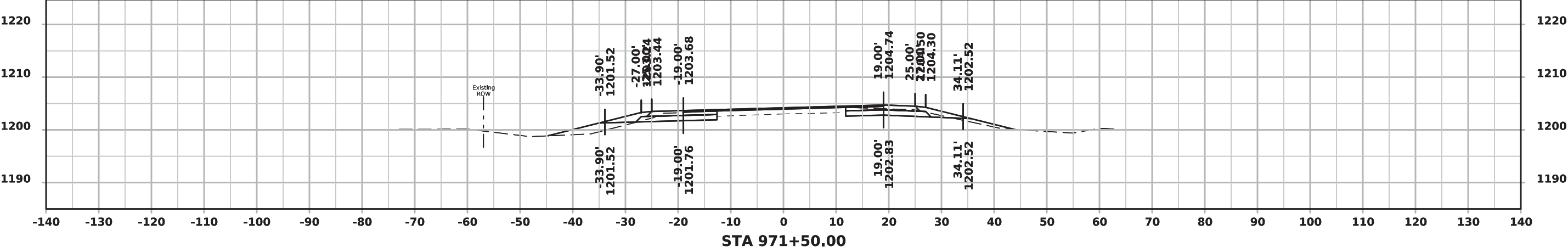
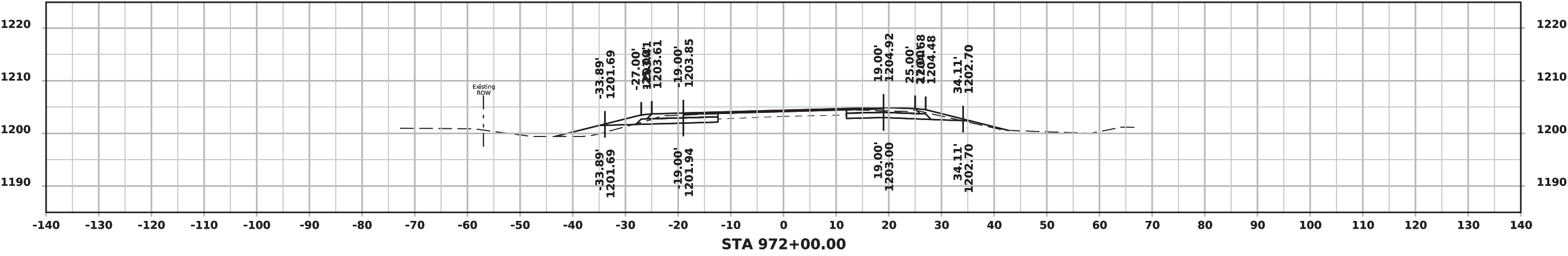
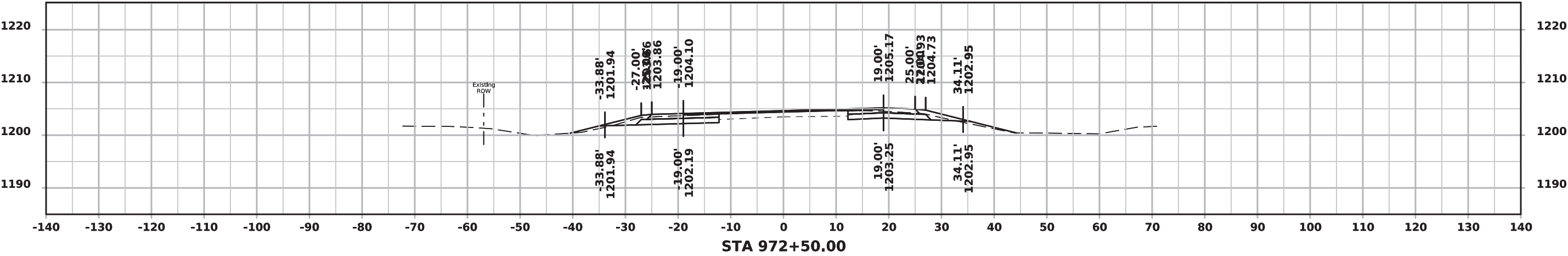


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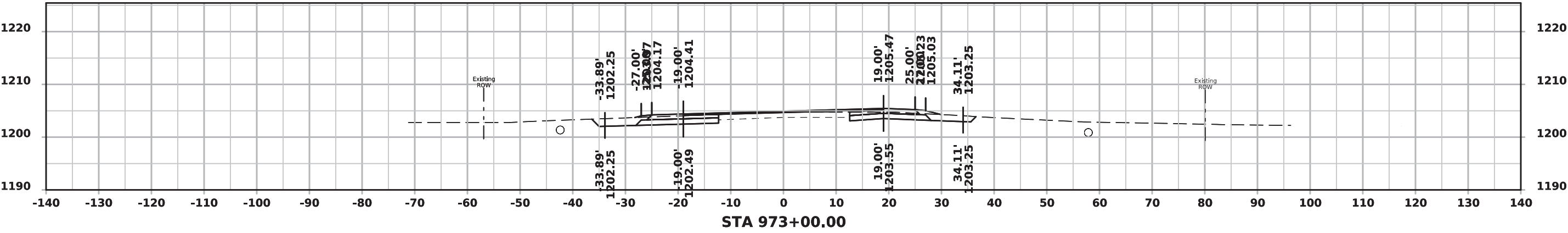
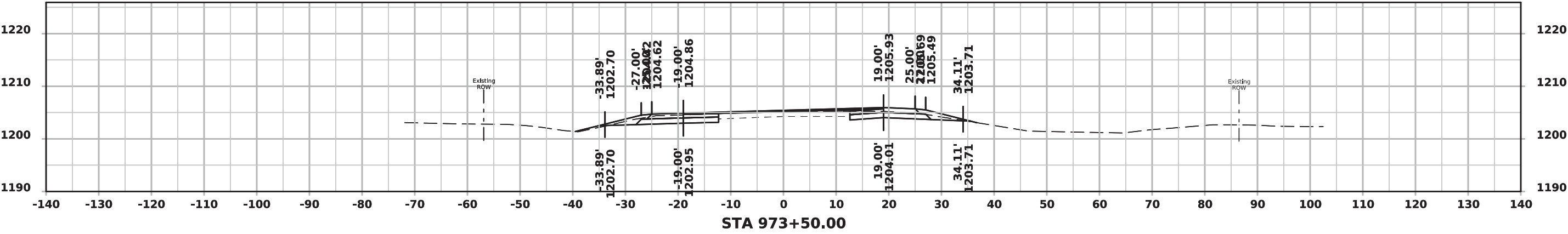
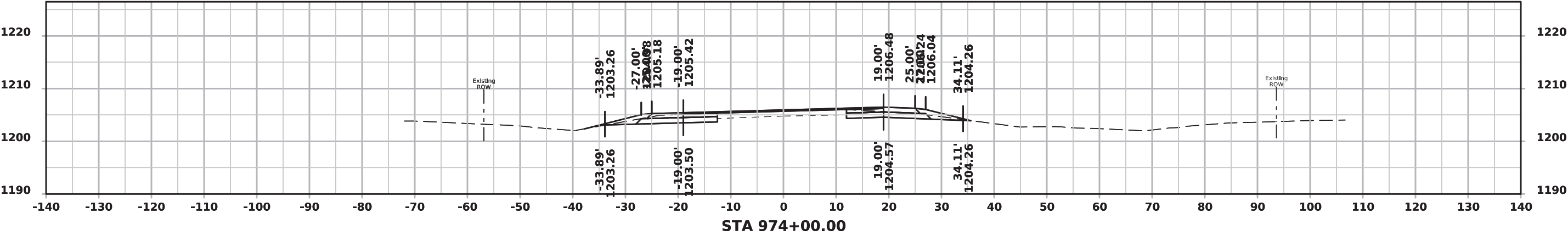




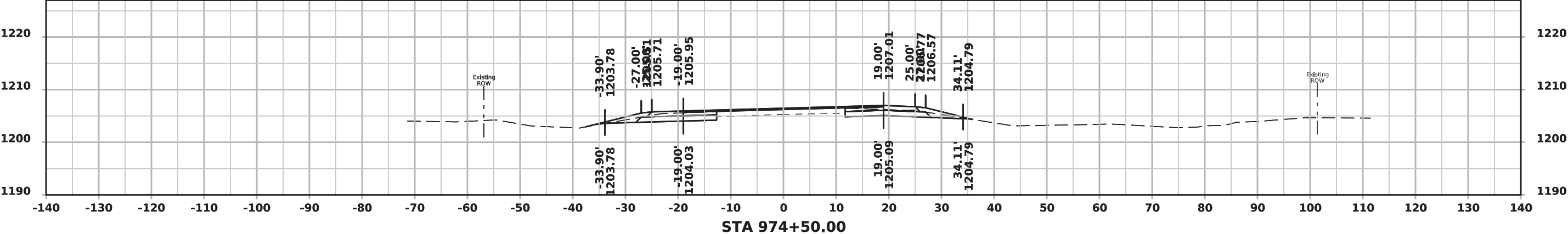
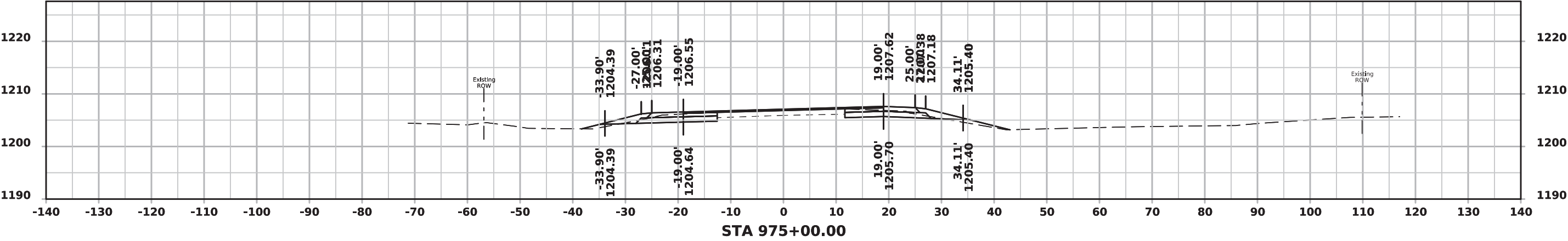
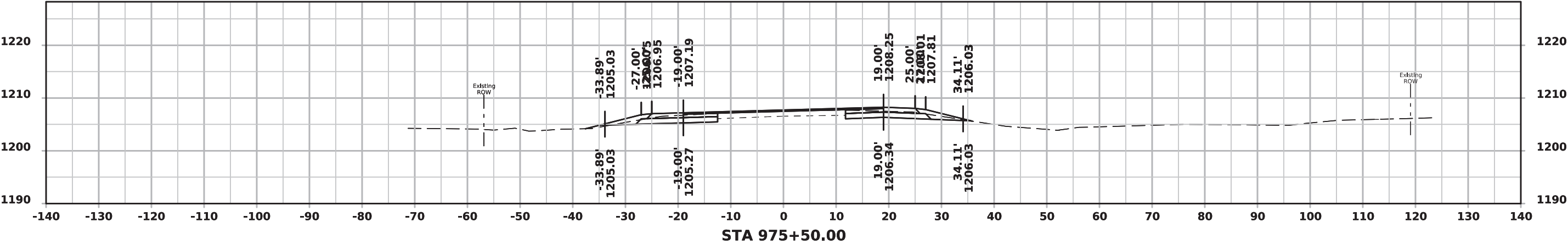
US 18



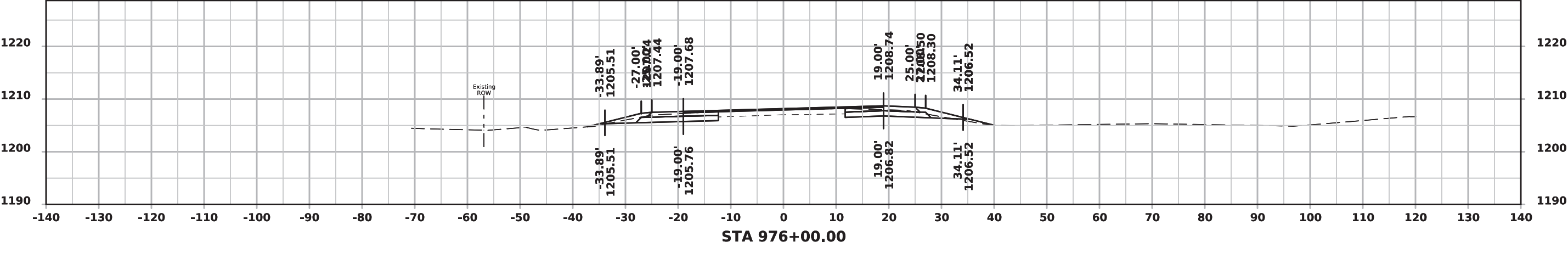
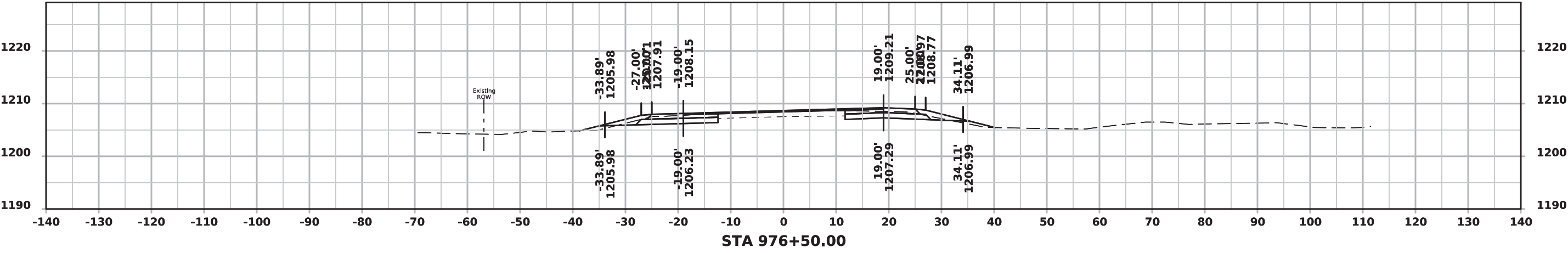
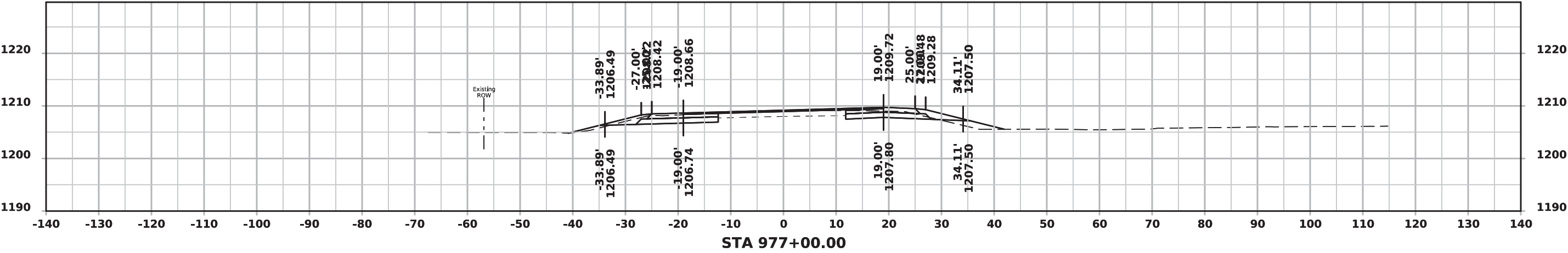
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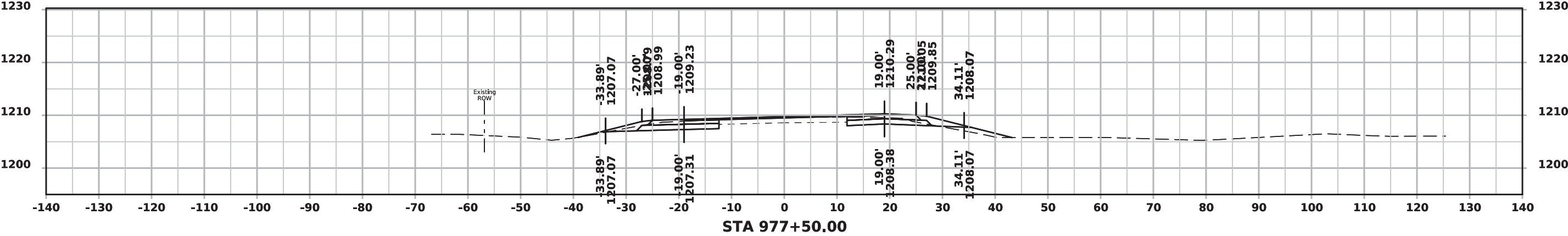
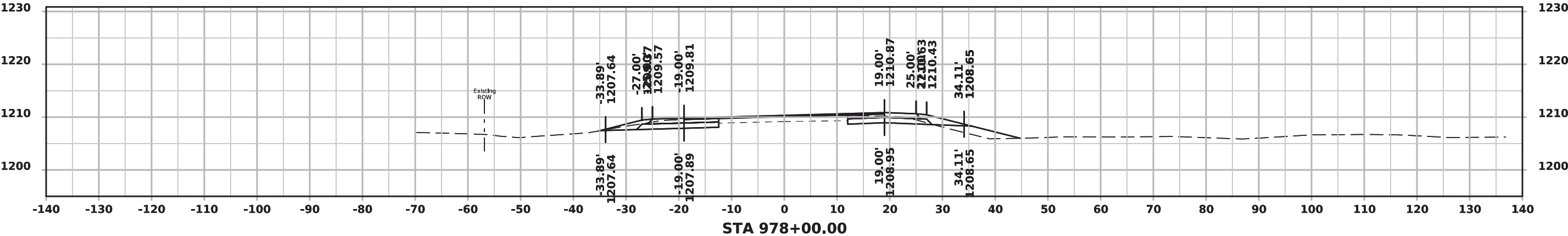
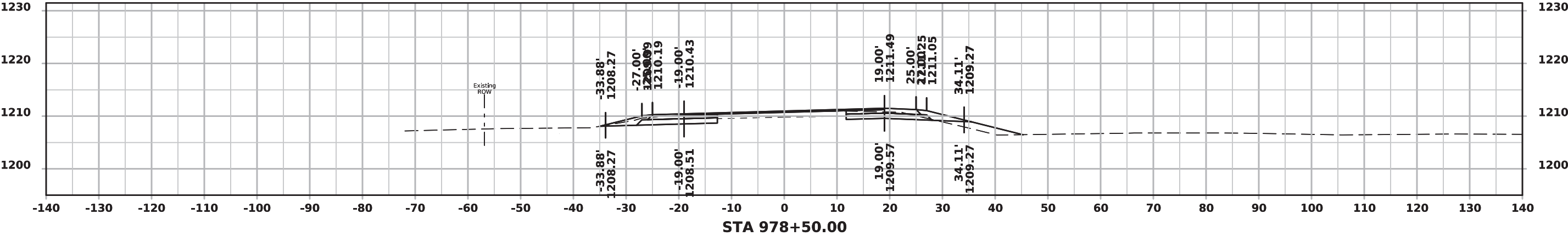
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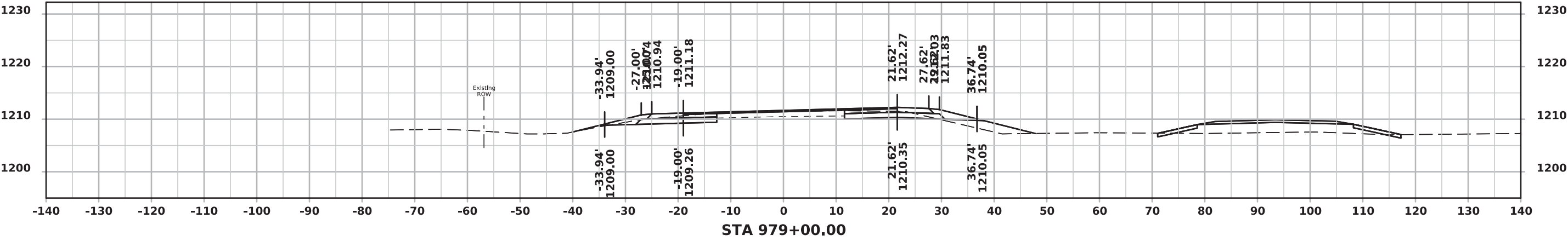
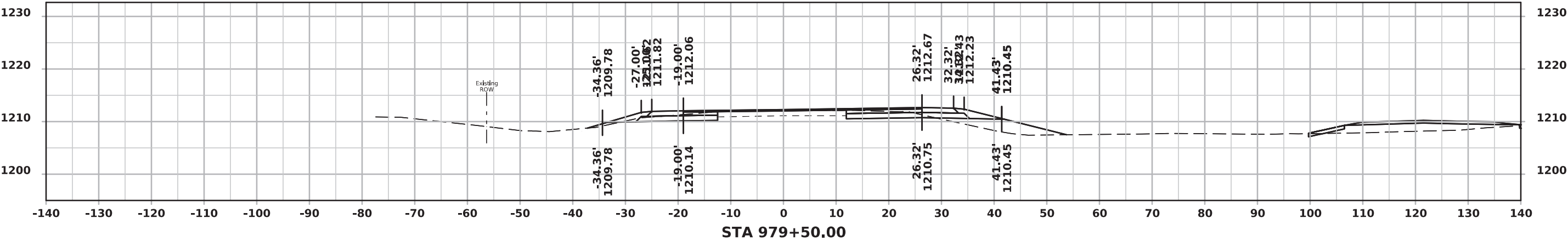
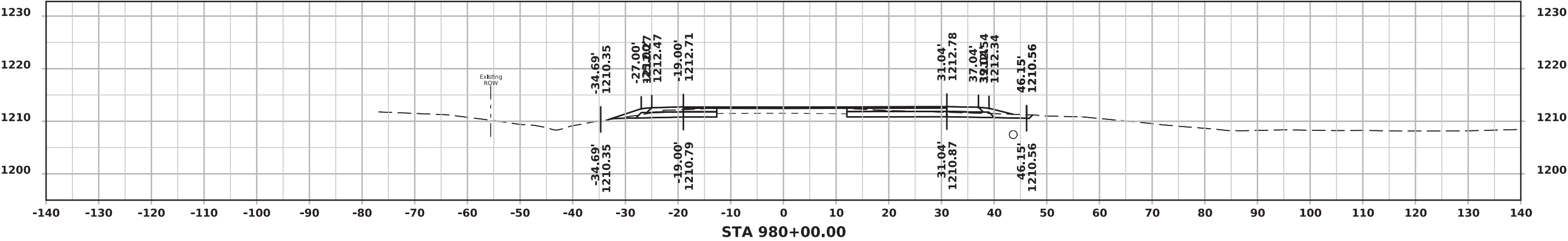
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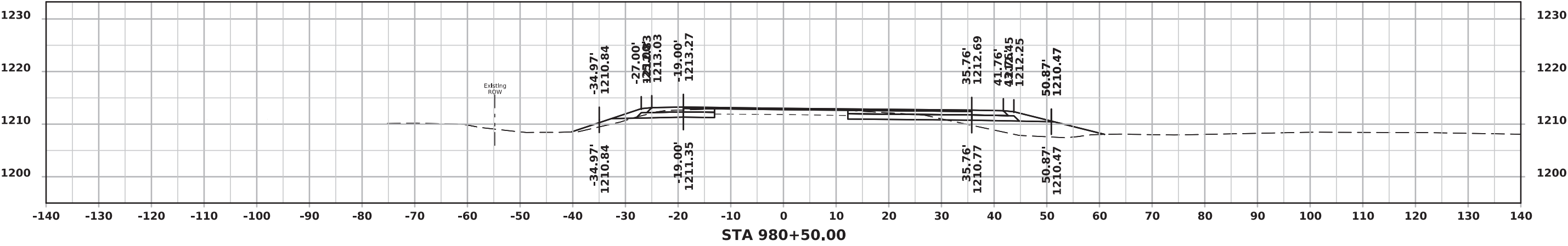
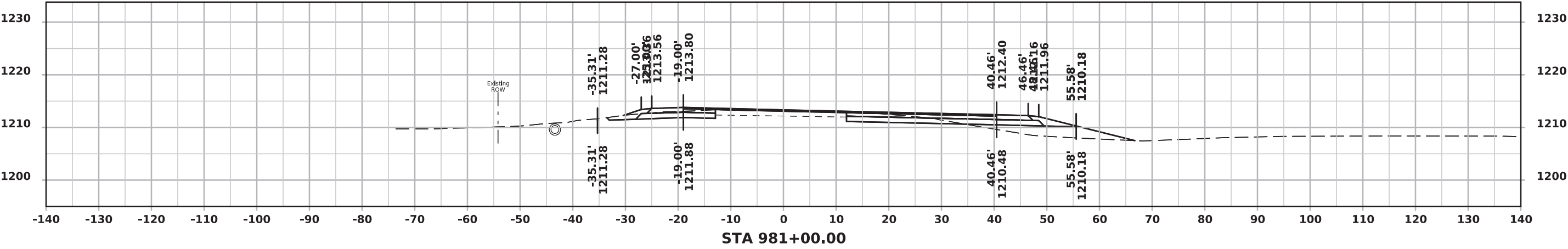
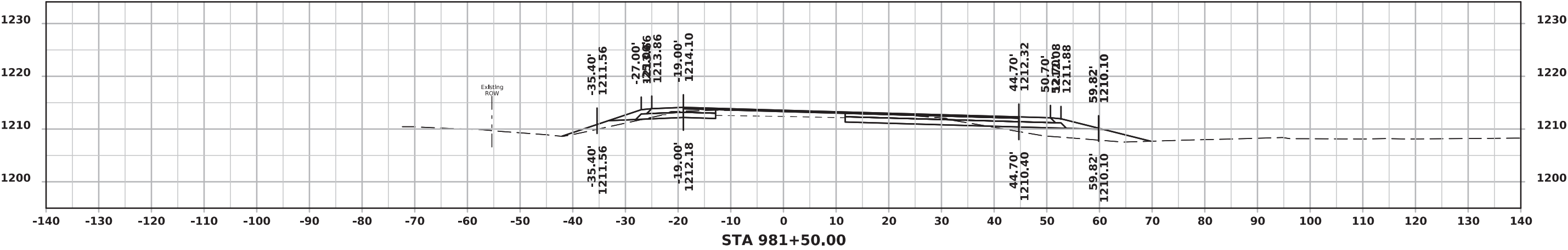


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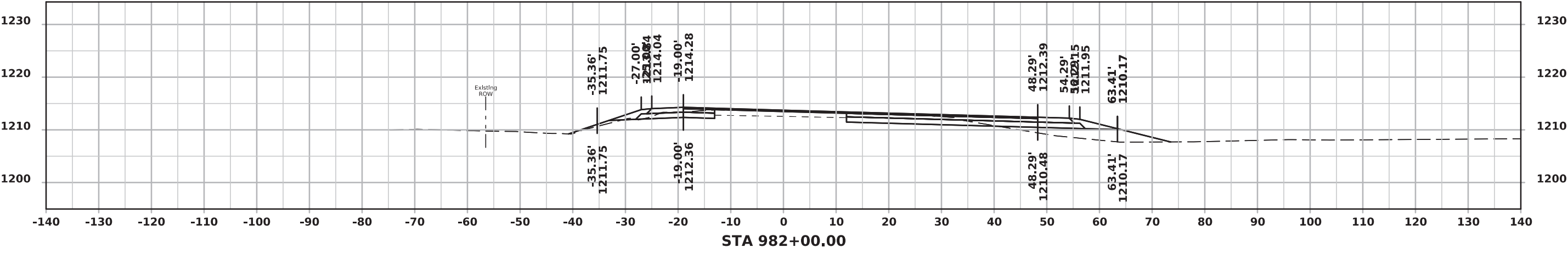
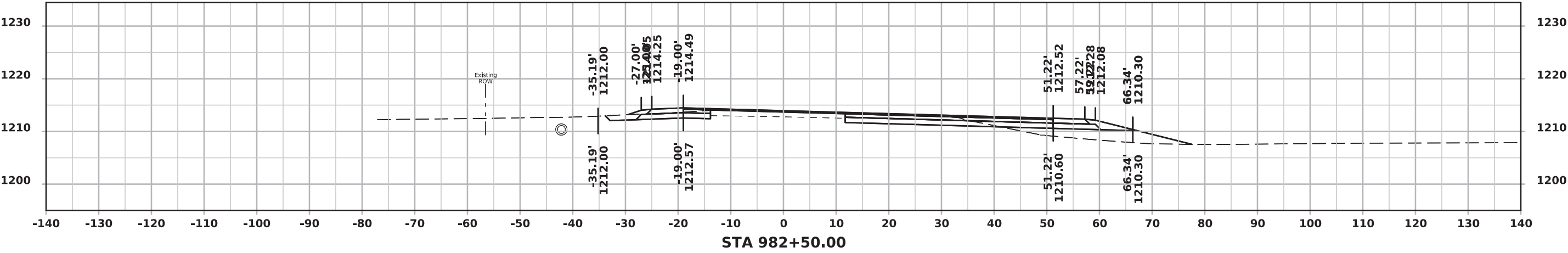
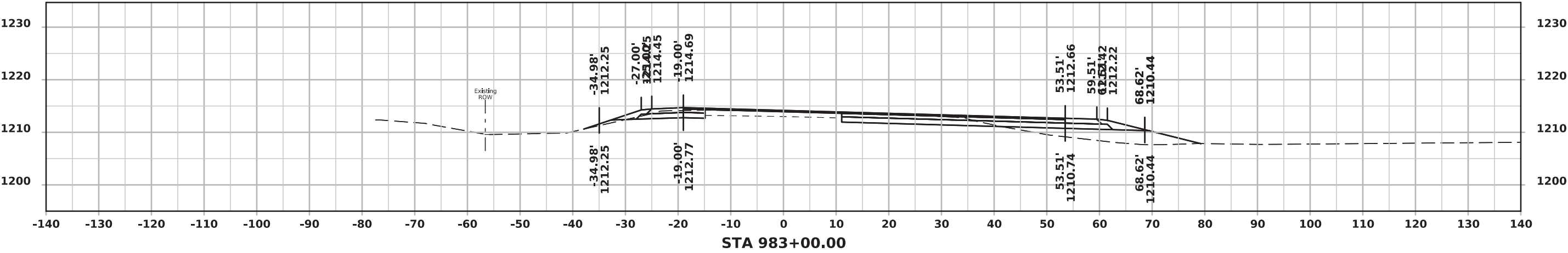




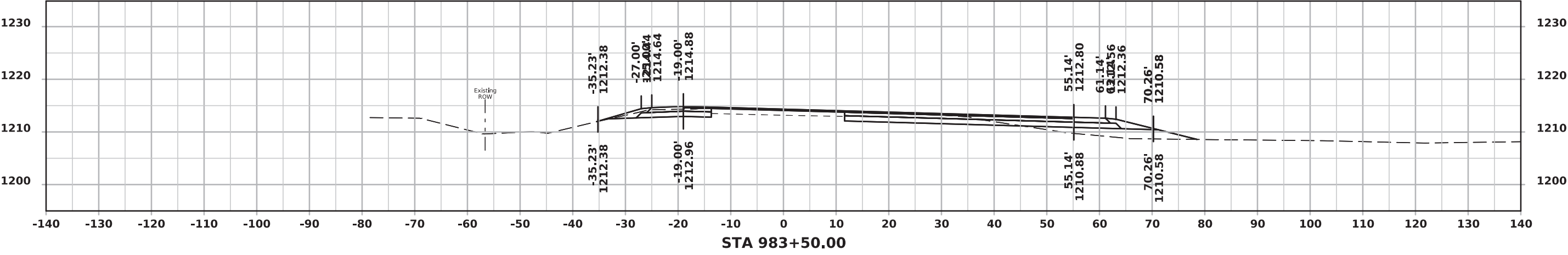
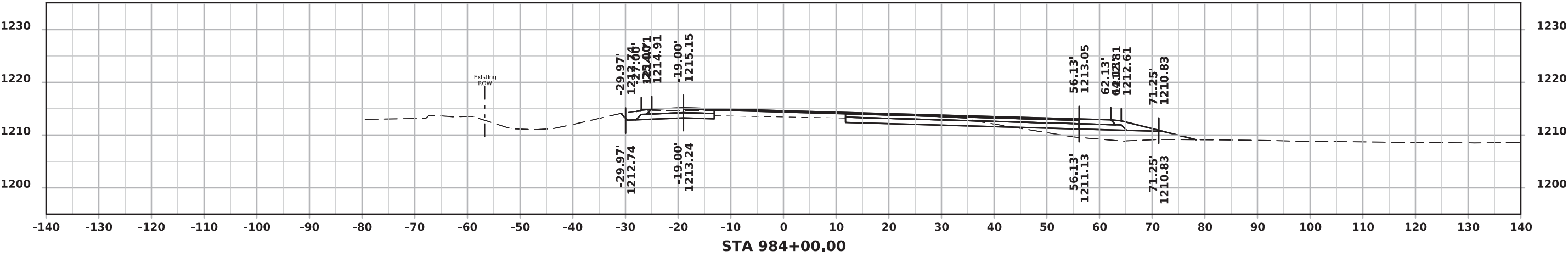
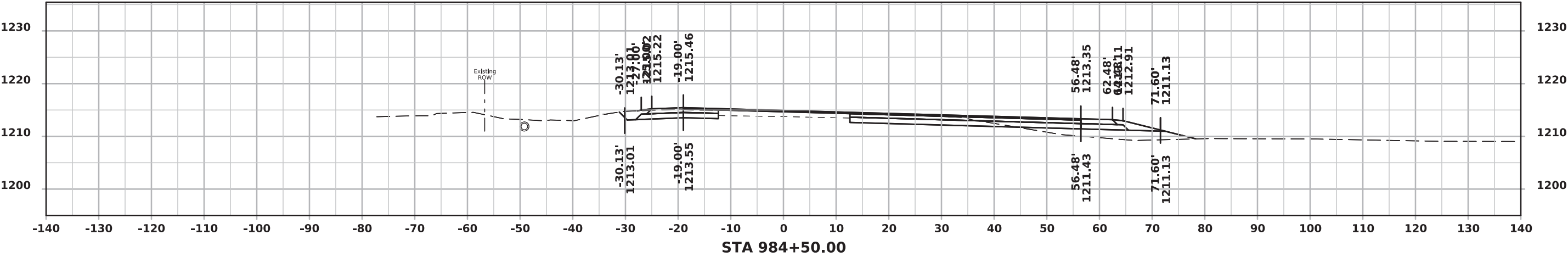
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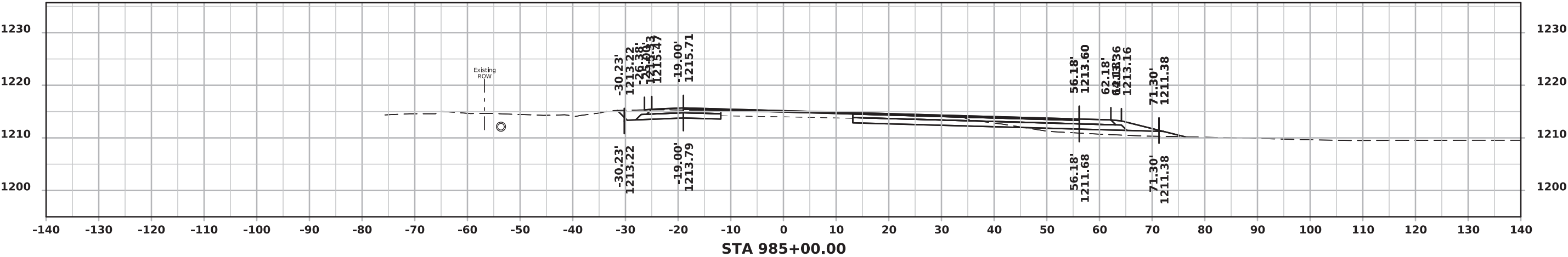
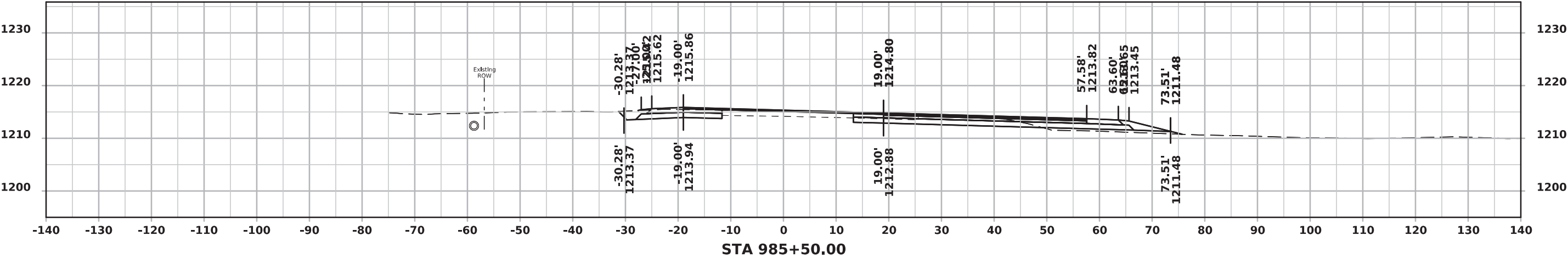
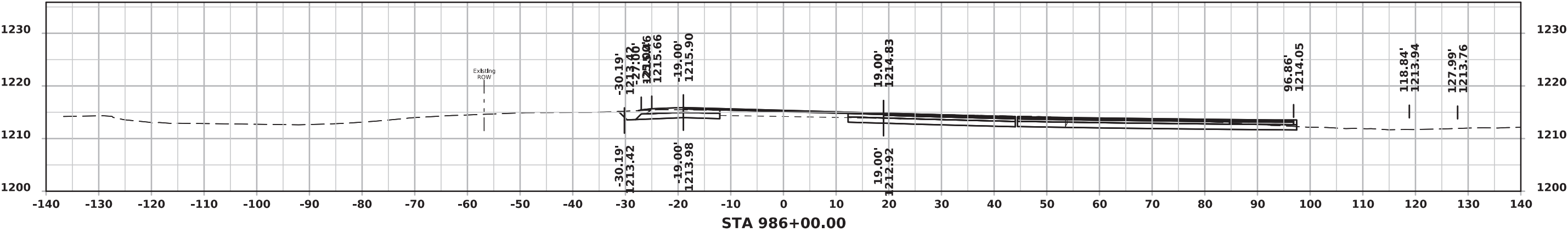
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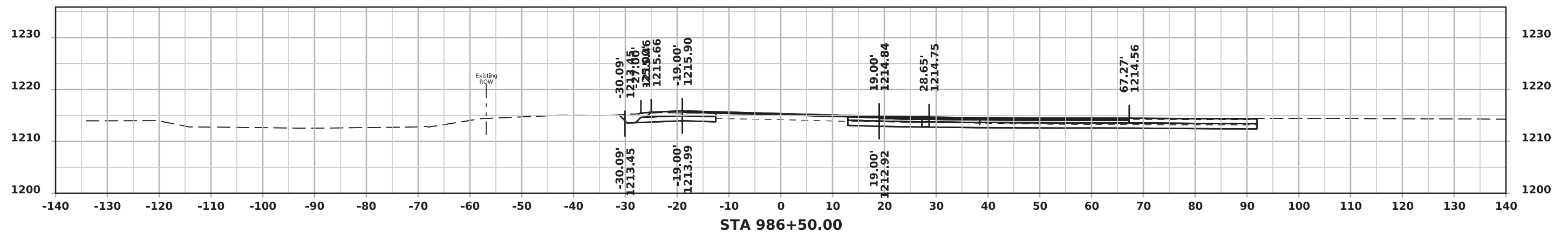
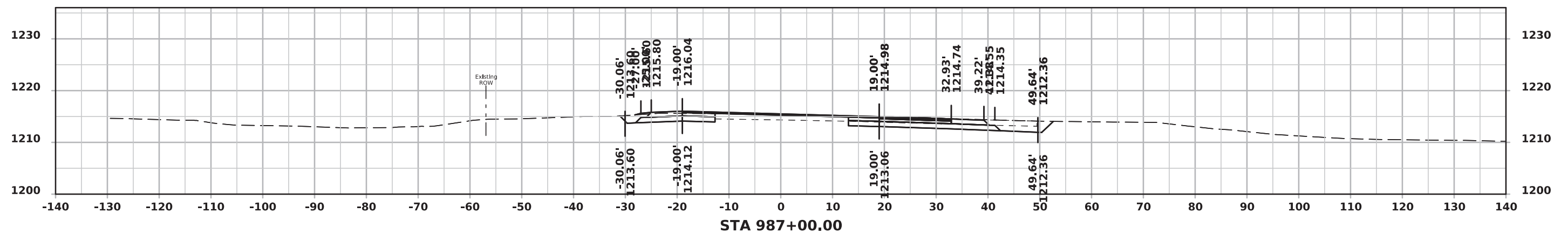
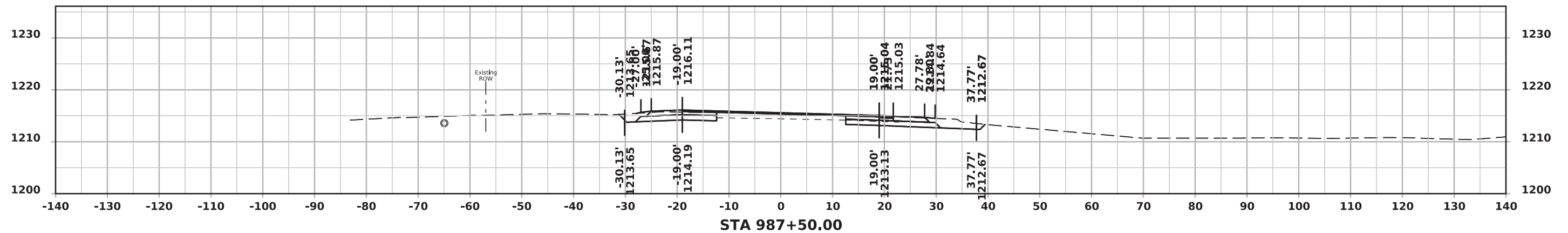
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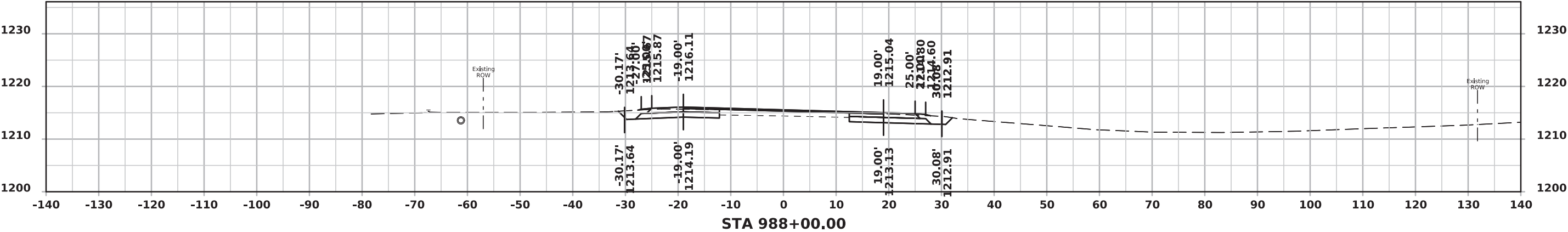
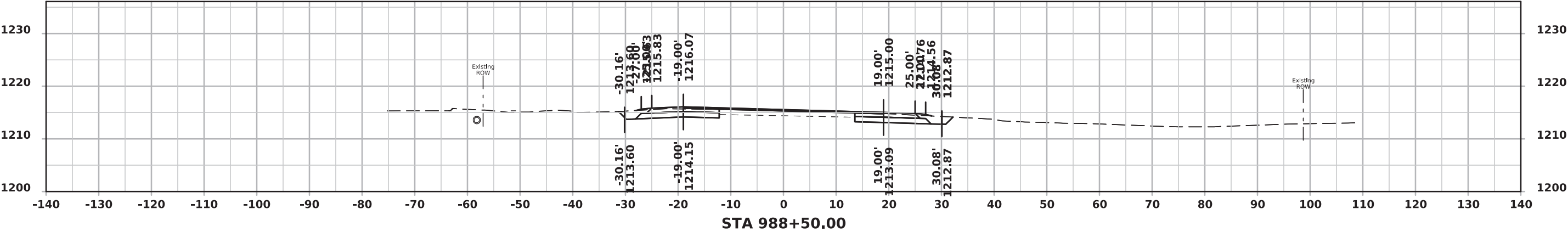
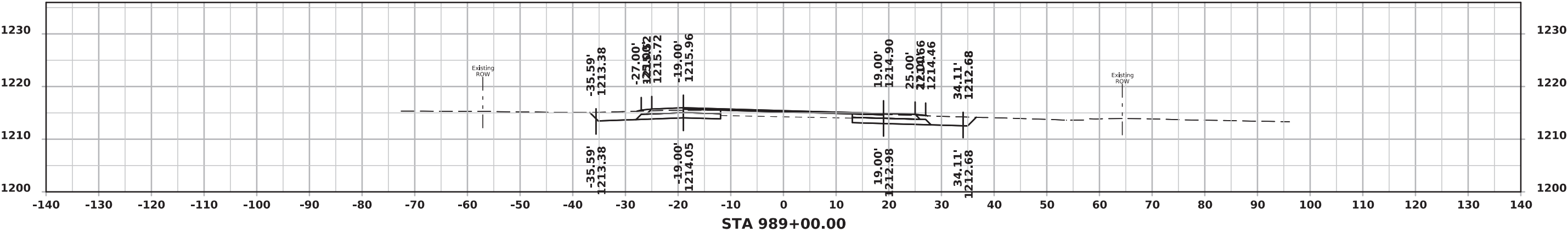
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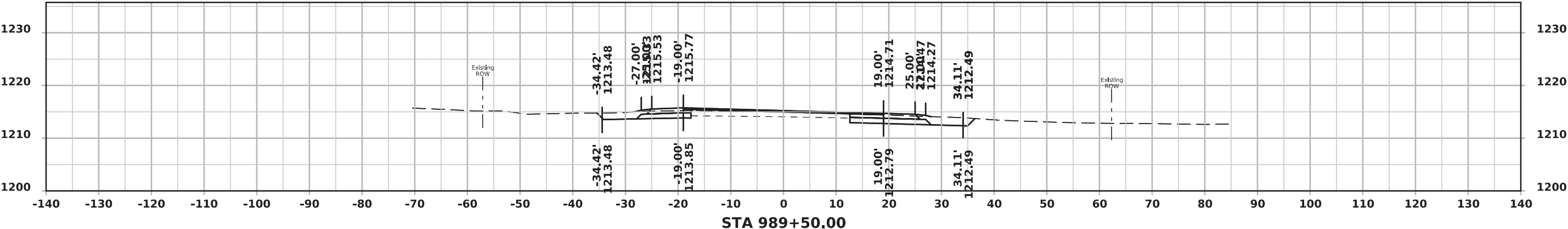
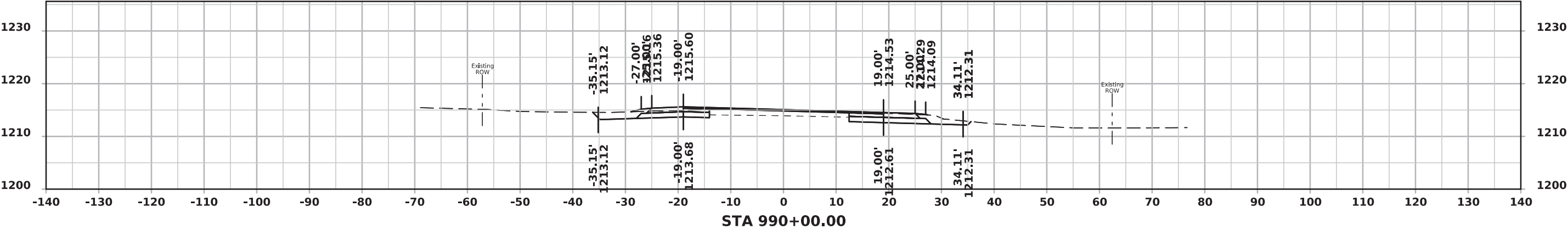
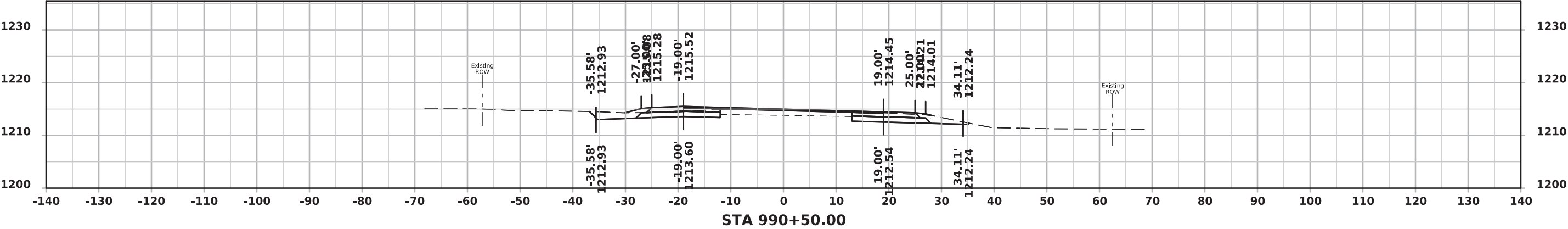


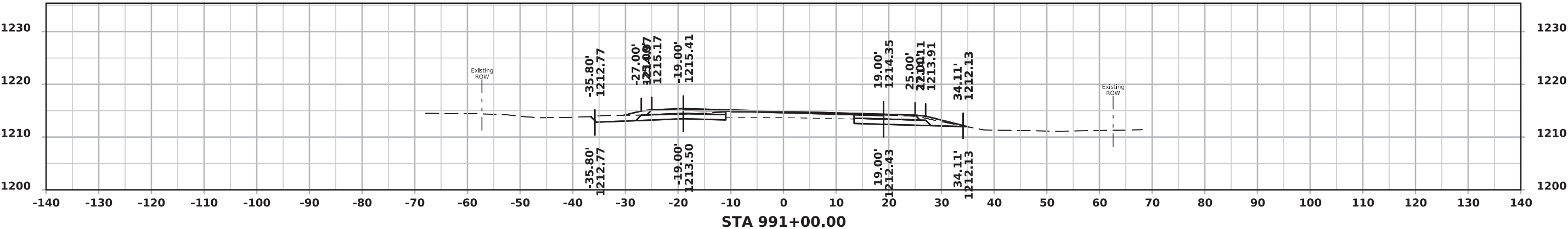
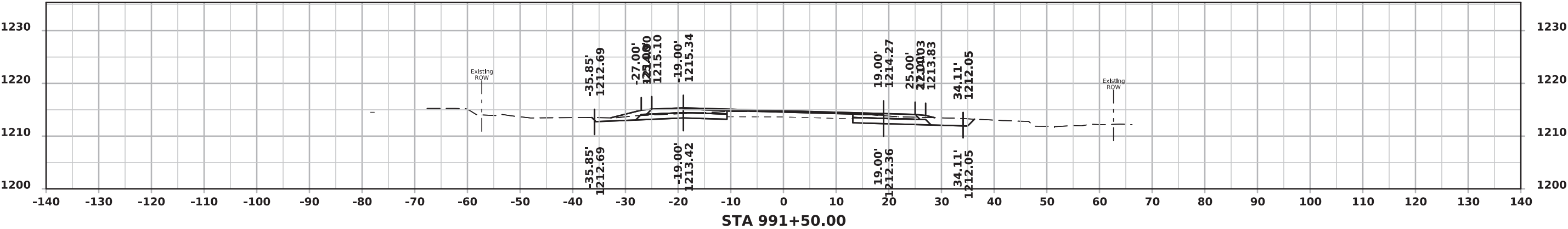
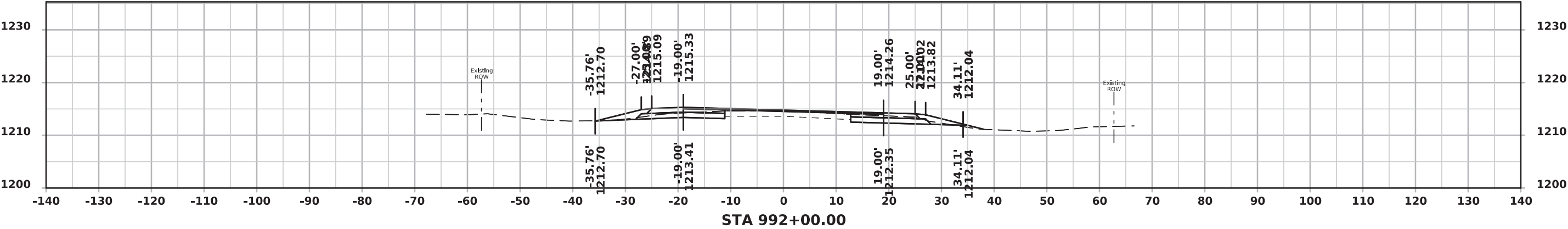
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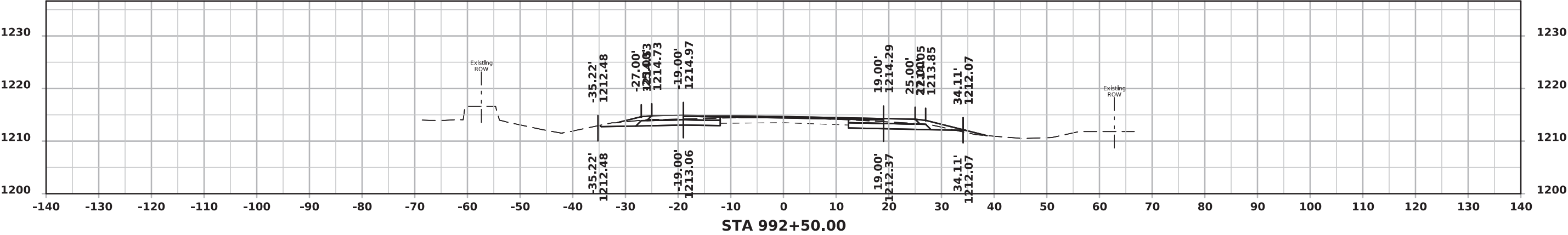
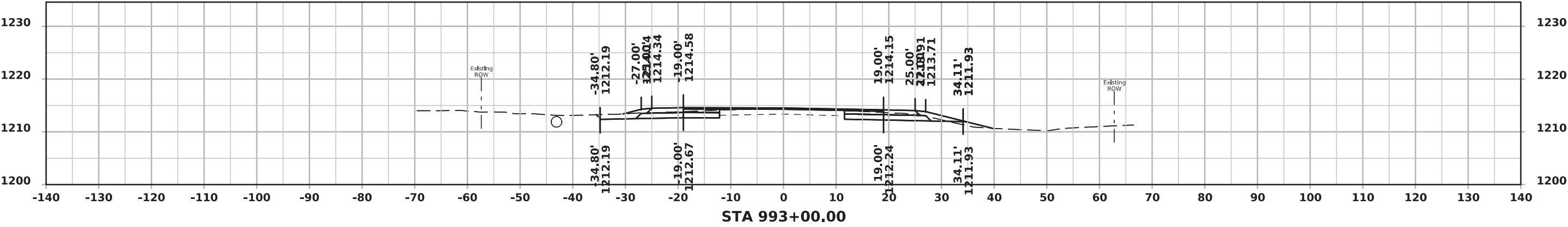
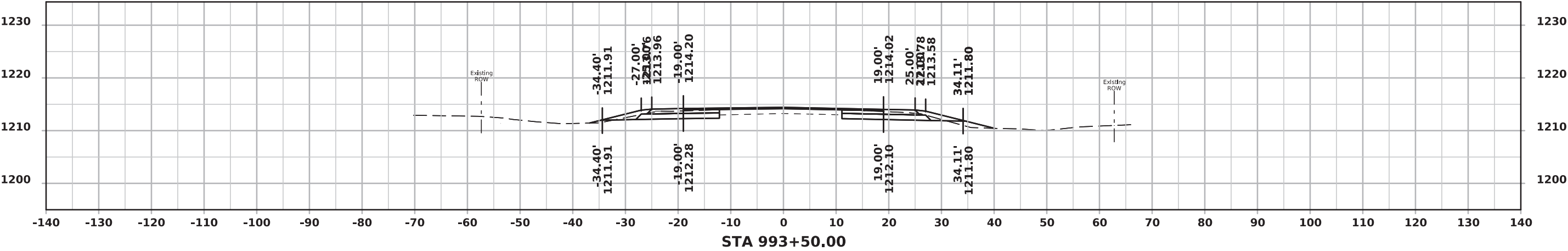


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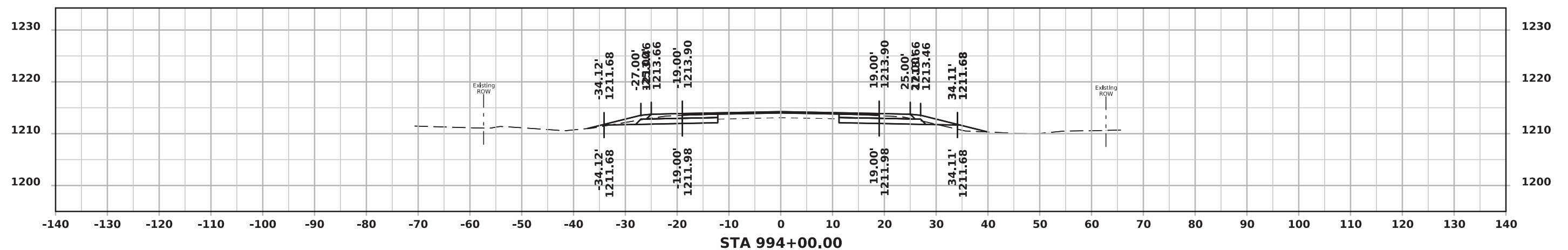
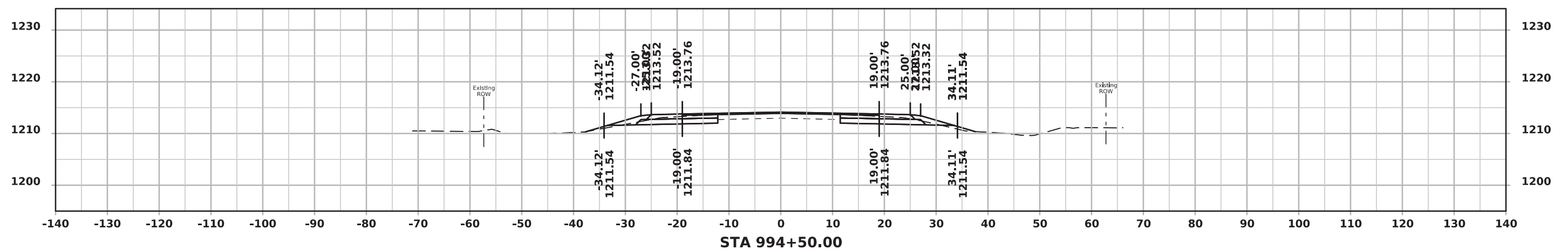
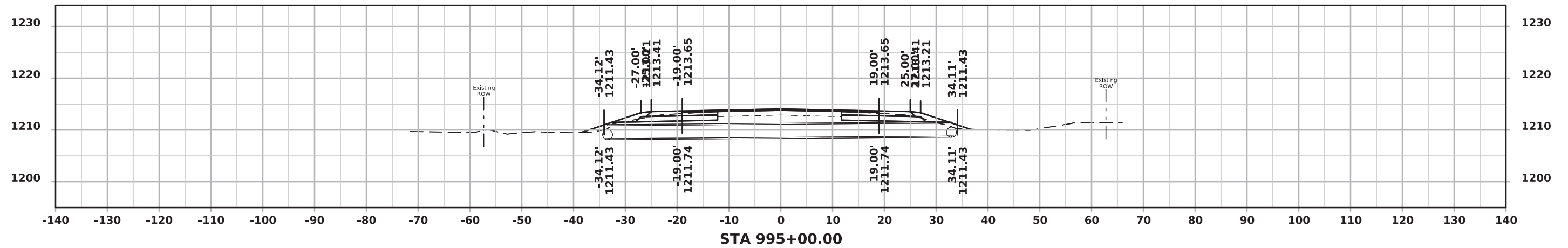




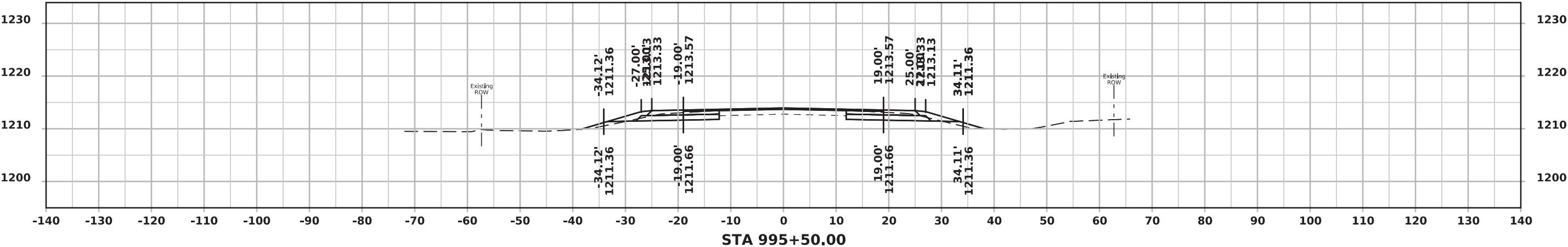
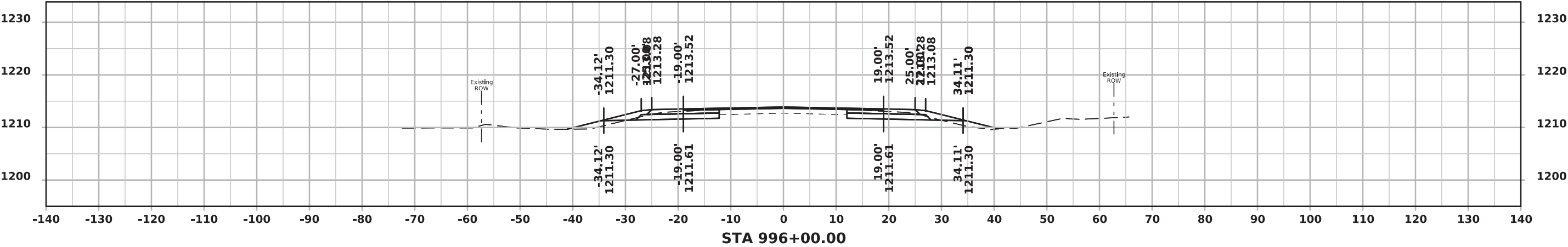
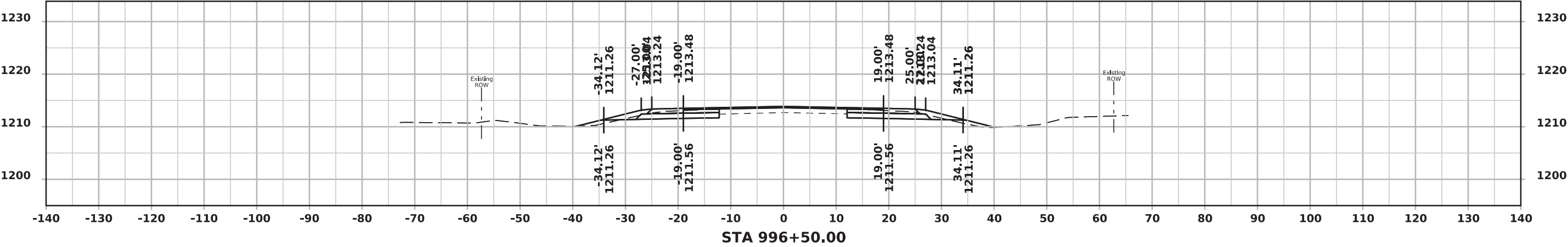
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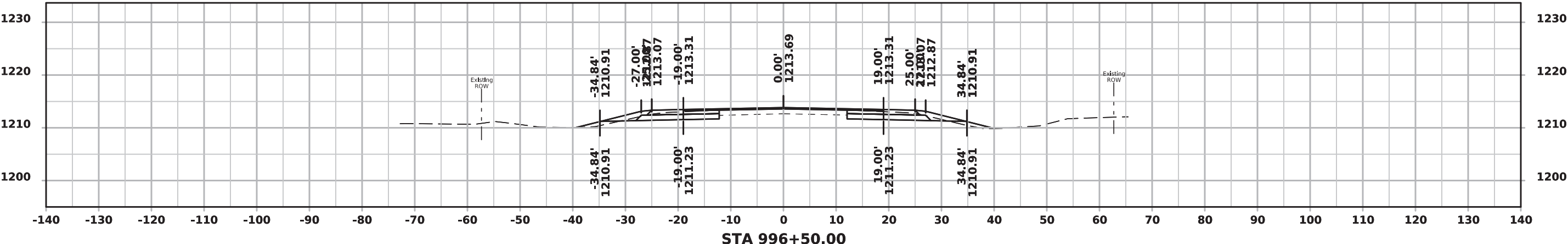
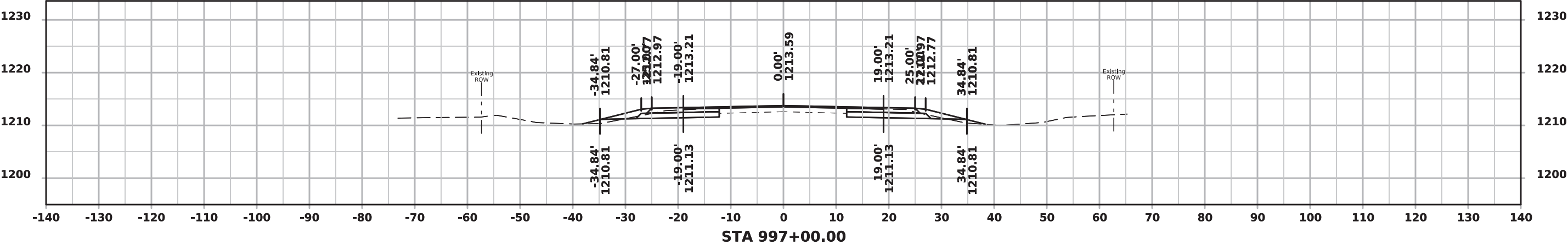
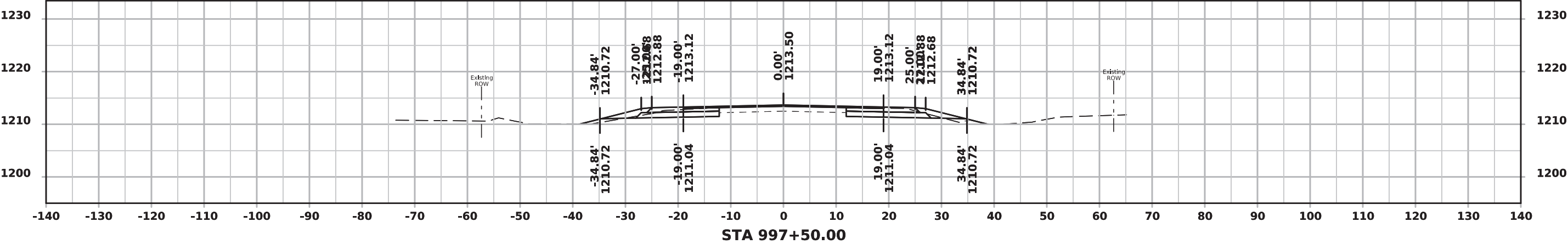
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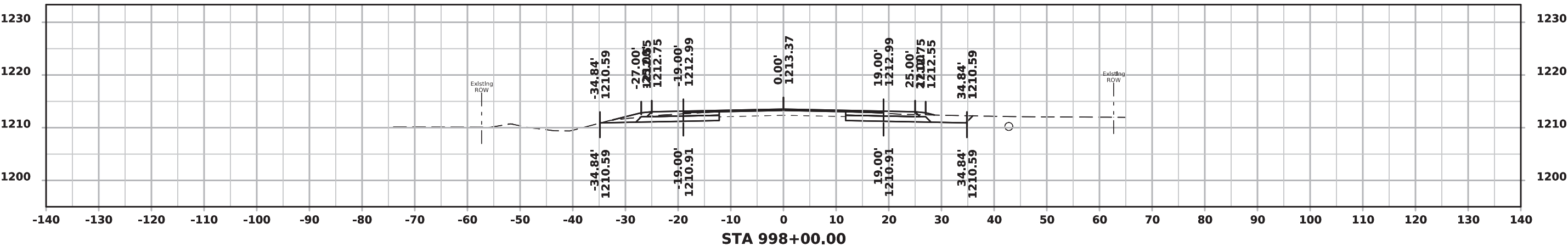
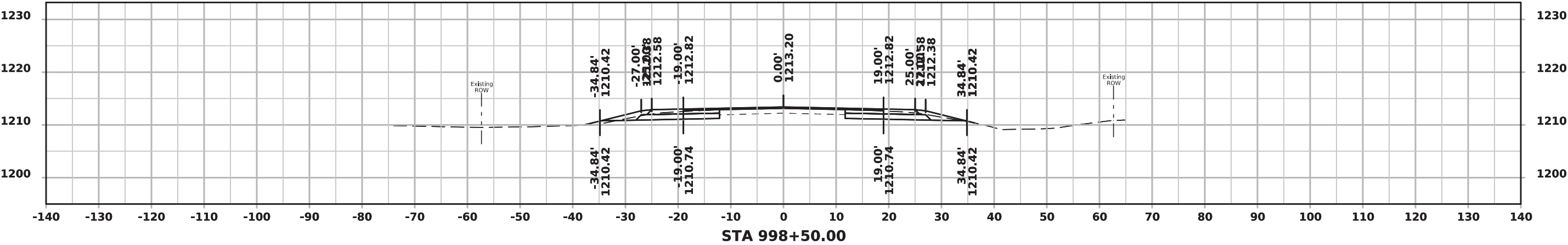
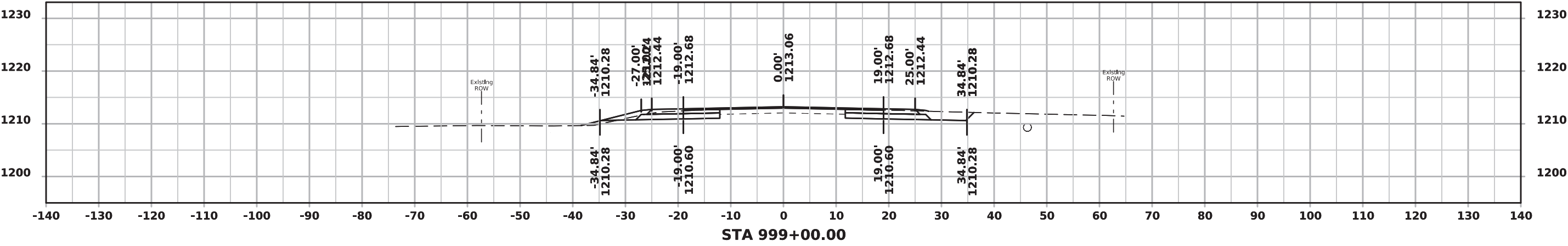


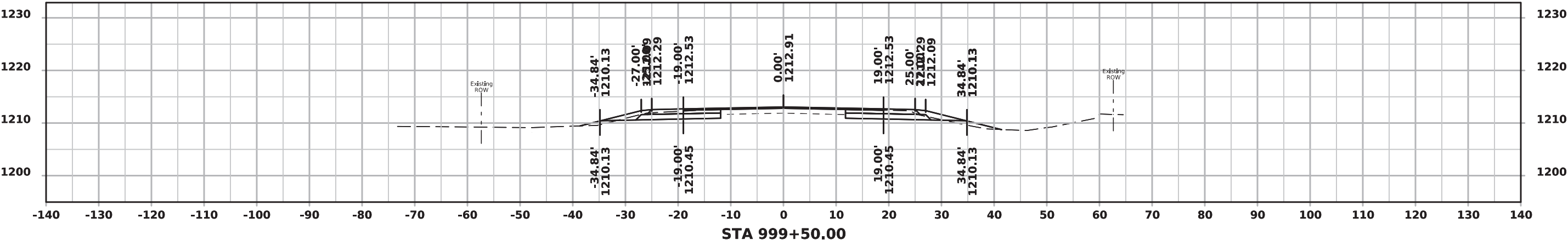
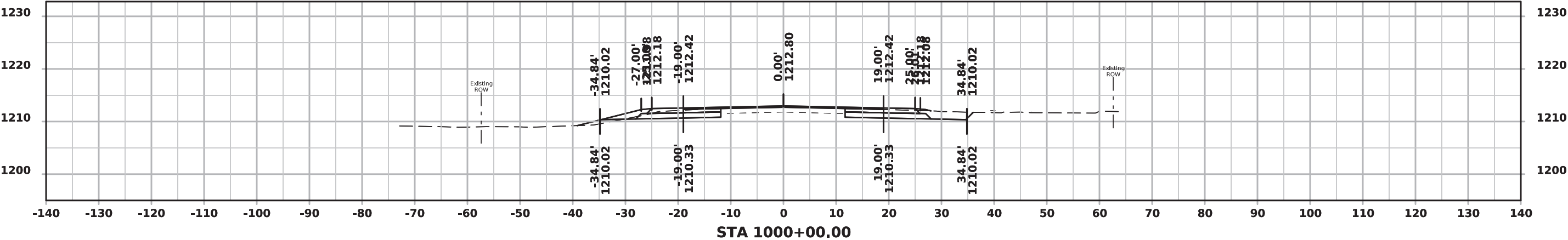
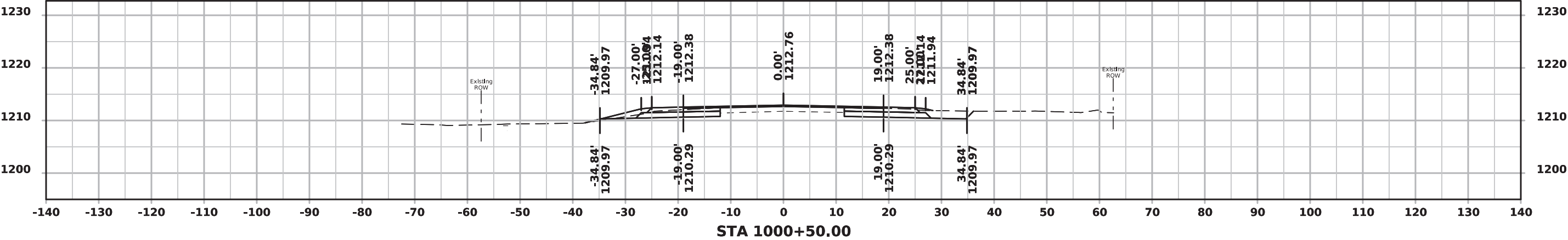
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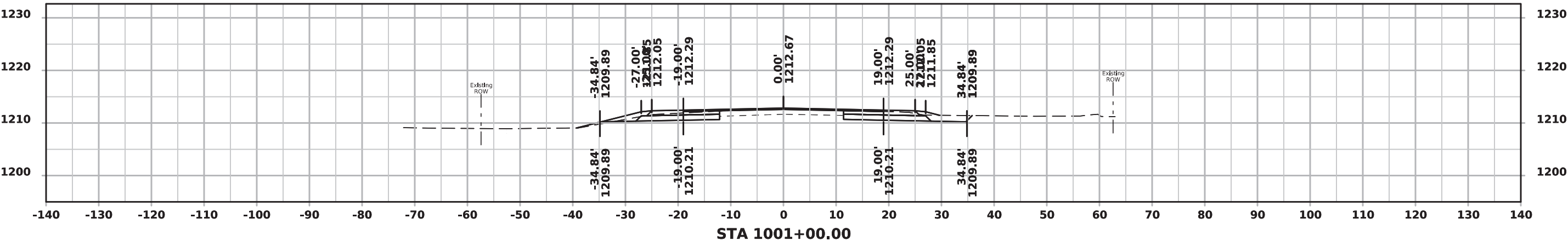
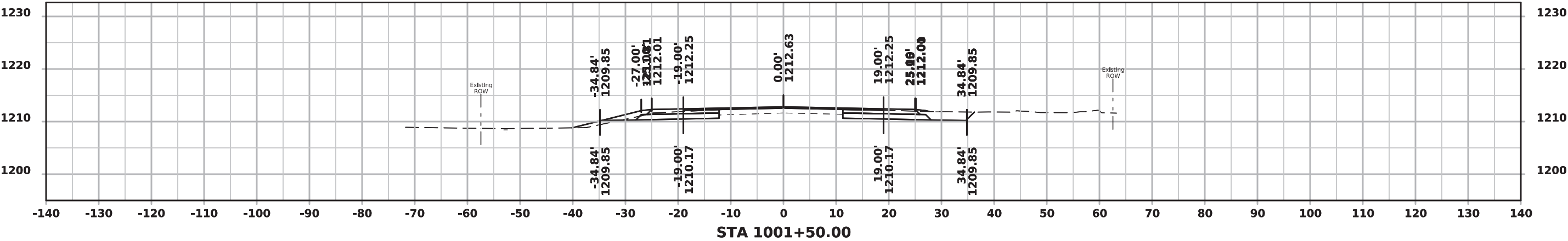
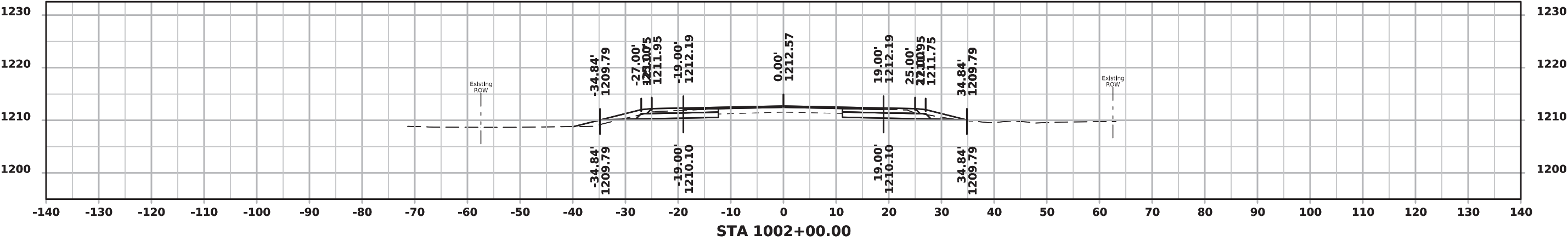


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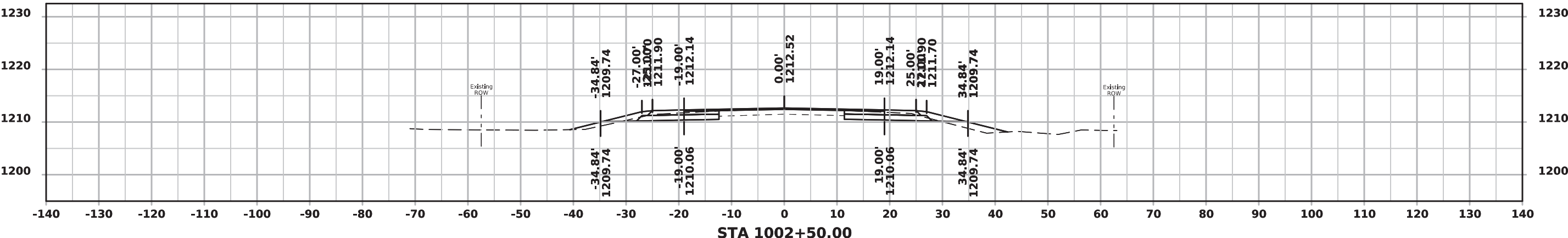
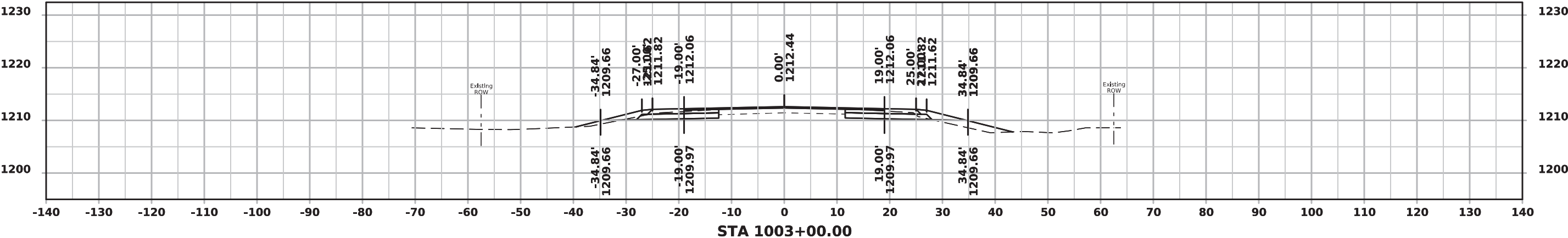
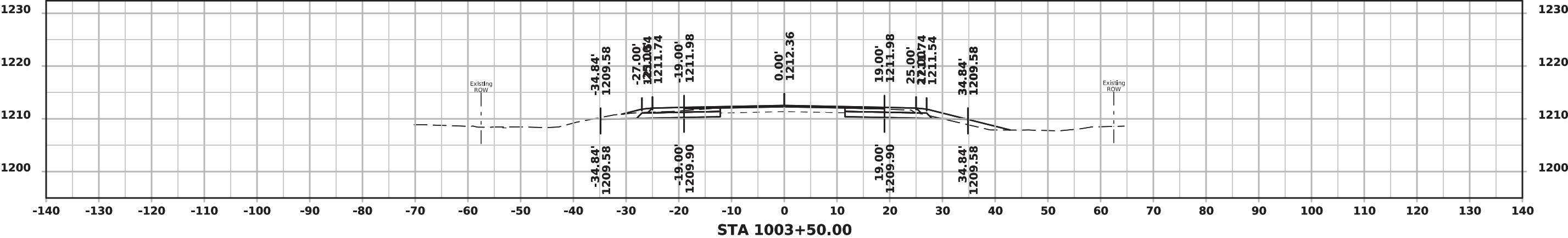




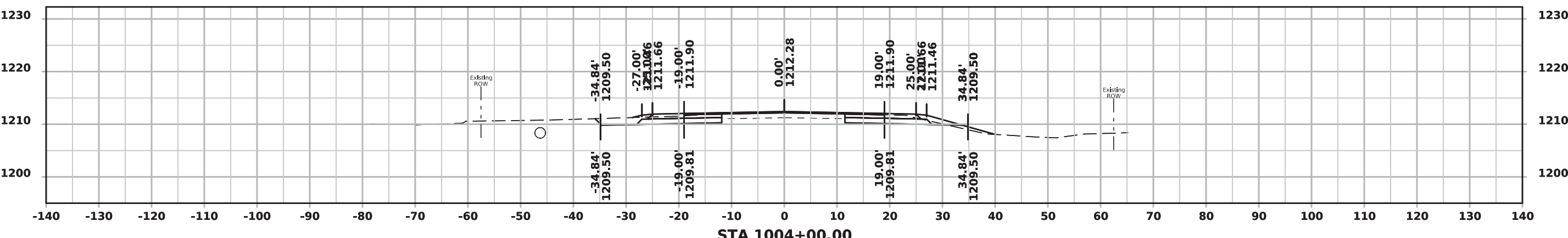
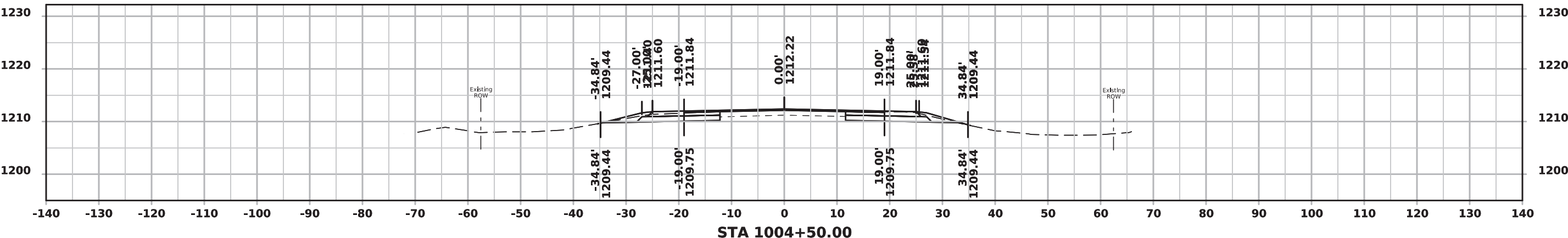
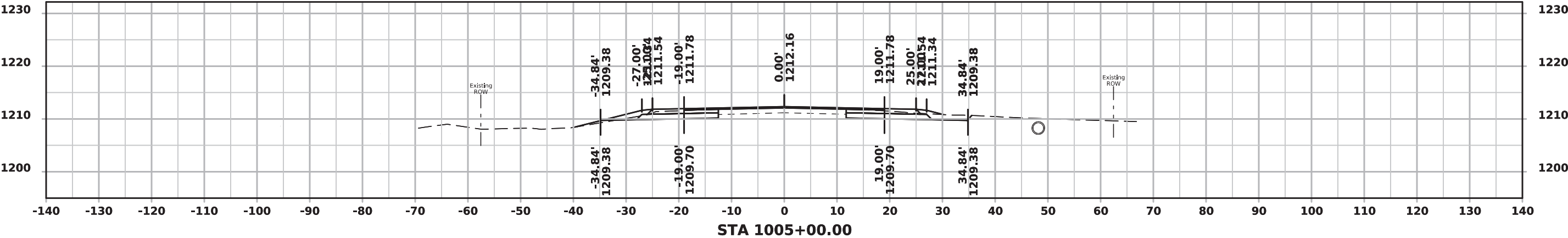
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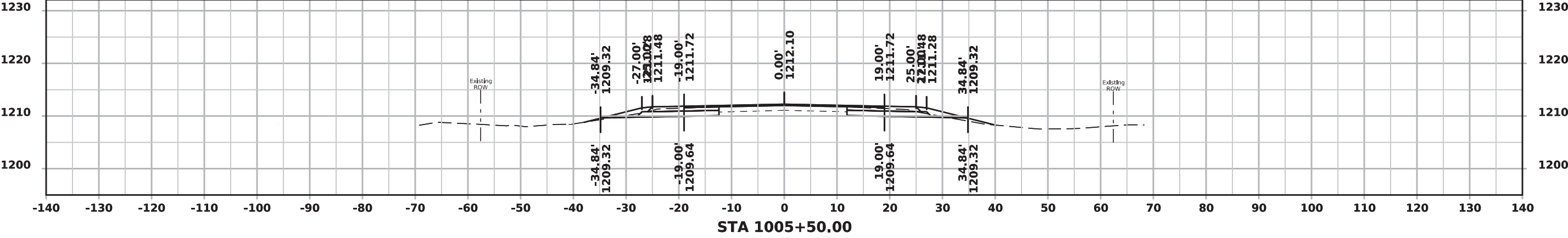
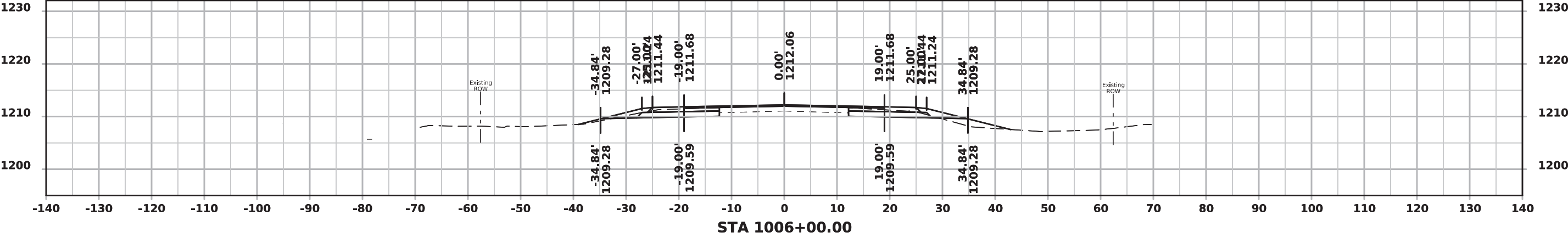
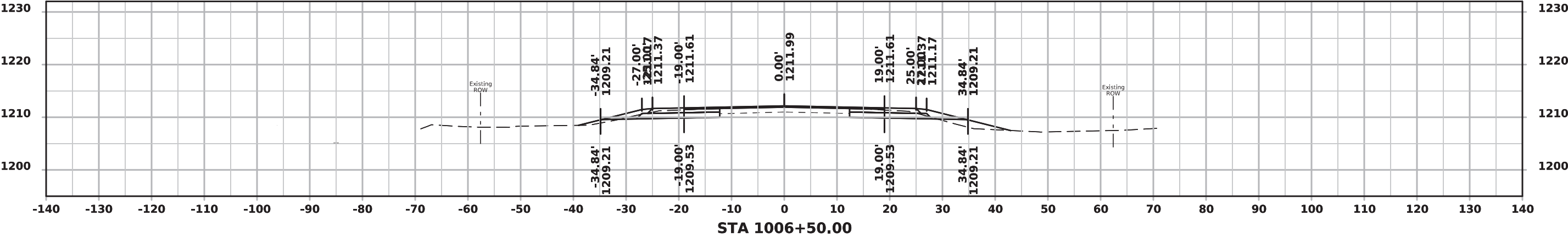
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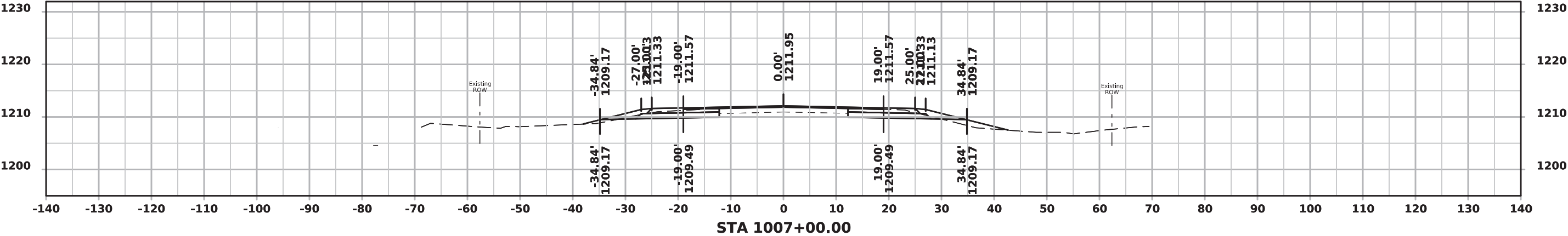
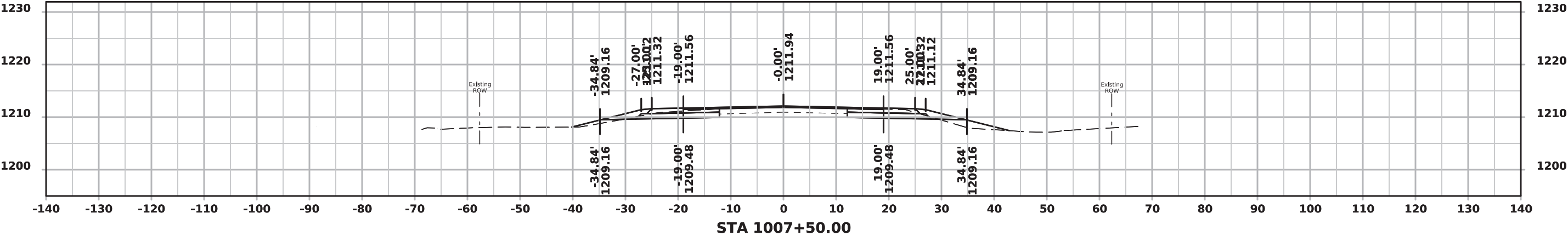
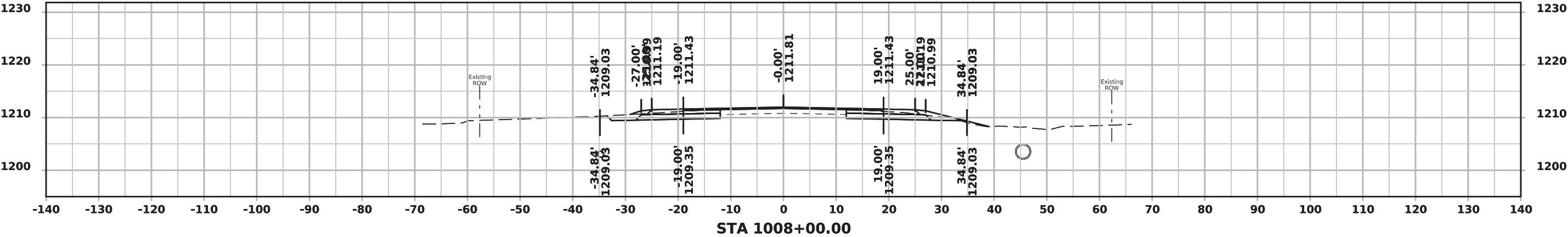
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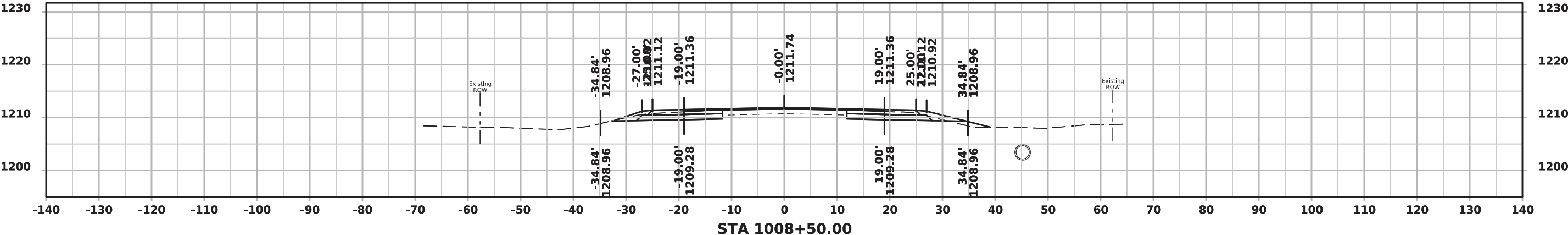
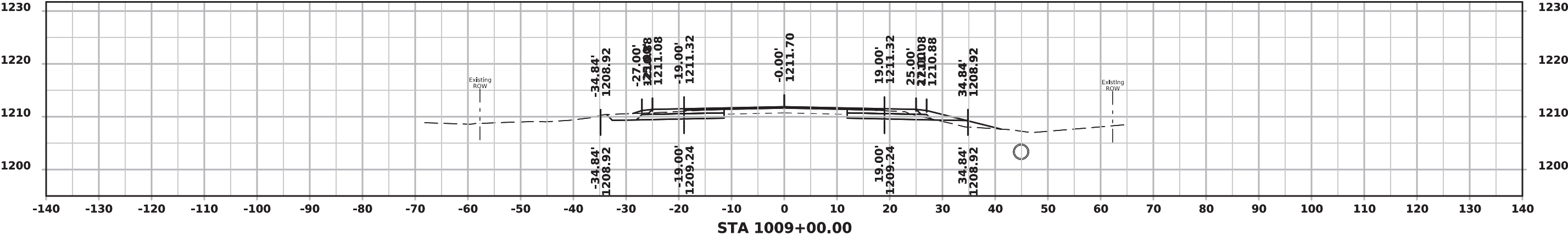
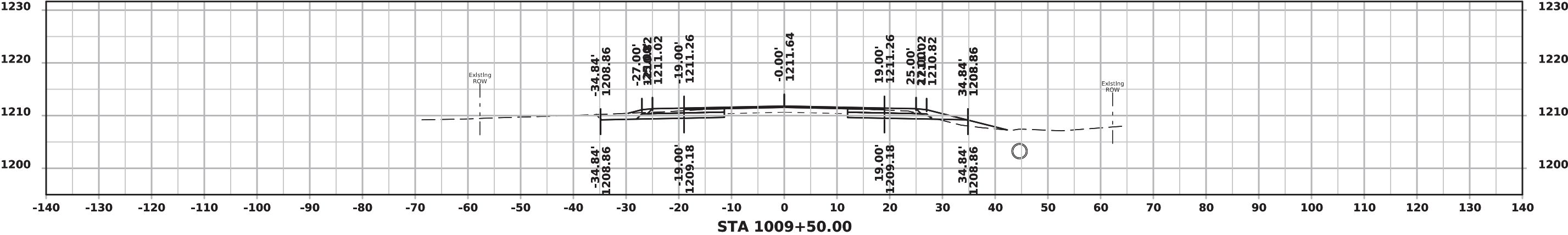
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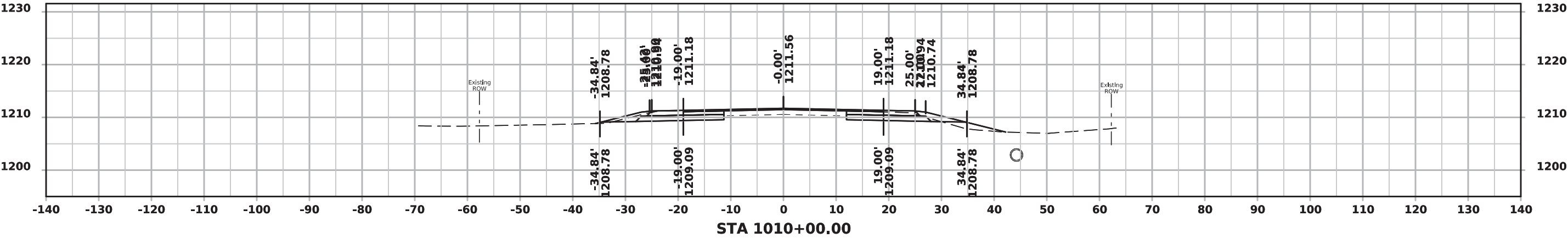
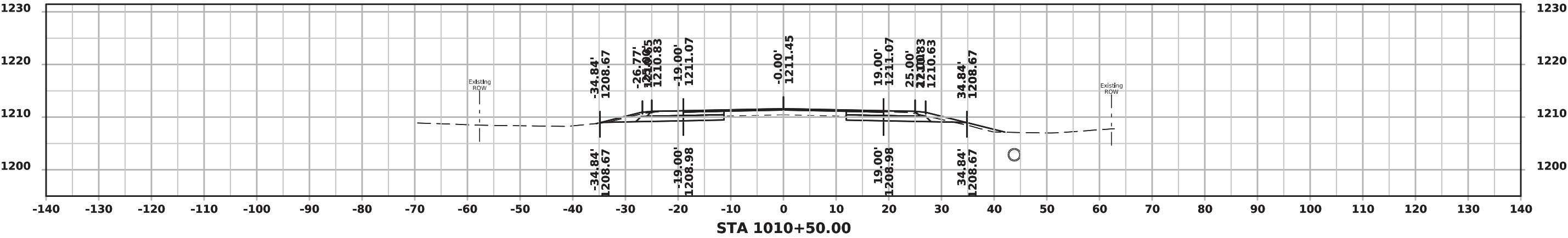
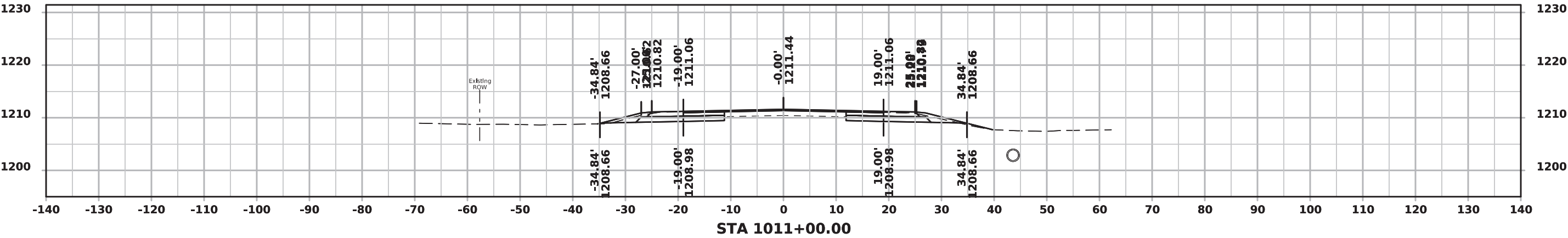




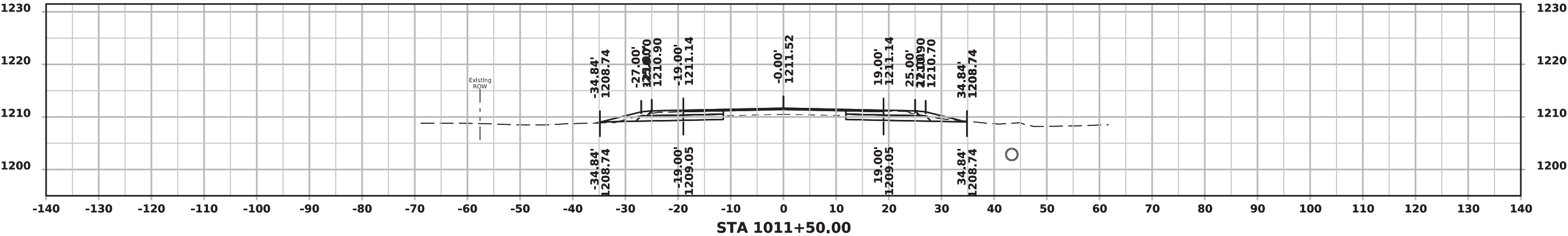
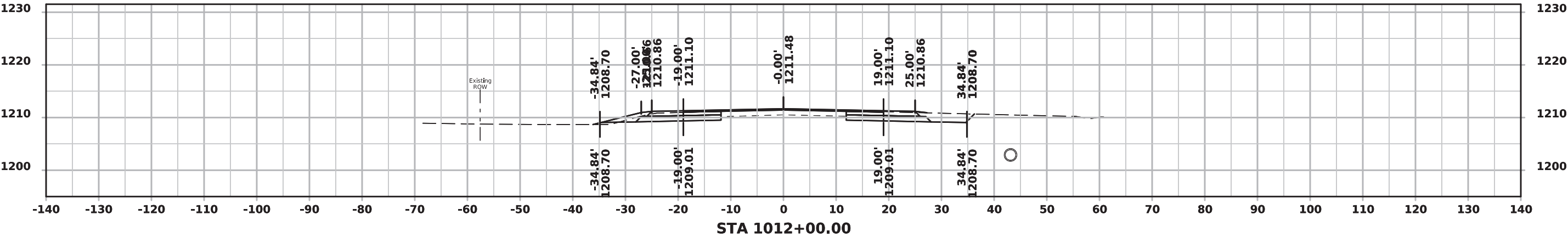
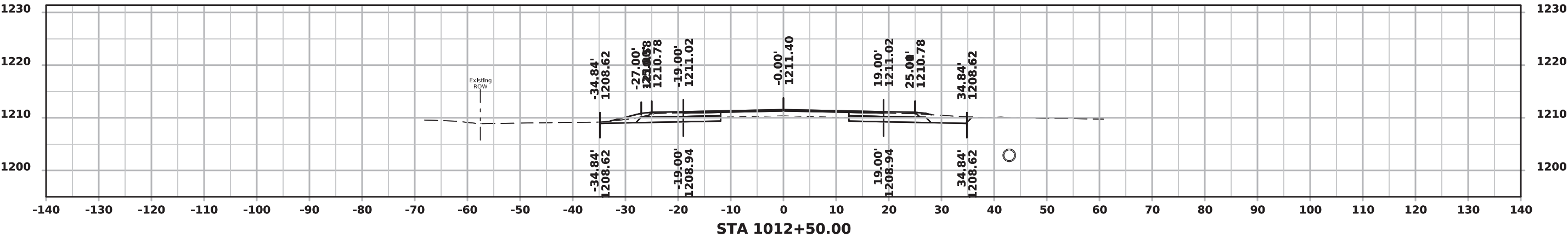
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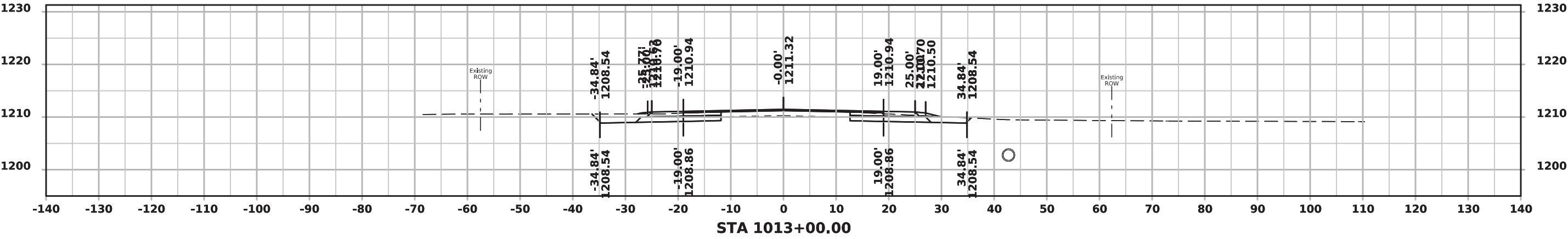
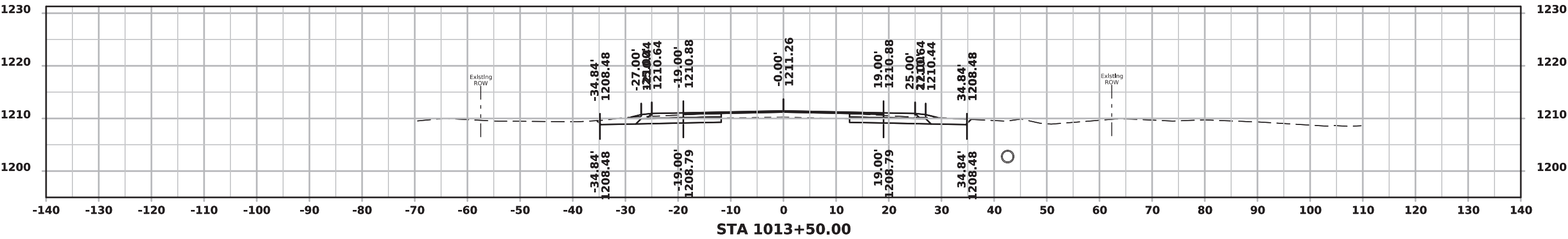
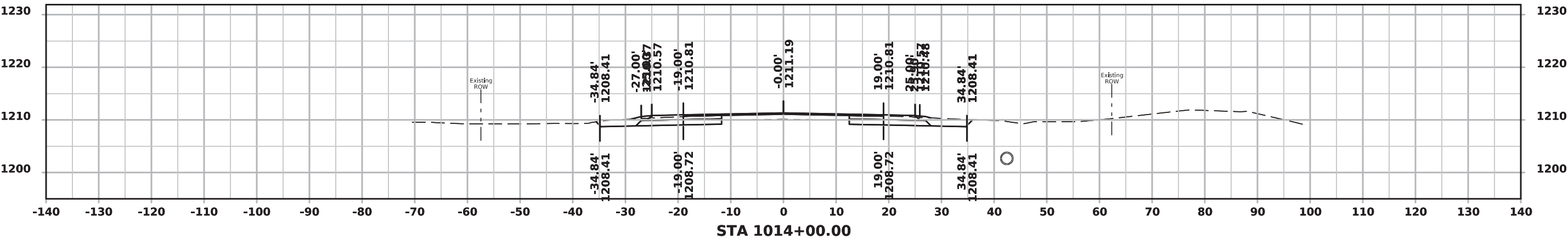
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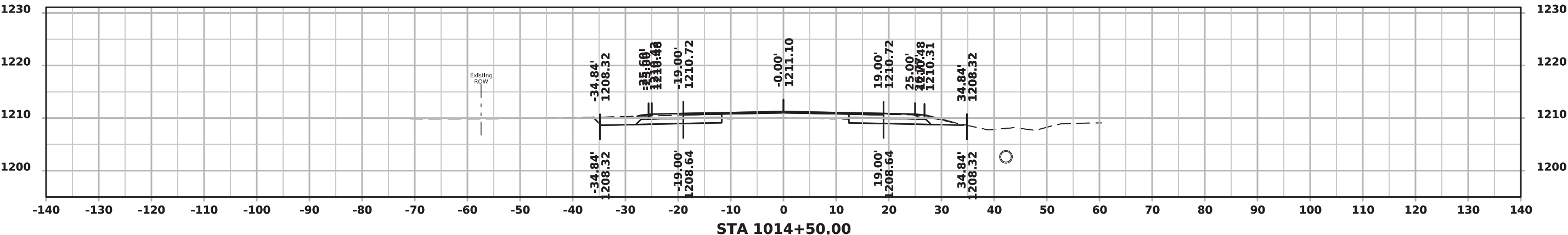
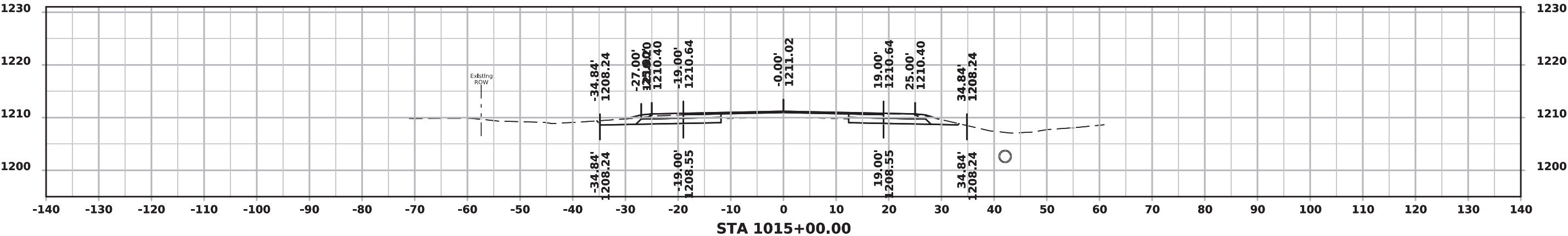
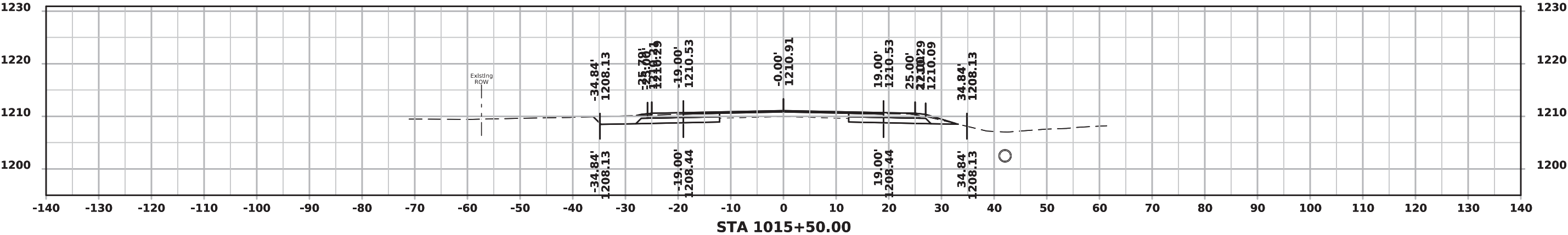


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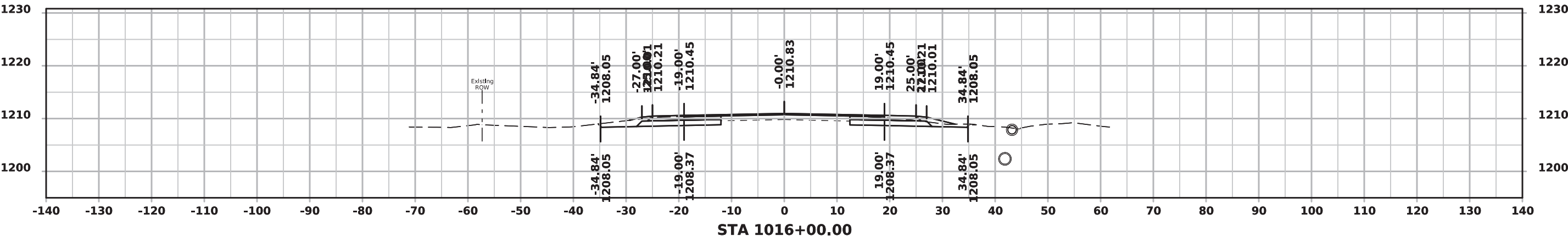
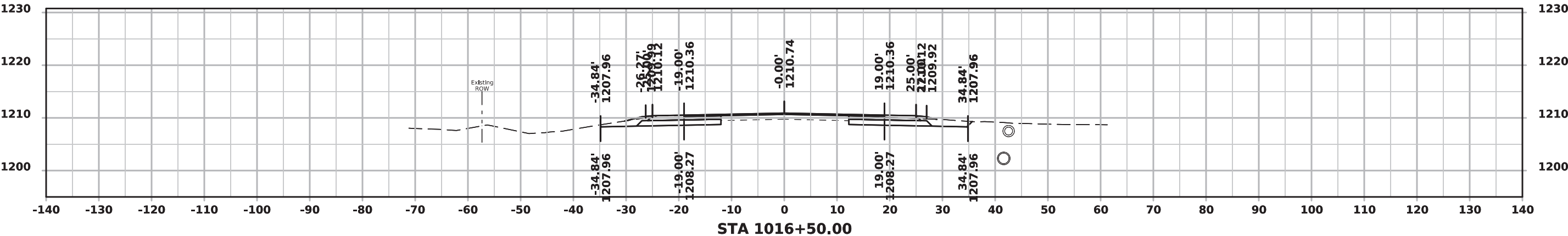
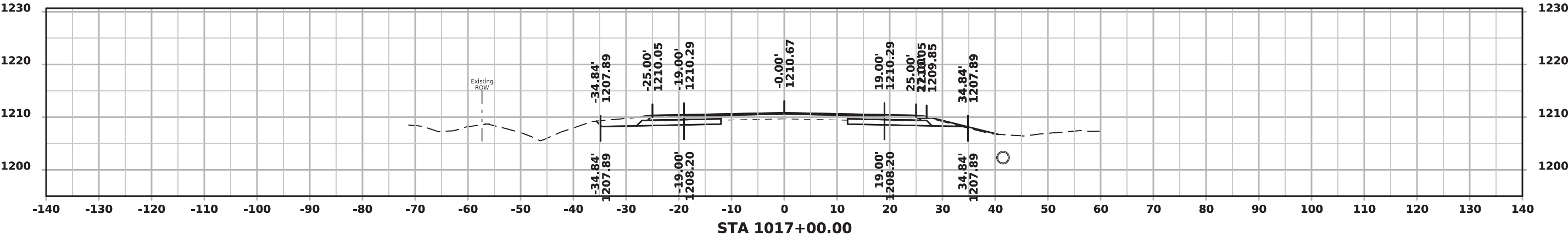
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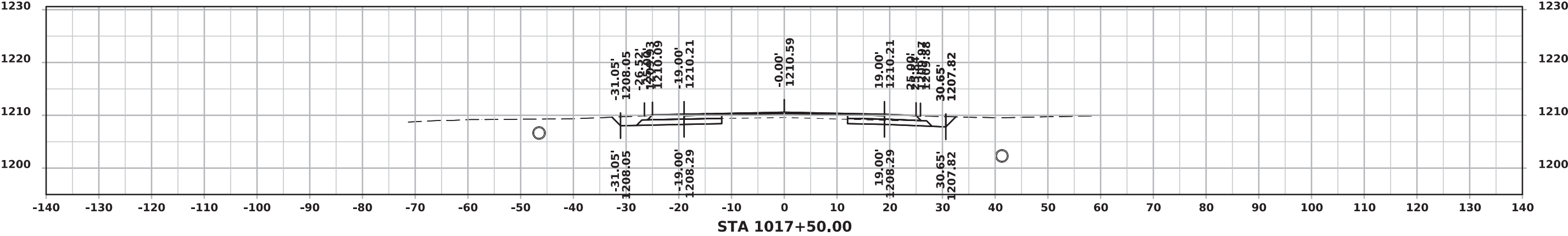
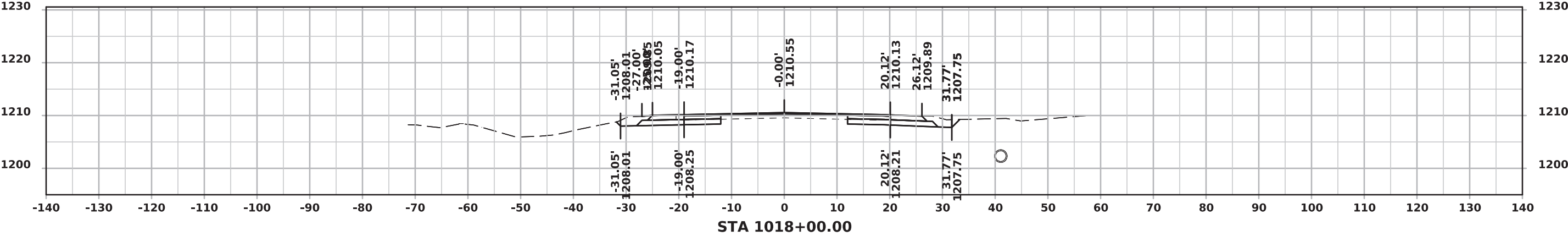
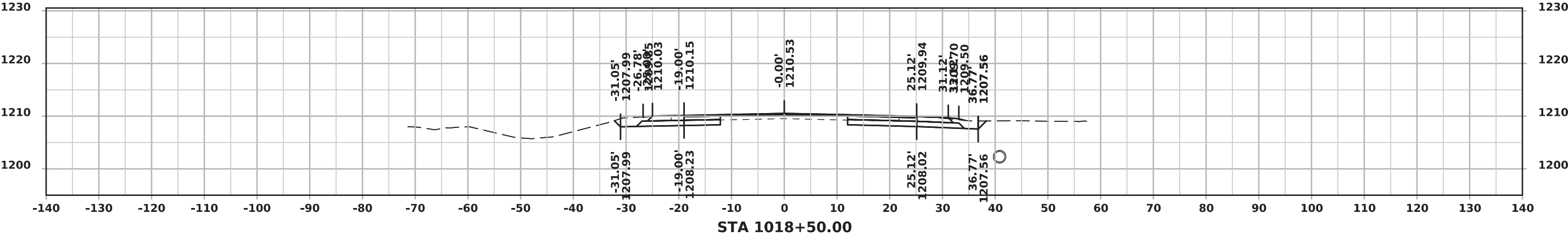




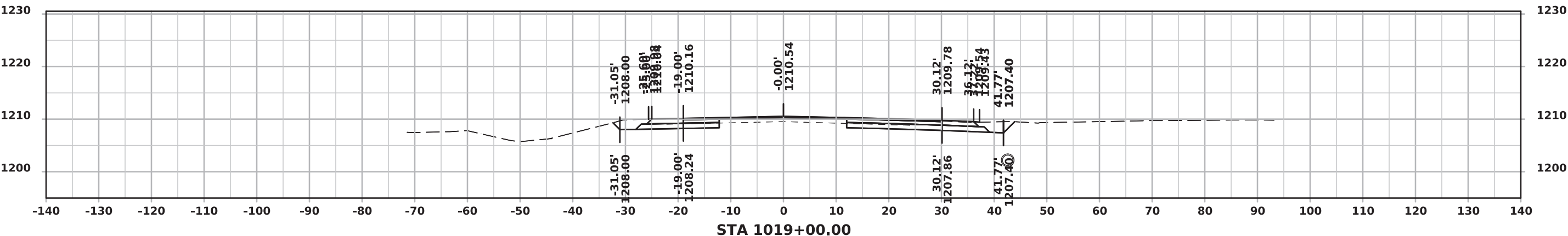
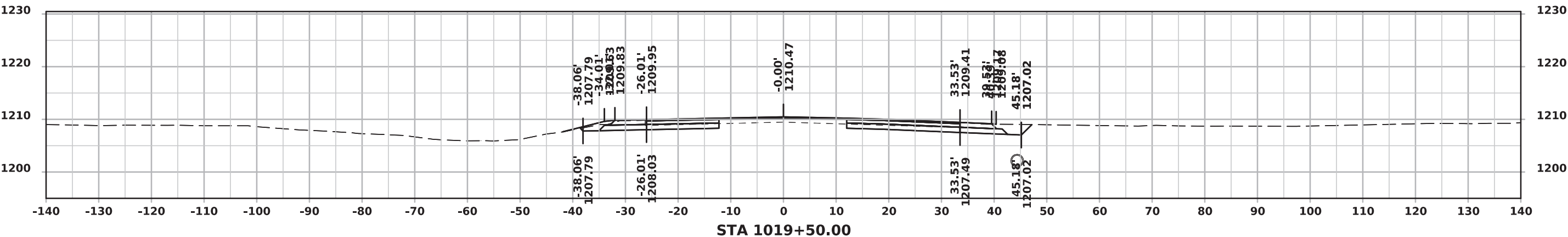
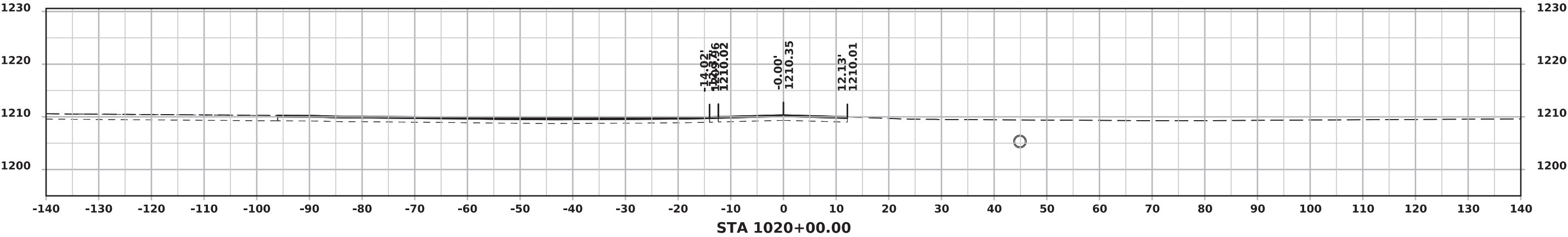


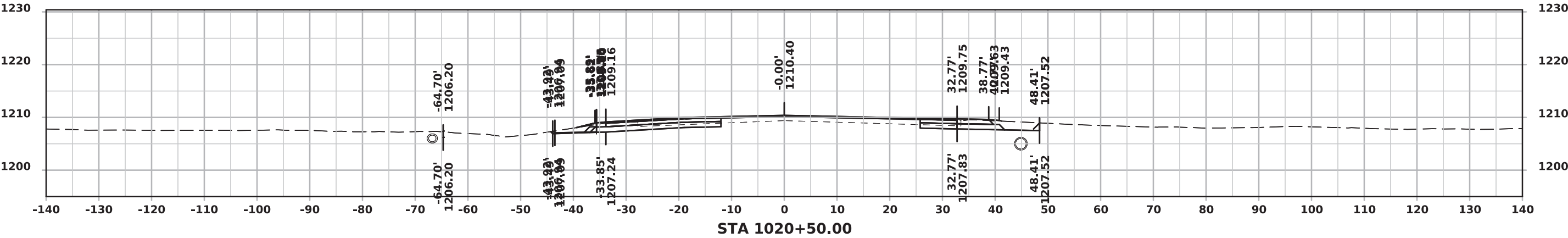
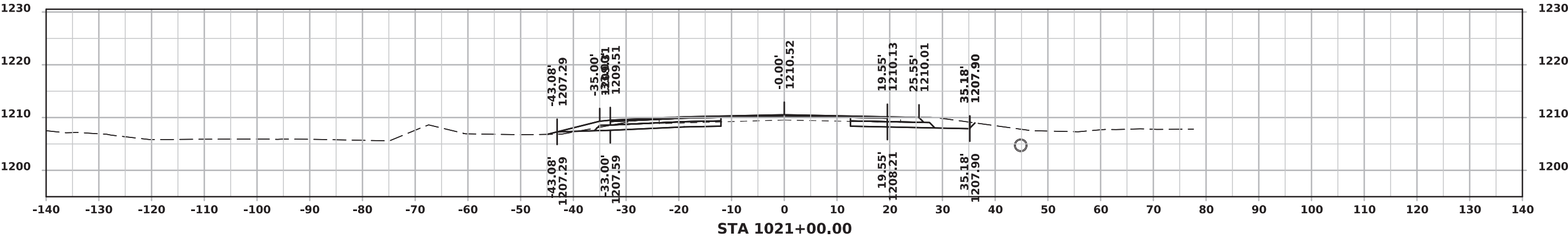
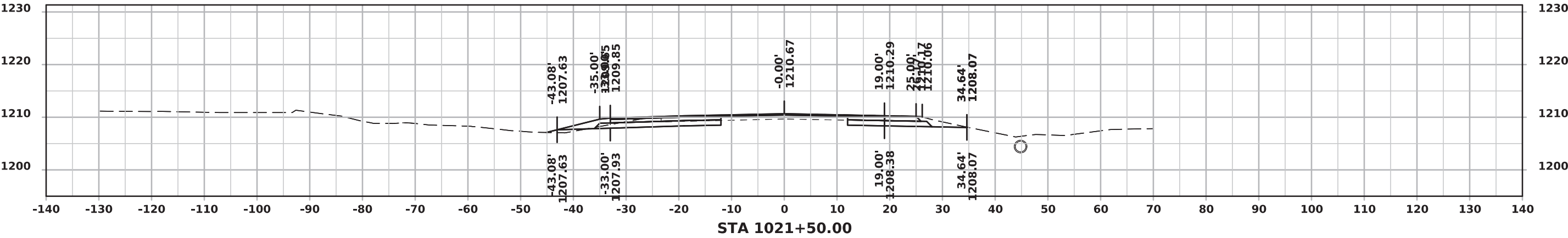
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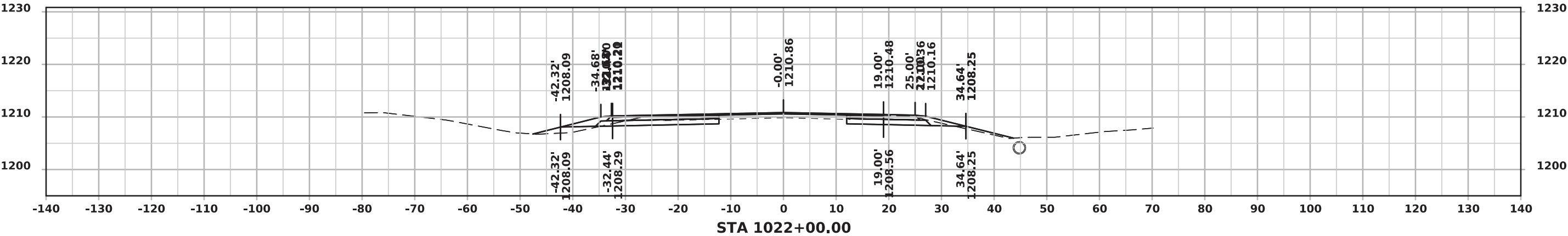
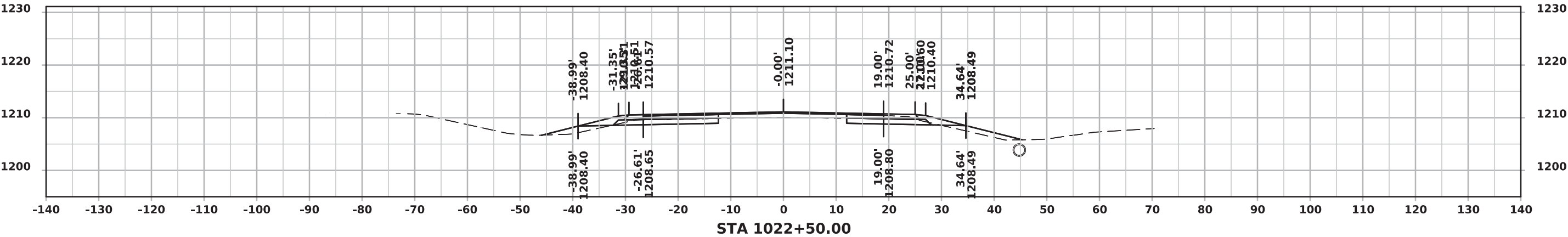
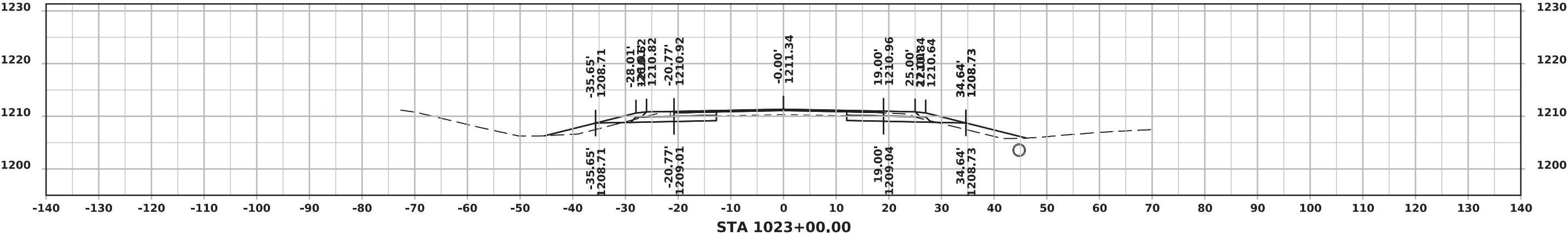


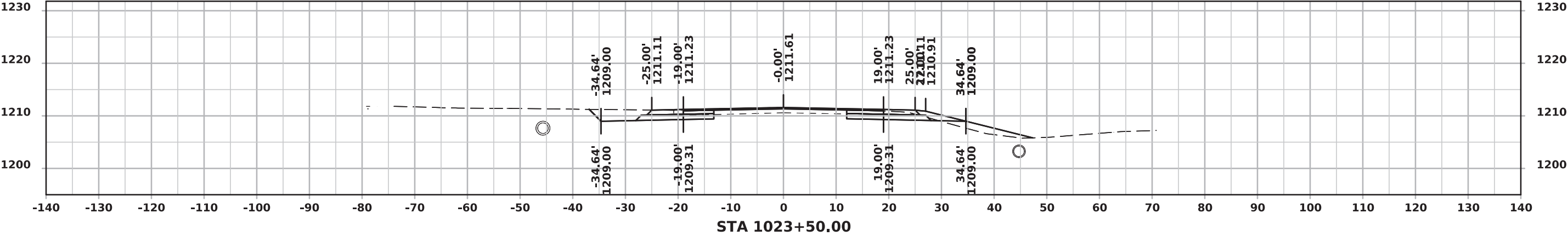
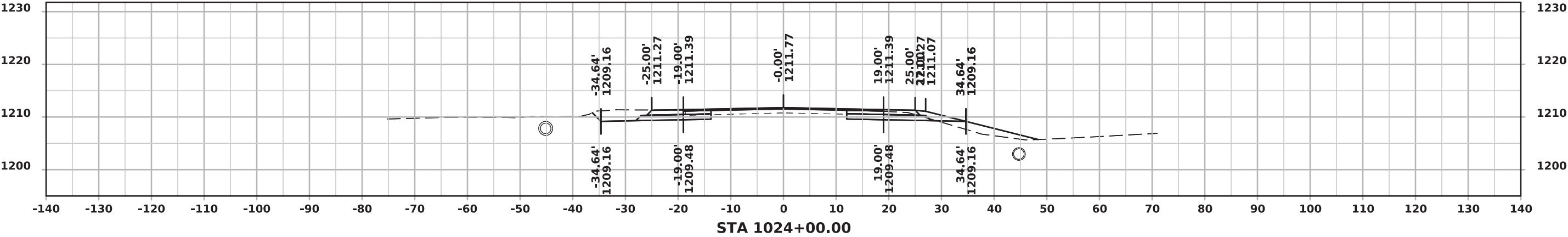
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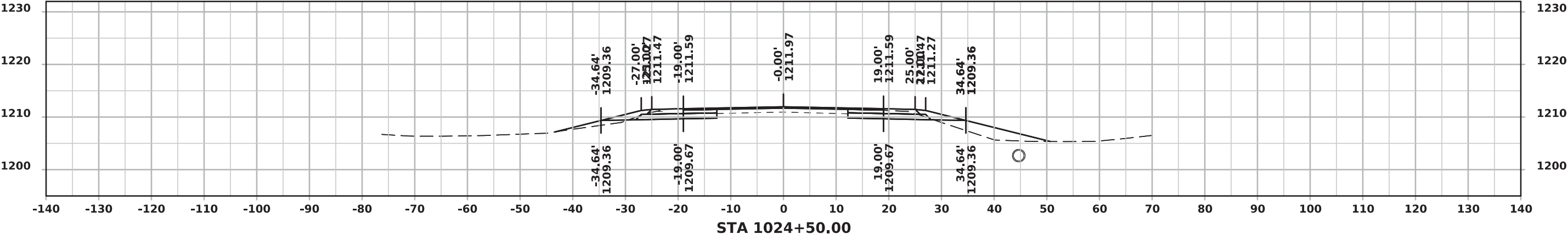
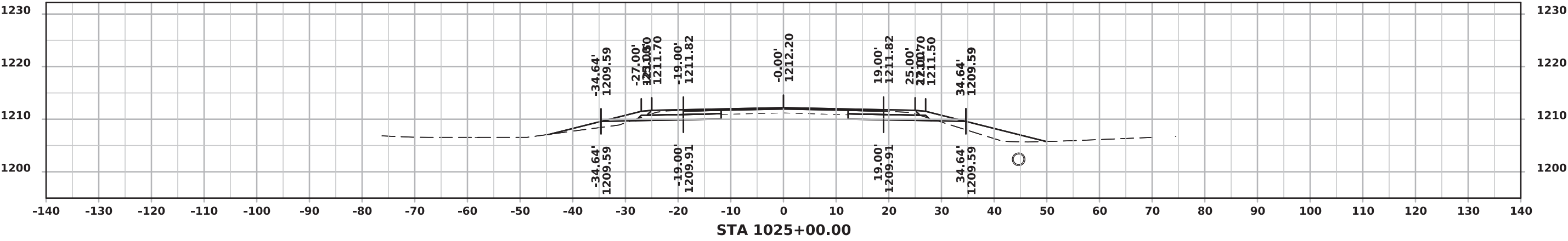
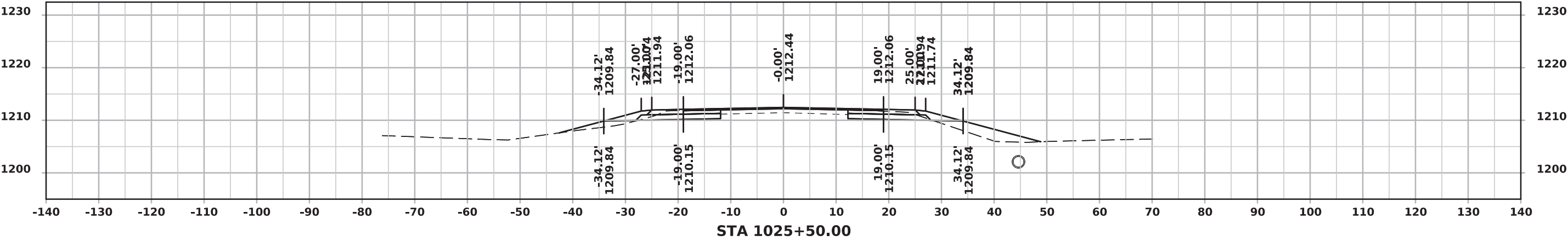
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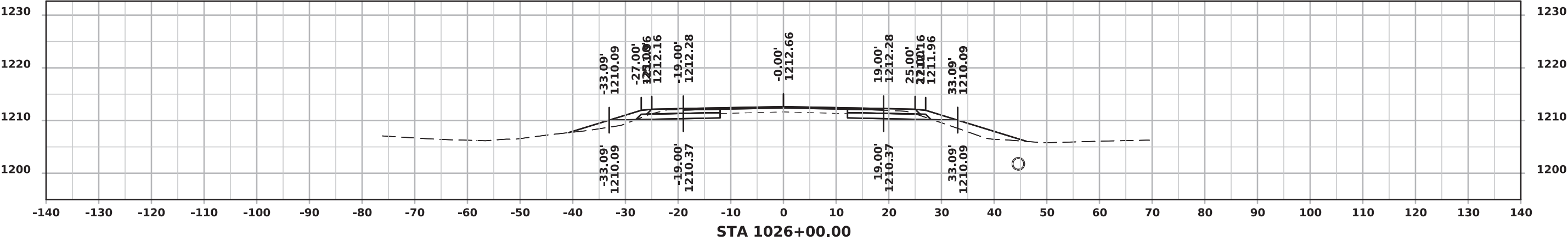
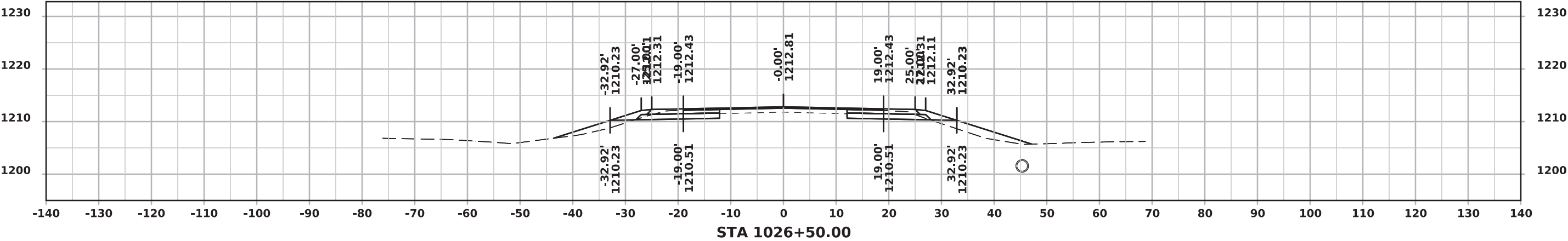
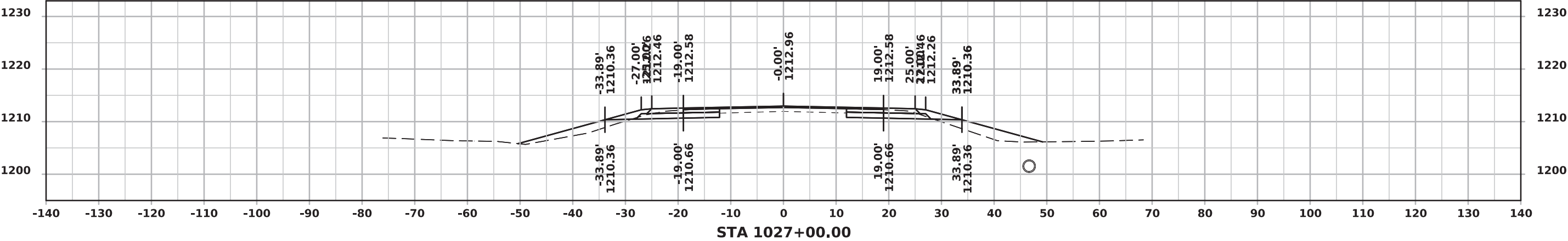


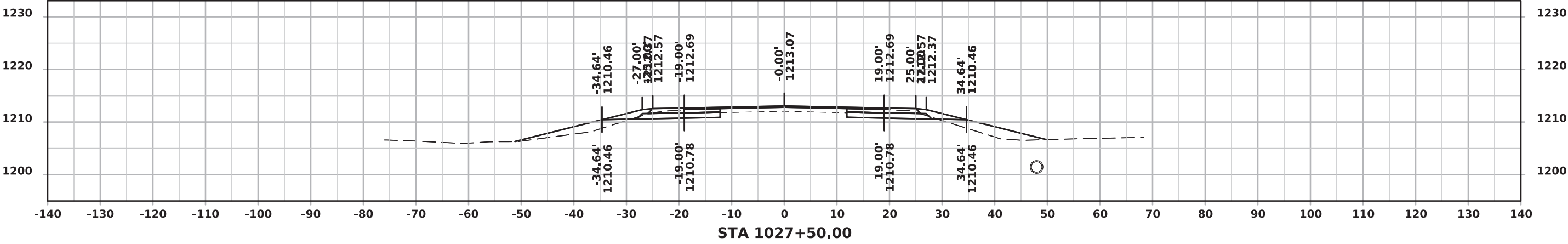
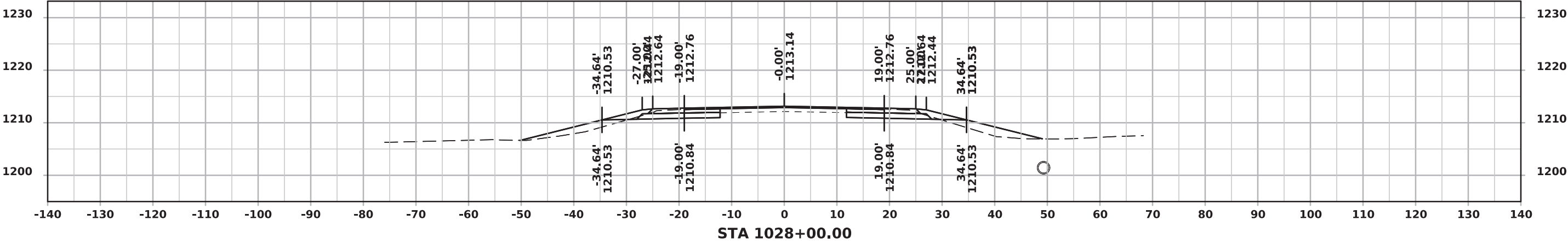
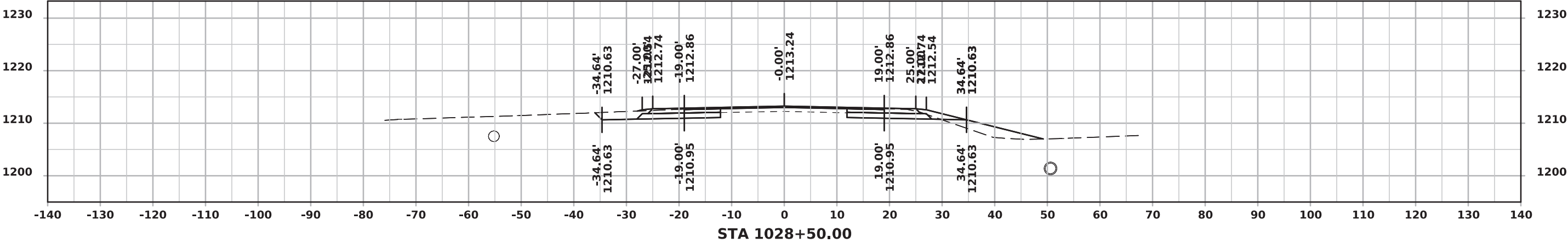


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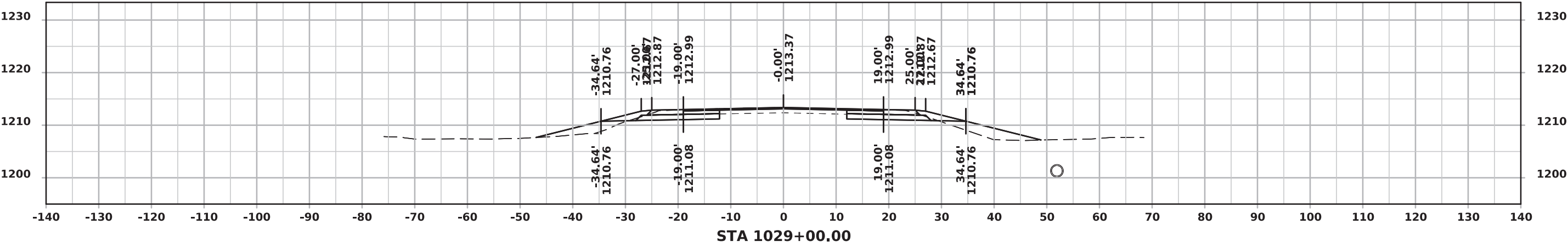
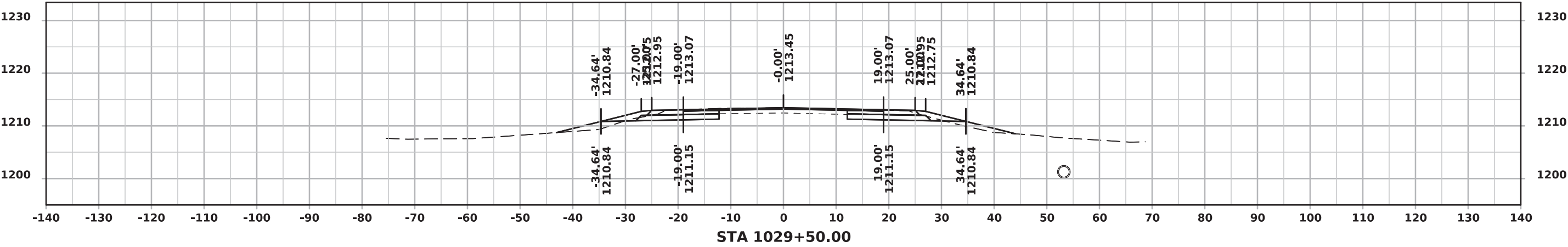
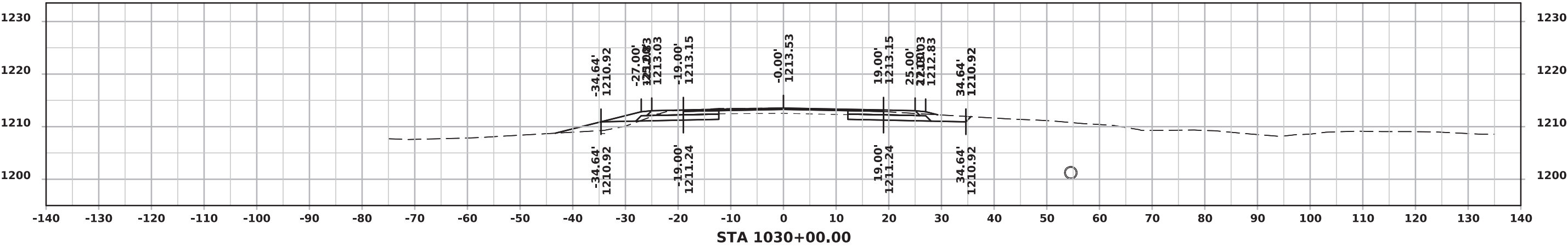


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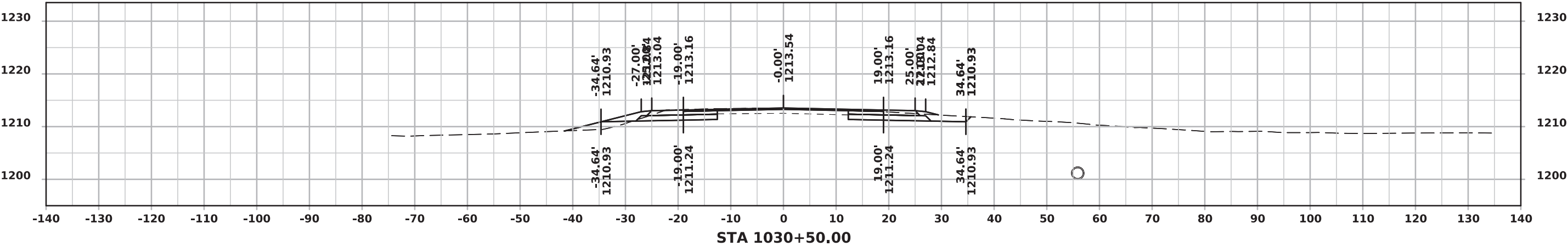
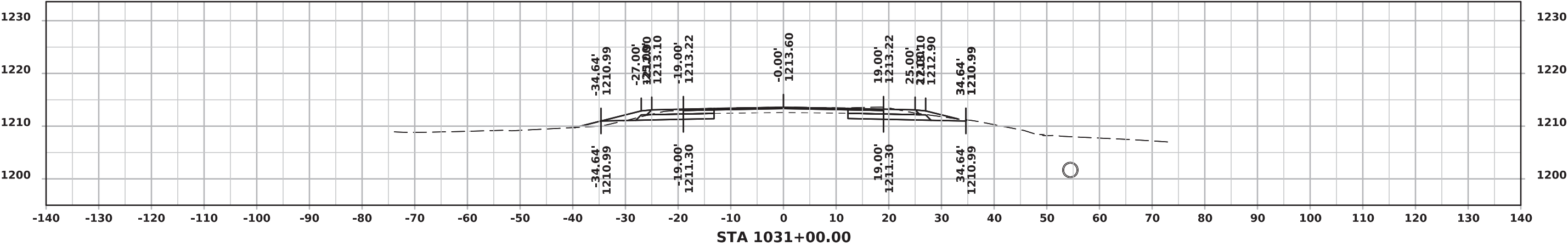
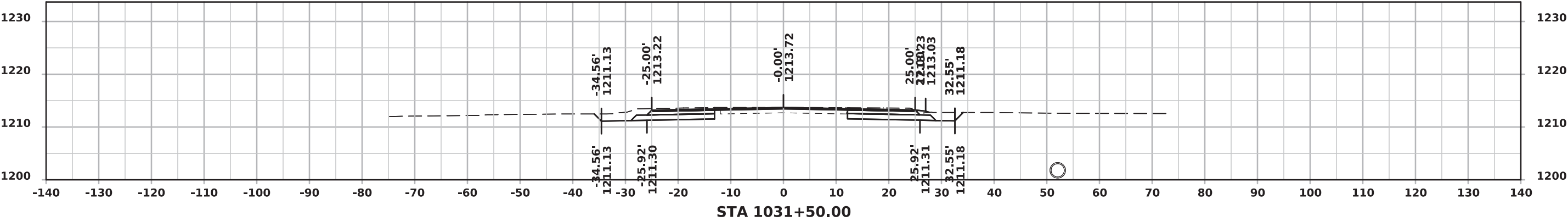




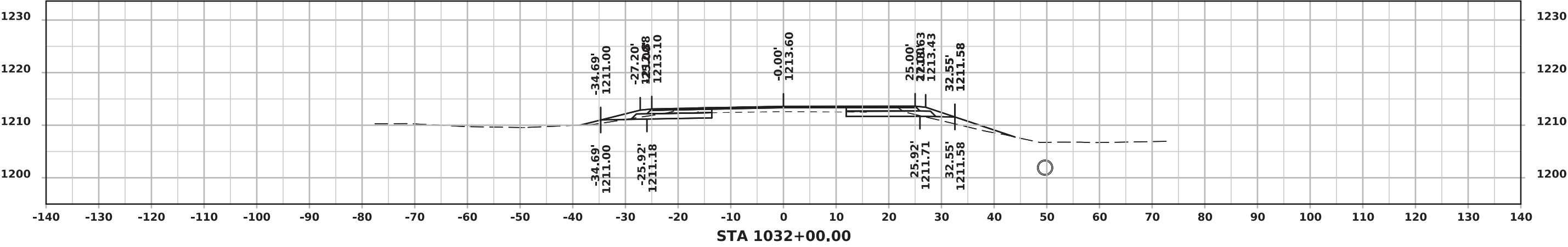
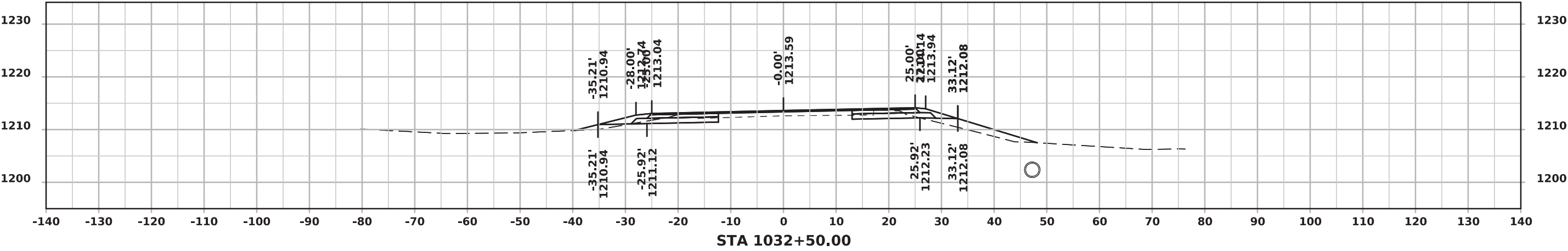
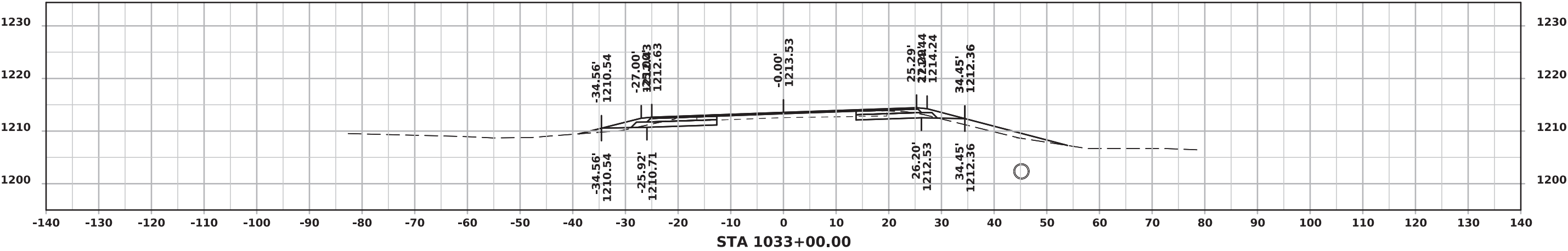
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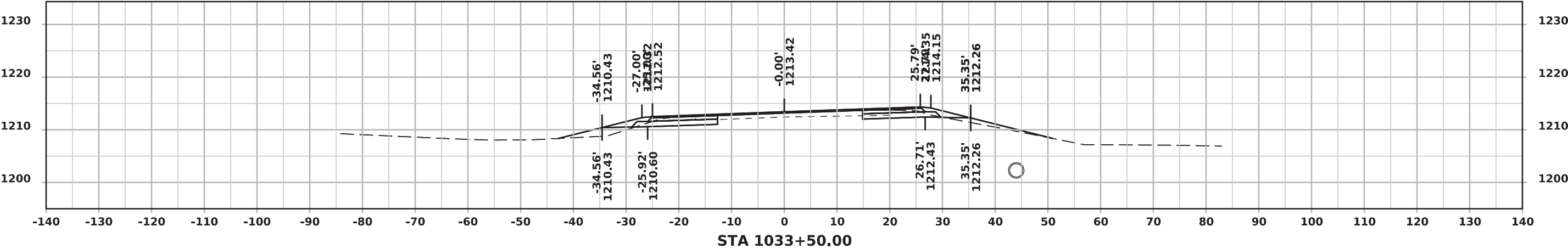
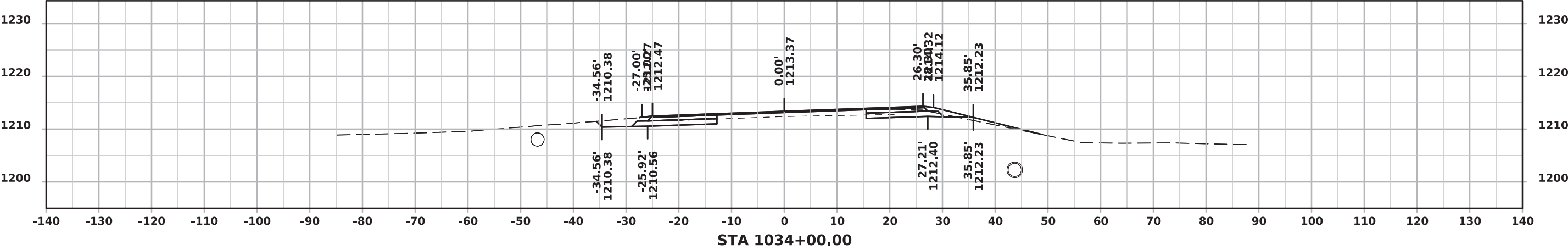
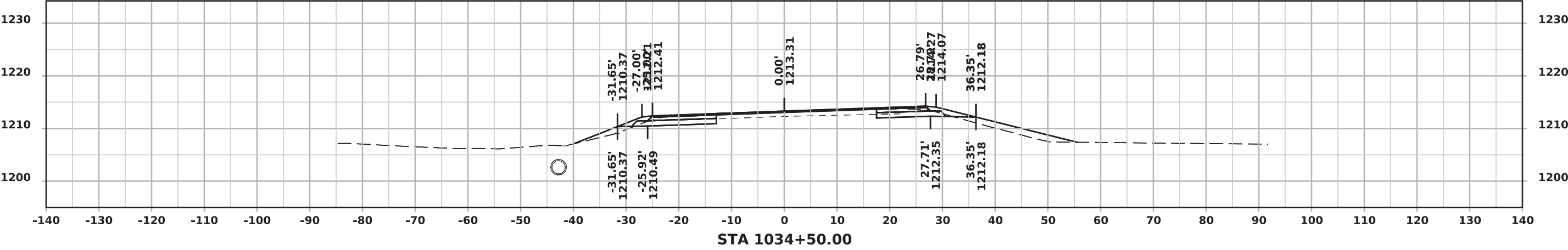


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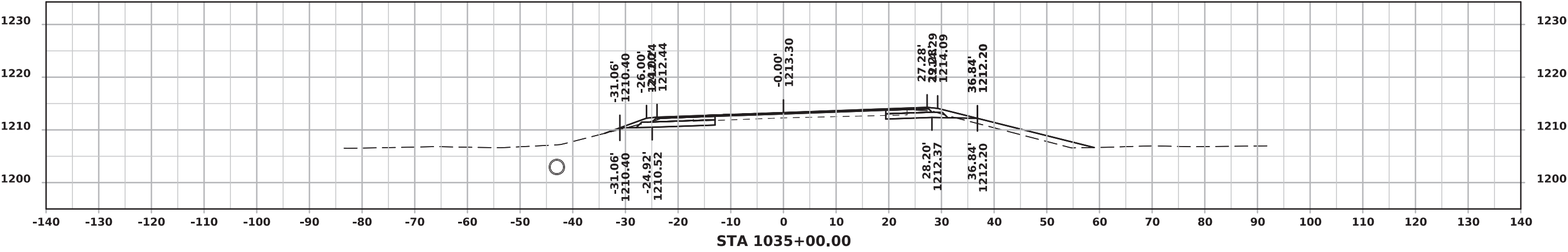
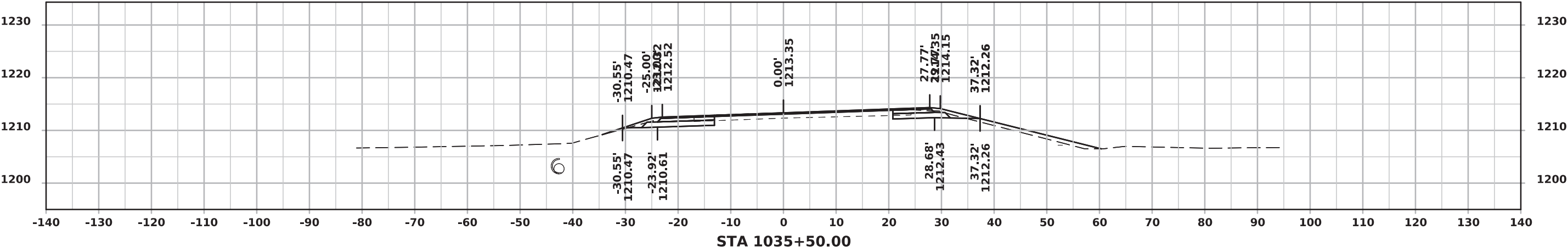
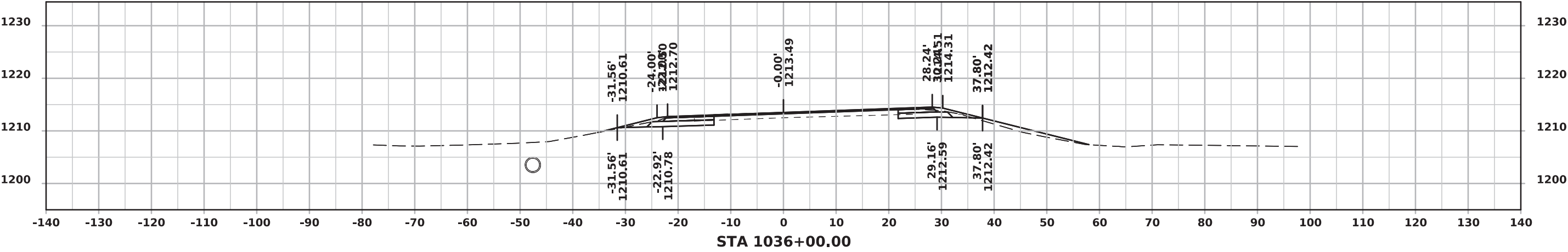


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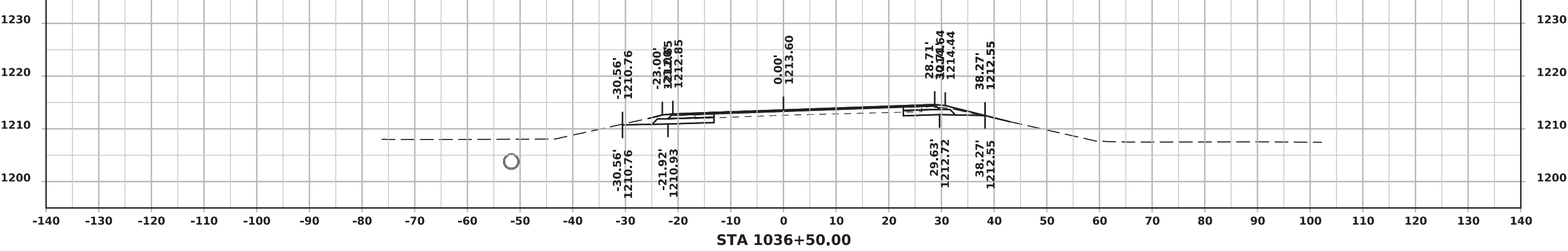
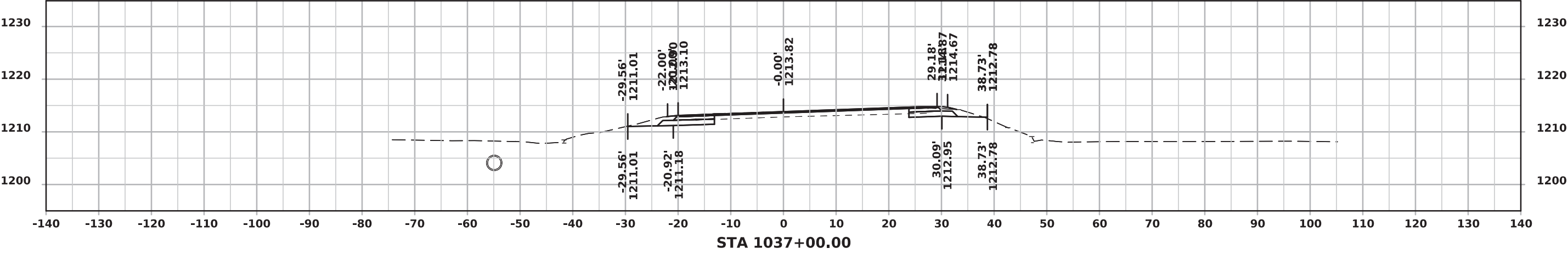
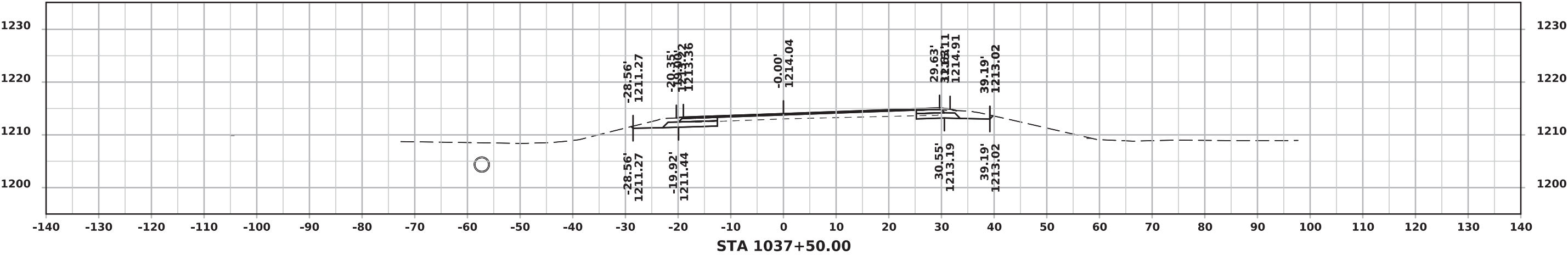




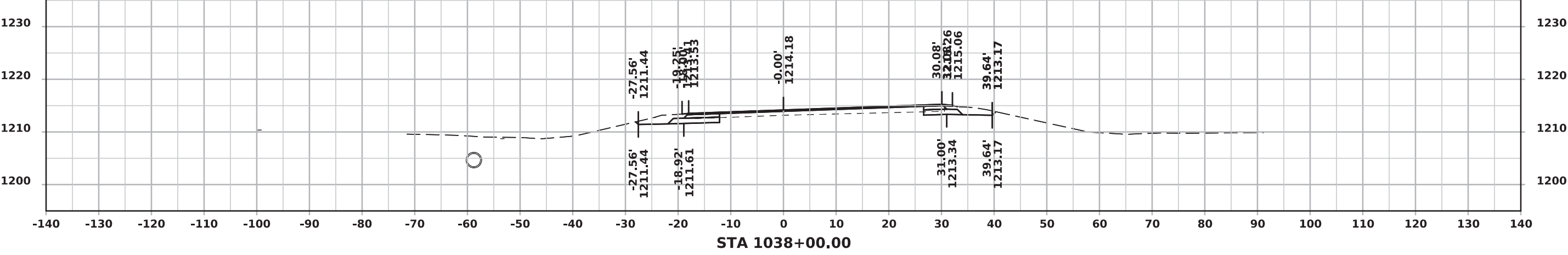
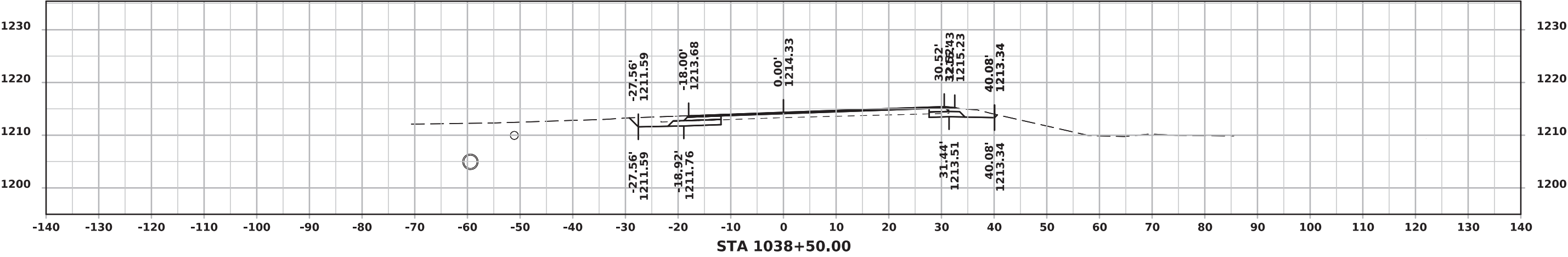
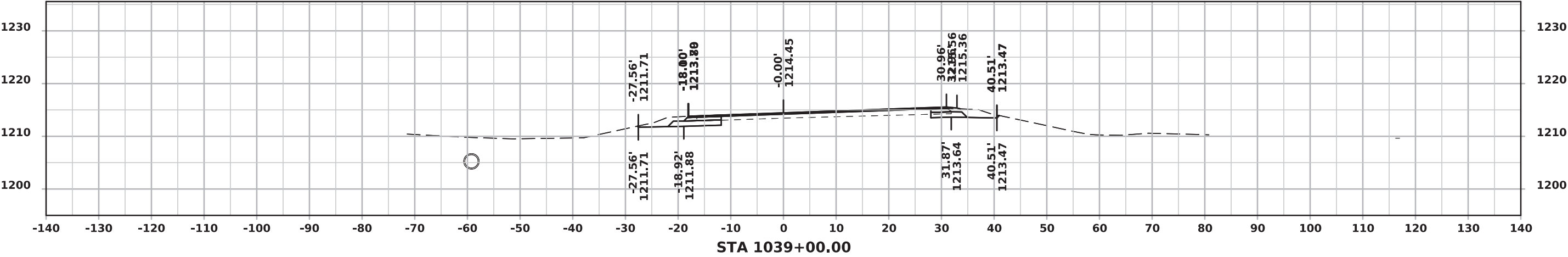
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