

MILL & BITUMINOUS OVERLAY
COUNTY ROADS 1 & 16
RICHLAND COUNTY, NORTH DAKOTA

DIVISION 00 – PROCUREMENT AND CONTRACTING REQUIREMENTS
SECTION 00 41 00 – BID FORMS
PROJECT No. ER25-00-044

bid, in accordance with the provisions of subpart 00.1.04 of **SECTION 00 21 00 INSTRUCTIONS TO BIDDERS** of this Project Manual.

00.1.09 PERFORMANCE AND PAYMENT BOND

- A. As shown in Subpart 00.1.06 of **SECTION 00 21 00 INSTRUCTIONS TO BIDDERS** of this Project Manual, the undersigned bidder agrees to execute the Agreement and a Performance and Payment Bond for the amount of the total of this bid within ten (10) calendar days from the date when the written notice of the award of the Contract is delivered to them at the address given on this proposal.
- B. The name and address of the corporate surety with which the Bidder proposes to furnish the specified Performance and Payment Bond is as follows:

00.1.10 CONTRACTOR'S LICENSE

The undersigned hereby warrants it possesses Contractor's License Class _____ No. _____ for the State of _____, in which the project is located and said license expires on _____, 20____.

00.1.11 CONTRACT TIME

- A. Applicable contract completion dates and liquidated damage amounts shall be as provided in Article 4 of **SECTION 00 52 00 AGREEMENT FORMS**
1. This is as provided in subpart 15.03 of **SECTION 00 72 00 GENERAL CONDITIONS** of this Project Manual. Liquidated Damage value is taken from Table 108-02 Daily Charges for Liquidated Damages from the North Dakota Department of Transportation's Standard Specifications for Road and Bridge Construction, 2024 Edition.

00.1.12 OWNER'S RIGHTS RESERVED

The undersigned understands that the OWNER reserves the right to reject any or all Proposals or to waive any formality or technicality in any Proposal in the interest of the OWNER.

00.1.13 PAYMENT

- A. This bid is submitted on the basis of cash payment for work.
- B. Payment for work performed will be in accordance with the Bid Schedule, subject to changes as provided for in the Construction Contract.

00.1.14 GOVERNMENTAL REQUIREMENTS

The Contractor agrees to conform to the Governmental Requirements in **SECTION 00 73 73 STATUTORY REQUIREMENTS** of this Project Manual.

BIDDER'S PROPOSAL

- A. Schedule of Rates

L & M = Labor and Materials LS = Lump Sum

BASE BID – SECTION 1 – CP-0001(25) Richland County 1

ITEM No.	DESCRIPTION	UNITS	EST. QUAN.	UNIT PRICE L&M	EXTENDED PRICE L&M
1	Contract Bond	LS	1	\$	\$
2	Shoulder Preparation	MILE	2.68	\$	\$
3	Seeding – Class 1	SY	3,924	\$	\$
4	Hydraulic Mulching	SY	3,924	\$	\$
5	Shoulder Aggregate (Milled Material)	TON	2,082	\$	\$

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6	Aggregate Base Course CL 5	TON	255	\$	\$
7	Tack Coat	GAL	4,007	\$	\$
8	Fog Seal	GAL	4,007	\$	\$
9	Milling Pavement Surface	SY	40,067	\$	\$
10	RAP – Superpave FAA 43	TON	5,191	\$	\$
11	PG58S-28 Asphalt Cement (5%)	TON	260	\$	\$
12	Mobilization	LS	1	\$	\$
13	Flagging	MHR	108	\$	\$
14	Traffic Control Signs	UNIT	626	\$	\$
15	Type III Barricade	EA	4	\$	\$
16	Pilot Car	MHR	54	\$	\$
17	Bituminous Laboratory	LS	1	\$	\$
18	Contractors Laboratory	LS	1	\$	\$
19	PVMT MK 4IN Yellow Line	LF	8,134	\$	\$
20	PVMT MK 6IN White Line	LF	28,282	\$	\$

TOTAL BASE BID SECTION 1 AMOUNT \$

BASE BID – SECTION 2 – CP-0016(025) Richland County Road 16

L & M – labor & Materials

LS = Lump Sum

ITEM No.	DESCRIPTION	UNITS	EST. QUAN.	UNIT PRICE L&M	EXTENDED PRICE L&M
1	Contract Bond	LS	1	\$	\$
2	Shoulder Preparation	MILE	0	\$	\$
3	Seeding – Class 1	SY	0	\$	\$
4	Hydraulic Mulching	SY	0	\$	\$
5	Shoulder Aggregate (Milled Material)	TON	0	\$	\$
6	Aggregate Base Course CL 5	TON	205	\$	\$
7	Tack Coat	GAL	4,330	\$	\$
8	Fog Seal	GAL	4,330	\$	\$
9	Milling Pavement Surface	SY	43,294	\$	\$
10	RAP – Superpave FAA 43	TON	5,618	\$	\$
11	PG58S-28 Asphalt Cement (5%)	TON	281	\$	\$
12	Mobilization	LS	1	\$	\$
13	Flagging	MHR	120	\$	\$
14	Traffic Control Signs	UNIT	626	\$	\$
15	Type III Barricade	EA	4	\$	\$
16	Pilot Car	MHR	60	\$	\$
17	Bituminous Laboratory	LS	0	\$	\$
18	Contractors Laboratory	LS	0	\$	\$
19	PVMT MK 4IN Yellow Line	LF	4,724	\$	\$
20	PVMT MK 6IN White Line	LF	31,680	\$	\$

TOTAL BASE BID SECTION 2 AMOUNT \$